

MAHIMA YAMUNA

(YAMUNA RIVER OF MIRACLES)

*(A brief text of some of the several miracles performed by Shri Datta Swami,
Present Incarnation of Lord Dattatreya, with His explanations of significances of
those miracles as recorded by me.)*



By

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PREFACE

Shri Datta Swami (known as Venu Gopala Krishna Murthy) is the incarnation of Lord Dattatreya in this world, who came in human form to rectify the spiritual knowledge wrongly interpreted by wrong preachers that disturbs unity and peace in the world. Dr Nikhil wrote in an article that Shri Datta Swami is the same 'Great Genius' predicted by 'Nostradamus' coming from a country surrounded by three seas (Swami comes from South India), a scientist (Swami worked as Professor of Chemistry in a highly reputed Engineering College), correlating the Vedas with all the worldly religions to establish '**Universal Religion**' for world peace.

Miraculous incidents showed that God Dattatreya is coming as Swami from His childhood itself. Every day, His mother saw various Holy places like temples, Churches, Mosques, Buddhist and Jain structures in her dream throughout the period of her pregnancy till the date of delivery! Two experts in black magic, who killed several people in the native village of Swami died on the birth day of Swami! Swami did not learn Sanskrit language and scriptures from anybody and started telling spontaneous poetry in Sanskrit from 7th year! He wrote more than 100 books in Sanskrit on Philosophy by His 16th year! Swami completed Ph.D. degree in chemistry by His 19th year with an invention (praised by the examiner of thesis, Prof. E. R. Caley, The Ohio State University, USA as "this original Ultrasonic method breaks up a new ground..."). Swami preaches spiritual knowledge on a systematic scientific background as you can see His messages recorded in the website: www.universal-spirituality.org. Swami says that science is the final authority in the analysis of creation, though it can't apply to the creator, the unimaginable God. Science is polite in keeping silent about the unimaginable God, whereas, atheism negates God with ego!

Swami resigned His post and entered the propagation of spiritual knowledge on the instruction of God Dattatreya and came to the house of Shri C B K Murthy (Retd. Dy. G. M. of Co-op. Banks) for the sake of the divine programme. In the holy place of Shrishailam Temple, Swami stayed for a month along with the couple (C B K Murthy and Smt. Bhavani) where, one day, Lord Dattatreya, the first energetic incarnation of the unimaginable absolute God (called as Divine Father), merged with Swami limb by limb and Swami emerged terrible heat throughout that night as

witnessed by the couple. After that, Swami performed several miracles continuously for the sake of initial pickup of devotees in the divine service.

Shri C B K Murthy recorded all these miracles and published a book in Telugu entitled “**Mahima Yamuna**” (Yamuna River of Miracles). All the devotional songs were recorded by Ajay and were printed as “**Bhakti Ganga**” (Ganga River of Devotion). All the spiritual knowledge in the form of messages given by Swami are in the above mentioned website and these messages come as “**Jnaana Saraswati**” (Saraswati River of Spiritual Knowledge). These three rivers are united in Prayaga (Allahabad) known as holy ‘**Sangama**’ and Swami says that this represents Lord Dattatreya (Datta), who is three (Creator Brahma, Ruler Vishnu and Destroyer Shiva) in one. The programme of Swami is also three (rivers) in one.

In the **I part (Brahma Lahari)** of this book, visions of various energetic forms of God given by Swami to devotees for their spiritual encouragement are mentioned. In the **II part (Vishnu Lahari)** various incurable diseases of devotees cured by Swami by transferring them on to Him for suffering were presented (Swami suffered in seen or unseen state with the transferred disease of every devotee by saying that every devotee attached to Him is a real devotee like original diamond and told that such a chance of service to real devotees is His fortune!). In the **III part (Shiva Lahari)**, miracles of various natures were given. In the **IV part (Kalabhairava Lahari)**, some other miracles were given. Whenever, a miracle happened, Phani was always associated with Swami and Swami was giving explanations of those miracles, which were recorded by Phani (mentioned here as far as possible) and this is an addition to this book in English Version.

Swami says “*the miracles are named as black Yamuna because miracles are only for ignorant (ignorance is Tamas quality, which is black) people to generate and develop faith in God. Generation of faith is in atheists and development of faith is in devotees of low level aspiring for solutions of their personal problems. Scholars of high level devotion serve God without aspiration for any fruit in return. In spite of this fact, miracles are essential for the initial attraction of the attention of the devotees like the external khaki colour dress of a police official. Once the pickup is gained, I reduced the frequency of miracles to divert the attention to God from selfish solutions and stressed on the spiritual*

knowledge by the propagation of which alone God is pleased. Miracles serve the devotees to pacify their selfishness through solving their problems. Propagation of spiritual knowledge for the welfare of souls pleases God through sacrifice without aspiring for any fruit in return”.

We like to present a brief picture of the spiritual knowledge of Swami as mentioned below, for the propagation in this world and for the sake of which only, these miracles were frequently performed in the initial stage in a short period for initial pickup. The first three of below mentioned topics were explained in the speeches of Swami given in the recent conference of ‘**First World Parliament on Spirituality-2012**’ conducted in Hyderabad, India.

Glimpse of Spiritual Knowledge of Swami

- 1) Unimaginable God:** God created the space as the first item, which is very subtle form of energy only (not nothing). Before the generation of space, it can't exist in its cause like a pot in the mud. This means that God, cause of space, is not having space in Him. This results that God is beyond space or the spatial dimensions and hence can never be imagined by any brain. God, the generator of space like fire generating smoke (the end boundary of smoke will be fire) and the end boundary of this creation is unimaginable God. Since you can never touch (even imagine) the unimaginable God, the end boundary of space becomes infinite or untouchable.
- 2) Unity of World Religions:** The unimaginable God gets mediated by different imaginable media (items of imaginable creation) becoming different mediated Gods of various worldly religions. The difference is only in the external imaginable media and not in the internal unimaginable God. This is the unity in diversity. When two countries are disconnected in the past time, let us assume that a religion came in one country, which didn't reach the other disconnected country immediately in which several generations have gone without knowing the religious Gospel of God in the other country. The souls of these generations have gone to hell unnecessarily for their no fault since the other religion didn't reach them. The other religion says that the people, who didn't follow their Gospel, will go to hell. Is it not partiality of God to a specific country? The other religion says

that their God created this earth and all the humanity on it. Then, why is this partiality of Divine Father to a specific country without reason? Good and bad people exist in every country. The other religion can't answer this question. But, we answer this, removing the rubbed partiality on God. Our answer is - the unimaginable God came to every country in a specific imaginable medium and preached the same syllabus of spiritual knowledge in their languages. Those, who followed the syllabus (not language), go to God and those who deviate from syllabus go to hell. By this, no injustice happened to anybody of any generation in any disconnected country due to lack of communication. Hence, there is no partiality of the one unimaginable God! Every religion says that their God (by virtue of a specific medium of God) alone created this earth. Unfortunately, there is only one earth!, which means that only one God must have existed. That one God is the inner unimaginable God, who is not seen (not even imagined) by any religious soul since the soul sees only the different external media and gets clutched in the false concept of different Gods. One can follow own religion, even in conservative way, without criticising other religions. To avoid this split, '**Universal Religion**' stands as the Central Government and every human being is in its own religion only as under the State Government (one's own religion is the state). Being in your own religion, you can affiliate to Universal Religion since both are complimentary to each other. Swami gave correlation of the Veda, the Bible and the Quran in detail as can be seen in the above referred website.

- 3) Spiritual Knowledge in Education System:** In the ancient times, kings gave lot of place for spiritual knowledge throughout the education system starting from basic level itself. By this, every citizen developed faith in God along with fear to Him. By this an in-built resistance to sin was developed in every citizen since the omniscient God knows everything to punish the sinner by His omnipotence. The present education system without spiritual knowledge anywhere develops citizens to do sins by escaping the human law. If one escapes the law here, one need not worry to do sins since there is no God to punish them as per atheism. The external controlling agencies fail to control sin since these also

become corrupt based on the above concept only. In ancient times, administration was very simple due to the absence of these external agencies like courts, police etc. It is only hypocrisy to say that one can resist sins even without faith in God. This is not logically justified also due to the absence of any damage if one escapes the law here after doing the sin. The sin is controlled either by fear to God or by Love to God. Love (devotion) to God reduces love in the worldly bonds (mainly with money, life partner and issues called as three Eshanas meaning strong iron chains) by which sin is reduced. Serious sin like corruption of money is done only due to fascination to these family bonds. People misunderstand Krishna as a thief stealing butter (money) from the houses of Gopikas (sages born as cowherd ladies) and for dancing with them. God Krishna is testing the strength of their worldly bonds with money and life partner before their strong bond to God. Gopikas were in the highest level of devotion to God and these tests were done by God before giving them the final salvation. Krishna never did like this in His entire life after leaving Gopikas in His native village since there was no devotee of such high level other than Gopikas. People with little knowledge only criticize the deep actions of God.

- 4) Unity of Sub-religions in Hinduism:** Hinduism is a micro model of 'Universal Religion' (containing all the worldly religions) having mainly three sub-religious philosophies called as Advaita, Vishishtadvaita and Dvaita, quarrelling with each other like the worldly religions. Swami wrote 100 books in Sanskrit on the Unity of these three Philosophies (mentioned in detail in website). The first says God and soul are one and the same. The second says that Soul is inseparable part of God. The third says that soul is totally different from God (except that both are made of the same awareness). Swami says that God and soul are 100% different without a single similarity since soul is a tiny part of imaginable creation whereas the creator-God is totally unimaginable (unless taken as mediated). Swami says that the divine preachers of above three philosophies (Shankara, Raamaanuja and Madhva respectively) are incarnations of Shiva, Vishnu and Brahma only existing in one Dattatreya. Therefore, all the three don't contradict each other being one and the same. The basic slipping point here is that these three philosophies are confined

to the concept of the human incarnation of God only and don't apply to God and ordinary soul. The human incarnation is like a metallic wire (soul) electrified by electricity (God). All the three concepts are one and the same simultaneously appearing different from the different angles of perception. i) Electrified Wire (soul in the human incarnation) and electricity (God) are one and the same since you can't isolate both and the wire gives shock (property of electricity) wherever touched (Shankara). ii) Electricity is the main powerful component and the inseparable-insignificant component is wire. Electricity is stream of electrons whereas metallic wire is the chain of crystals. Both electricity (God) and wire (soul) in the human incarnation are basically different. iii) Electricity and wire are totally different as either is not the other. Both are separable at any time by withdrawing electricity from wire. God leaves the soul of the human incarnation at the end. All these three philosophies are different stages of a devotee in identifying the human incarnation as God. The devotee takes the human incarnation as son of man (dvaita), son of God (Vishishtadvaita) and God directly (Advaita) as he moves up in the spiritual path. The quarrels come only when you discuss about the electricity present in the power house (God beyond world) and a non-electrified wire present in your house (ordinary soul). These quarrels are solved by the Philosophy of Swami, which says that there is no scope of comparison between these two disconnected unimaginable God and imaginable soul. Since soul is an item of imaginable creation, science can apply to the analysis of soul and we can understand that soul or nervous energy is a specific work form of inert energy functioning in a specific system called brain and nervous system. An ordinary soul can't be compared to the unimaginable God in anyway and hence the above three philosophies deal only with a specific soul merged with God in specific context of human incarnation.

- 5) **Blind Recitation of the Veda in Hinduism:** In Hindu rituals, the Veda is blindly recited. Neither audience nor the priest reciting the Veda understands even a single alphabet of the Veda. The most unfortunate state is that the meaning of the word 'Veda' is knowledge or to know! Swami says that this blind recitation of the scripture in the rituals should be stopped and the priest can read by

seeing the book also (as done in other religions) and should explain the knowledge of the scripture that benefits everybody. In every religion, the scripture is in the mother tongue so that even mere recitation gives at least some knowledge to everybody. In Hinduism, the scripture was written in the ancient times when Sanskrit was the mother tongue. Today, none understands Sanskrit and hence, either the scripture should be translated in to mother tongue or every Hindu should learn Sanskrit or at least, the priest should explain the Sanskrit version in mother tongue. Due to lack of knowledge of scripture, several atrocities entered and a few samples are:

- a) **Performing Homa or Yajna by Pouring Ghee into Fire:** Agni or fire is mentioned as hungry person (his hunger fire is Vaishvaanara agni or God as per the Gita) should be pacified by giving food with ghee (ghee means food fried by ghee as per the concept of lakshana in the scripture). Unable to understand the meaning of the Veda, the middle aged blind reciters (who blindly recite the Veda) of the Veda started pouring down ghee in physical fire causing environmental pollution in addition to smokes leading to natural calamities. The Veda says that a scholar with spiritual knowledge is abode of all deities and when he is satisfied by the given food that reaches all the deities, deities will help in giving rains. Even a light lit for God is only a simile for destroying the darkness-ignorance by the knowledge-light. Once this point is realized, no need of lights for God.
 - b) **Vedic Hymn called as Gayatri:** There is a Vedic hymn in a meter called Gayatri and so Gayatri is not a deity. Gayatri literally means a special style of worship of God through sweet devotional songs. Hence, Gayatri is only the Universal best mode of worship of God and not a specific Vedic hymn prescribed to a specific caste and specific gender. Due to absence of the Vedic knowledge and Sanskrit grammar, Gayatri is misunderstood as a deity and as specific hymn prescribed to a caste and a gender.
- 6) **Concept of Contemporary Human Incarnation:** When a soul is in a human body on this earth, the unimaginable God comes down in the same human medium, to see and talk with humans for clearing all their doubts in the spiritual knowledge to give right direction in the spiritual path. When the soul leaves this earth, after death of the

human body, it takes up an energetic form to go to the upper worlds. In the upper worlds, the unimaginable God is in the energetic form called as Divine Father. God takes up the common medium of the souls for free mixing and interaction so that the true spiritual knowledge can be preached in this world as well as in the upper worlds. This is the best convenient way for the souls. But, unfortunately, there is repulsion between common media of God and soul, as a result of which the souls reject God here as well as there due to their ego and jealousy towards co-souls in the same medium. Thus, the soul is missing human incarnation here and energetic incarnation there. The soul loses God everywhere. Unless, the soul defeats its jealousy and ego and recognize the human incarnation here, it can't recognize the Divine Father there also due to ego and jealousy towards co-medium following the soul. The unimaginable God in several human media are Krishna, Jesus, Mohammad, Buddha, Mahavir Jain etc., and you should note the unity (unimaginable God) in diversity (external human forms).

- 7) **Behaviour in World and Devotion to God:** Pravrutti means the administration of this world in which the soul has responsibility to follow the divine laws to keep peace and balance in the society, breaking which, causes anger in God. Only very few devotees of highest level of devotion are in Nivrutti, which is the personal relationship with God. Pravrutti- devotee is like an employee in the office of a big Boss, following all the discipline of the office. Such an employee is promoted for merits (heaven) or punished for sins (hell) and hence, the Pravrutti-devotee should be very careful every time like the baby catching the stomach of the mother monkey. The Nivrutti devotee is like a family member of the Boss, selected from the employees of the office only, about whom, God takes care of the devotee like the mother cat catching its baby by its mouth. If a devotee fails in the basic Pravrutti itself, selection for Nivrutti level is impossible. You can't please God by failing in your discipline in the world violating the commandments of God for worldly life. ***Pravrutti and Nivrutti are complementary to each other and do not contradict mutually.***

- 8) Path to Salvation:** Any devotee gets salvation (liberation from worldly bonds) only by the strong bond formed to God. When bond to God is strongly formed, liberation from other bonds is a natural consequence of the attachment to God and no special effort is needed for it. You must never try for detachment from world (salvation), which takes place as a natural consequence of devotion to God. True love to God is that when you sacrifice for God without aspiration for any fruit in return through miracles. Knowledge and love for devotees are like inseparable beauty and colour of God and miracles are His separable jewels (since these jewels can be gifted to others, you find even demons performing miracles, who get these from Divine Father through rigid penance). Hence, knowledge and love only are identity marks of God and not miracles. The fruit of such highest devotion is to become human incarnation of God or even to become master of God! When you propagate the spiritual knowledge to others, you are also revising concepts for yourself simultaneously. Only spiritual knowledge can bring total and permanent reformation of soul after which no sin is repeated and all the past sins are smashed (punishment is only for temporary reformation and not for vengeance). As long as you participate in the propagation, you will not be touched in the hell since your file is kept pending by the recommendation of God not to disturb you involved in the divine service. One day or other, you will also be reformed by this propagation and your file of all past sins also gets smashed.
- 9) Real Devotion to God:** There are three types of devotion in the case devotees of Pravrutti and Nivrutti: **i) Prostitute type:** Devotees try to get practical benefits from God in exchange for their theoretical devotion like prayers and songs. **ii) Business type:** Exchange of theoretical fruit like intelligence etc., for theoretical devotion and exchange of practical fruit for practical sacrifice. **iii) Nivrutti type:** There is no aspiration of any fruit from God for their sacrifice. In Nivrutti, the practical fruit is got for the practical service as above, but, there is no qualitative and quantitative equality in the exchange since this is not business at all. It is only based on the requirement of devotee. A son brings his salary and gives to his mother. His mother serves him with the food and other facilities without the account since there is no aspiration for fruit on either side.

Hanuman (Nivrutti) used Himself in the service of God without any fruit in return and became God by having several temples. Arjuna (Pravrutti) used God for his work and hence there is no temple for Arjuna. The practical service to God is in two ways: **i) Karma samnyasa or sacrifice of work** and **ii) Karmaphala tyaga or sacrifice of fruit of work (money)**. A saint can do first type only whereas the house holder can do both. Money is matter and work is energy. Since both are inter-convertible, service (work) and sacrifice (fruit of work) in any way is one and the same as per the convenience. You are doing both types for your worldly bonds and give at least equal place to God in the first stage.

10)The Dual Knowledge of Human Incarnation (about i) God and human being component are different and God does everything while the human being component gets the credit being blessed devotee and **ii)** The human being component itself is God since God merged with it perfectly because God Himself wants to appear before the devotees as that human form and this is the only alternative way for God) is useful to shift to any side as the devotee shifts from faith to doubt. Hence, the dual knowledge is not to confuse fully surrendered devotees to human incarnation (by saying that the human being component is not God), but to use it whenever these surrendered devotees change their faith to doubt partially (dual knowledge is used since both faith and doubt co-exist) or totally (knowledge regarding the human being component as a devotee only is used).

Devotees of Swami

Chapter 1 INTRODUCTION

When I first visited Shri Datta Swami in the dress of pants and shirt, Swami (Shri Datta Swami) told *“Even if I preach excellent spiritual knowledge in this dress, people will not care for it. Even if I preach nonsense in saffron clothes, public will listen with utmost care! This is the general stream of psychology of public and we have to travel along with the psychology of public. By the way, why don’t you assist Me in the spiritual program to save your brothers and sisters dipping in the mud-pond?”*, I returned without caring those comments because I just went to pickup my mother back after the spiritual speech and devotional songs of Swami, which is a daily program.

After some days, I went back to Vizag, where I was studying final year of MBA. On one day, I went to the sea-shore and the time was the sunset. Suddenly, a thought came to my mind which was expressed as a sudden comment in loud voice. The comment was *“if You want to get my service in Your spiritual program, just appear before me and if You appear, I shall dedicate all my life to Your service”*. Suddenly, I found a huge fountain of radiations from the sea rising up towards the sky, which started increasing in quantity as well as intensity. I was shocked, dumbstruck and also feared a lot. My classmate was also sitting by my side and I asked him whether he is seeing any such vision in the sea. He replied ‘no’. After some time, it disappeared and I started returning. On the way, I saw a beggar asking for the way to five-star hotel!

I returned to Vijayawada and met Swami asking Him a question which was presented before several saints and preachers, for which none gave me a satisfactory answer. The question is *“What is the purpose of my birth and my life in this world?”* Swami smiled and gave the answer, which satisfied me completely and I surrendered to Swami from that day onwards to assist and serve His program. The answer given by Swami was, *“The purpose of whole (collective item) must be the purpose of its part also. You (body as well as soul created by God) are a part of this world created by God as the collective item. The purpose of creating this world is only His entertainment and the purpose of the world is only to please the*

God. Therefore, as a part of this world, you also have the same purpose to please God in your life by participating in His divine work.”

I asked the significance of my vision in the sea-shore, Swami explained, “The fountain of energy seen by you was the first medium of unimaginable God, which is the cosmic energy that was created first as said in the Veda ‘*Tat tejosrujata*’. Arjuna also saw such formless cosmic energy only in the first sight, which was described as the radiation of thousand suns in the Gita ‘*Yadi suryasahasrasya...*’. Afterwards, the same cosmic energy obtained a form called as Vishwarupa. The initial formless cosmic energy charged by unimaginable God (and awareness, which is the quality of God to know by virtue of His unimaginable power even in the absence of brain and nervous system) is called as Aadi Parashakti or Holy Spirit. The same taking a form is called as Dattatreya or Father of Heaven. All this is the spiritual Nivrutti. The beggar asked you for the way to the 5-star hotel, which is nothing but heaven. This means that if you are not interested in Nivrutti, you must be at least interested in pravrutti by choosing the path to heaven, which is doing good deeds avoiding sins.” What a wonderful spiritual knowledge exists in this miracle!

Already, the ‘Ganga River of Devotion’ is started by Shri Ajay. I felt that this is the time for the ‘Yamuna River of Miracles’ also to start and hence, a thought of presenting the miracles performed by Swami in the initial state of the beginning of this spiritual program. Swami mentioned about His spiritual program in the following way, “*My program of Lord Dattatreya, the holy union of three divine forms, is also the holy union of the three rivers: i) Jnana Saraswati (spiritual knowledge), ii) Bhakti Ganga (devotion) and iii) Mahima Yamuna (miracles). The river Saraswati flows below both Ganga and Yamuna rivers. Similarly, the spiritual knowledge exists in both the devotional songs (Ganga) and in the miracles (Yamuna).*”

I was with Swami in almost all the miracles extensively performed in a period of two years in the initial stage. The miracles were several and we are able to present a few. I was always asking for the interpretation of the miracle for the sake of spiritual knowledge. *I like to give those spiritual interpretations of knowledge given by Swami so that this Yamuna river also becomes meaningful like the Ganga river.* Swami told about the nomenclature in the following way, “*Ganga is pure white or Sattvam indicating the knowledge-based devotion. Yamuna is black or Tamas indicating the fundamental ignorance. Miracles (Yamuna) are meant for*

the ignorant beginners only like atheists, who question the existence of unimaginable God. These miracles as unimaginable events give practical proof for the existence of their source, which is the unimaginable God. The spiritual knowledge (Saraswati) is invisible since it can be found only by very sharp analysis.” Already, a book in Telugu was published, called as Mahima Yamuna, written by Shri C.B.K. Murthy, who is the Founder-pillar of the propagation of this entire spiritual program of Swami. In that book, only miracles were explained and not the interpretations given by Swami. Hence, the purpose of this book written by me is not only to mention the miracles of Swami but also to give the underlying knowledge given by Swami through His interpretations wherever they were mentioned. From this angle, Swami blessed me to proceed with this program. Moreover, that book was in Telugu and this book is in English for the advantage of all the spiritual devotees in the world.

I shall present certain remarks made by Swami on miracles now and then as introduction for this book. **Following is the version of Swami on miracles -**

“Without miracles, the spiritual program of any human incarnation becomes ineffective like a cinema without break dances or like a vegetable curry without masala! In the initial stage, these miracles are very much essential because an initial pickup is needed without any so-called starting trouble. Bhagavan Shri Satya Sai Baba performed several miracles in the beginning stage, who said “I have to exhibit the power first and then preach the knowledge. By the power exhibited, people will approach to hear the human incarnation. Then, preaching shall be done so that people pay attention on it.” In the initial stage, these miracles are exhibited in a liberal way even if some of the initial devotees were undeserving by their selfishness. It is just like liberally distributing a newly manufactured medicine without charging its rate for the sake of initial circulation of marketing. You need not worry that an undeserving devotee is unnecessarily favored for the sake of initial marketing. The deity of justice is there to take care of that point by adjusting the account of the cycle of deeds of such undeserving soul. The good fruits present in the list are consumed for that benefit of miracle. Hence, such undeserving sinner is not favored in any unjust way and in fact, served the program of God by consuming his own good fruit without getting any undue benefit. This was the sense of the saying of Jesus when He cured a blind man by granting eyes. Jesus told him that the blind man did service to God since no undue

benefit was given by God to him. By this, both the purposes (initial marketing needed for God and benefit of the soul by consumption of his own good fruit by which justice is maintained) were served! Most important aspect of miracles is the view of the human being-component present in the human incarnation. No doubt, the unimaginable God merged with the devoted human being-component and the miracle performed looks as if the human being-component has performed it. Due to perfect merge, such a view is logically justified, but, not justified in view of the ultimate truth. The ultimate truth is that every unimaginable miracle is performed by the unimaginable God only. The human being-component should not fall in the fire of ego to claim that it performed the miracle. Such ego will bring insult to the human being-component. Parashurama was defeated in the hands of Rama and Rama was defeated in the hands of Hanuman (in the context of war for Yayaati). All these three personalities are human incarnations only. Parashurama thought that the miracle of killing all the evil kings on the earth was done by him. Such ego made him to be insulted in the hands of Rama. Rama never got ego, who said that He was simply a human being (*Atmaanam maanusham...*). Rama did not claim Himself to be God and is certainly better than Parashurama. In the case of Hanuman, several miracles were performed by Him. Not only Hanuman did not claim Himself to be God but also claimed Himself to be always the servant of God (*Dasoham kosalendrasya*). Therefore, Rama was defeated in the hands of Hanuman. In all these three, the same unimaginable God exists as the common component. But, the natures of the three human being-components differ showing their corresponding results! Therefore, the human being-component of any human incarnation should never get ego whenever a miracle is expressed by it. It should always think that the inner unimaginable God is the actual performer of the miracle and should feel always itself to be the humble servant of the inner unimaginable God like Hanuman. Shri Shirdi Sai Baba, who claimed Himself as the adopted son of Hanuman, also performed several miracles, but, He always chanted that God is the master (Allah Malik). Jesus also performed several miracles, but always passed on the credit to God called as Divine Father.

The human being-component need not express above truth to the devotees, who feel that the visible human being-component itself is God. There is no other way here since (the unimaginable God is always invisible and even unimaginable) the state of devotees becomes horrible if human

incarnation reveals the above truth since they can stand neither in the sky (invisible-unimaginable God) nor on the earth (visible human being component refusing itself to be the God). If the human being-component says that it is not God, the faith of the devotees is distorted since unimaginable God is not found and not even imagined. To maintain such inevitable faith in devotees, the human being-component can say that it is God, but should be very careful in not admitting even a trace of ego into its mind. This is the reason why Lord Krishna said the He is God and similarly Jesus told that He is the light and the truth. There is no trace of ego in their hearts. This becomes clear since Jesus told God that He spoke only that whichever was spoken by God. Krishna also told Arjuna after the war that He cannot repeat the Gita because at that time (before war), the God (Yogeshwara) spoke the Gita through Him. This clearly shows that Krishna and Jesus spoke that they are God only to maintain the faith of their devoted followers and not with ego. When Parashurama spoke the same, it was spoken with ego. You must differentiate Parashurama claiming Himself as God and Krishna claiming Himself as God. The purpose of miracles is only to create faith in the minds of atheists and nothing else. After becoming theist, one should not look at the miracles, but should concentrate on devotion and practical service through sacrifice to please God. The chocolates given to a school-student should not continue when the student goes to college. The theist also is always looking for the miracles not to get faith in the existence of God (like atheist), but to get selfish benefits fulfilled. Such theist is worse than the atheist. In such case, all the devotion and service of the devotee become waste like rose scent poured in ash. When you are aspiring for selfish benefits from God through your sweet prayers like a prostitute (veshyaa bhakti) or through practical sacrifice like a businessman (vaishya bhakti), it clearly means that your real love is on yourself and on your few family bonds only. Love expressed on God in such context is unreal and is called as instrumental devotion, which means that God is loved as an instrument to get selfish benefit. Hence, miracles are not good for the theists and should be discouraged by scholars. Miracles are like jewels that can be donated to even devoted demons and hence, can't be treated as the real identity mark of God. The real identity mark of God is the unimaginable knowledge and unimaginable love for devotees, which are inseparable like beauty and color of the body (or like the yellow thread of a married lady since unimaginable God does not possess any inherent knowable property.

Knowledge and love can be treated as constantly associated properties to be treated as almost inherent properties like the yellow thread of a married lady). God also performs miracles and in fact, God alone performs the miracles even through devoted demons. Every performer of miracle is not God but God is the performer of miracle! God performs the miracle only for the real need and not for self-exposition like a demon. A miracle performed gives excitement due to lack of the knowledge of the unimaginable God, who is the real performer of the miracle. Sage Tandu, while cutting holy dry grass accidentally created a small quantity of ash from his hand. He became so excited thinking that he is the creator of that ash and started dancing violently! Lord Shiva appeared before him and created a hill of ash from His thumb asking Tandu that how much He should dance for the hill of ash! Tandu fell on the feet of Lord Shiva and Shiva named His dance by the name of Tandu (Taandava) appreciating him for his immediate realization of truth.”

Some miraculous incidents happened even in the childhood of Swami. The mother of Swami used to see temples with ringing bells throughout the period of pregnancy till the date of delivery. This indicates the existence of Lord Datta in Swami even in the mother’s womb itself. When Swami was born, on the same day, two experts in the black magic living in the native village died by road accident. Those two evil people killed several people in the village through black magics and all the village was terribly frightened by them. In the seventh year, father of Swami, tried to preach Sanskrit to Swami and Swami after preaching of eight verses in Sanskrit epic called the Raghuvamsha, started, explaining ninth verse onwards by Himself! Swami started telling spontaneous poetry in Sanskrit and wrote about 100 books in Sanskrit on philosophy by the age of 16 years! Swami predicted to His father the exact time and date of expiry of His mother! All the following miracles were performed by Swami after the merger of the energetic form of Lord Dattatreya in Him before the temple of Shri Bhramaramba at Shrisailam as the starting phase of this spiritual program.

I shall follow the same pattern of Mahima Yamuna-book which exists in four parts: 1) Brahma Lahari (wave of God Brahma), 2) Vishnu Lahari (wave of God Vishnu), 3) Shiva Lahari (wave of God Shiva) and 4) Kalabhairava Lahari (wave of God Kalabhairava) and shall give the interpretations of spiritual knowledge wherever Swami gave.

S. Phani Kumar

Chapter 2
BRAHMA LAHARI

(Wave of God Brahma)

A) Giving Divine Visions:-

1) Giving Vision as Lord Dattatreya:

a) Swami visited the house of a devotee called as Sitamma, who is the neighbor of Shri C.B.K. Murthy. The devotee Sitamma was shocked to see Swami as Lord Dattatreya with three faces and six hands having dazzling golden color as stated by the devotee afterwards. The devotee became unconscious for three days. The interpretation of Swami for the golden color is given like this: “Gold indicates Goddess Lakshmi, who is said to have golden color (*Hiranyavarnaam...*). Goddess Lakshmi is said to be the divine nature that acts as the medium of God. Gold is said to be the most precious metal indicating the most precious unimaginable God. If you mean gold as unimaginable God, the incarnation becomes Hiranyagarbhaa, which means that gold or unimaginable God is hidden in the medium. If you take gold as the external medium of the unimaginable God, the absolute truth, such concept is also referred in the Veda (*Hiranmayena patrena*). This devotee is having serious financial problems and the golden color indicates the grace of God to remove her economic difficulties so that she can concentrate more and more on God.”

b) Swami visited the house of Shri G. Shivarama Murthy, Retd. Secretary of Khadi Board in Tirupati for three days and conducted spiritual debates. On the third day, there was a large gathering of devotees. Swami asked the first daughter-in-law (Smt. Valli) of Shri G. Shivarama Murthy, “Look at Me and announce in what form I am appearing to you?” She told that she is viewing Lord Dattatreya with three faces and six hands. Swami told again, “Look at Me more carefully. Wash your face and eyes thoroughly. Then see Me and tell all this gathering in what way I am looking.” She washed her face and rubbed her eyes again and again and finally saw at Swami declaring the same vision of Lord Dattatreya by looking Swami any

number of times. The interpretation of Swami on this miracle was like this: “She alone deserves the divine vision in that gathering and she was made to become the witness of the divine vision as said by Jesus (give witness of My miracle). The Veda also says that you should give witness for the divine miracle (*Etaavaanasya mahimaa*). Such witness brings devotion even in the hearts of the other undeserving devotees of such divine visions and gradually make them deserving.”

- c) Shri Subrahmanyam is a strong devotee of Shri Ganapathi Sachchidananda Swamiji, a human incarnation of Lord Dattatreya. He was such ardent devotee of Swamiji that his last rituals were got conducted by Swamiji Himself. Shri Subrahmanyam came to Swami in Vijayawada and expressed his desire to go to Gangapur and stay there for the rest of his life. Swami told him, “Postpone your journey to Gangapur for a few days to have another journey decided by Lord Datta.” Shri Subrahmanyam thought that he has to visit some other pious place and postponed his journey. Within few days, he became seriously ill and died in the hospital at Mysore. He got the divine vision of Lord Dattatreya in the last hour, which was described by him to his wife as his last words, which were “I am seeing Lord Dattatreya standing before me with brilliant radiation. Each of His three faces is only the face of Shri Datta Swami present in Vijayawada. One sage is sitting at His feet throwing flowers on Him. You please go to Vijayawada and worship Him by which you will certainly get the salvation.” His wife came to Vijayawada and explained this vision and worshiped Swami.
- d) Smt. Lavanya is an ardent devotee of Swami. She invited Swami for meals to her house in Vijayawada. Her mother-in-law was a great devotee of Shri Paramaachaarya of Kanchi Peetham. She was having a strict discipline that she will not bow to any human being except Paramaachaarya! She clearly told all the people in the house that she will give food to Swami but not bow to Him. Swami went to her house and sat on a chair. Her mother-in-law was also sitting on a chair without even standing on the arrival of Swami. All people in the house bowed to Swami by touching His holy feet. She looked at Swami in casual way when all the people finished their salutations to Swami. Swami appeared as Lord Dattatreya with three faces radiating. She stood and ran fast and fell on the feet of Swami. People

couldn't digest this unexpected turn. She was not speaking to anybody for four days and was maintaining perfect silence. All the people asked her about her silence due to shock. She revealed the reason telling "when I looked the face of Swami, three divine faces of Brahma, Vishnu and Shiva appeared radiating bright light and I was shocked!"

Swami Explained: "Her devotion to Paramaachaarya is good since He is praised as God walking in human form. Devotion to one form is not wrong. But, disrespecting other forms of God is not correct. This is the basis for the split of religions and quarrels in this world. If you are travelling in the path from your house to the centre, there is nothing wrong. But if you say that you will not respect the paths starting from others' houses since they will not lead to the same centre that becomes wrong. *Respect to your path is appreciated, but disrespect to other paths is to be condemned and hence, the above vision was given to her.* There is nothing wrong if she says that she will bow to Paramaachaaryaa only. This is a conservative thought following one path with full rigidity. But, when she said that she will not bow anybody else that becomes wrong since it is negation of other similar divine personalities."

- e) Once Swami was taken by devotees to a great saint called Vishvamji in Guntur, who was considered to be the incarnation of Lord Datta. Swami asked the devotees to go back. Vishvamji honoured Swami by covering Him with very precious Kashmir shawl. After that, Vishvamji told His disciple to take Swami to the house of His brother called Vishwanatha Sharmaji saying that Swami should be given Bhiksha, which means food to be given with worship to a saint. Somehow, there was communication gap and Sharmaji misunderstood the word Bhiksha as food to be given to a poor beggar since this word can mean in both ways. Sharmaji asked Swami to sit on a stone near his compound wall, misunderstanding Swami as a real beggar by seeing the torn and dirty dress of Swami. Sharmaji was also an ardent devotee of Lord Datta, who wrote several books on God Datta. Swami sat on the stone like beggar. Sharmaji took bath in the house and came to the side of the house having several flowering plants to pluck the flowers for his daily worship. Sharmaji collected all types of flowers in big basket and was approaching to the side of Swami to take a turn towards his house. Sharmaji looked

at Swami in casual way. Swami appeared as Lord Dattatreya shining. Sharmaji ran to Swami, poured all the flowers on head of Swami and fell on His feet. Swami was taken in to house with full honour from all the family members and was worshipped by offering meals.

Swami explained: “Sharmaji was great devotee of God Datta. But, Sharmaji misunderstood Swami as a beggar due to external dress. The internal core is always important like a golden chain of pearls lying on the ground covered with dust. *Lord Dattatreya is never recognized due to external covering illusion since He appears as a drunkard, mad and surrounded by prostitutes!* A scholar like Sharmaji, who wrote several books on God Datta, was also misled like this in the context of practical test. *Knowledge becomes useful only when it is implemented in practical situation.*

f) Swami Shivaananda Maharaj ji came to Vijayawada, who was considered to be the direct disciple of Narasimha Saraswati He was doing several miracles and huge crowds of devotees were visiting Him. The devotees of Swami were not having full faith in Swami, who were wavering with doubt whether Swami is really the human incarnation of God Datta. The devotees planned to take Swami to Maharaj ji so that the truth will come out and requested Swami that all the devotees along with Swami shall visit Maharaj ji. Swami refused to face Maharaj ji and the doubt of devotees became more and more strong! Somehow, all forced Swami by repeated requests and visited Maharaj ji along with Swami. Swami was expressing fear on the way to see such divine personality and this made the devotees to arrive to the conclusion that Swami is fearing since His truth will come out! Datta is entertained by enjoying in His play in that way!

As soon as Swami was seen, Maharaj ji stood and garlanded Swami with a big flower garland crying loudly ‘Jaya Jaya Datta’ (Victory to Datta) and fell on the feet of Swami. All were shocked by this incident and Maharaj ji asked his disciples to bow to the pious feet of God Datta. All including the spectators followed the instruction. Maharaj ji told our devotees that Swami is the human form of Lord Datta. My mother invited Maharaj ji to her house for worship. Maharaj ji told her “You have Lord Datta in human form directly in your house and what is the fun of inviting me?” (Swami was staying in my house during those days.) Maharaj ji told Ajay “If you think that Datta enters Swami now and then only, you are slipping totally.

Datta always stays in this Swami. (Ajay was thinking that when Swami gives spiritual knowledge, Datta enters Swami and leaves after the speech is over. Actually, this was an illusion created by Swami Himself, who stated to all devotees that Datta enters Him only in the time of speech.)

Next day, Swami was hiding Himself in the back side of the statue of Sai Baba in a nearby temple along with me and Ajay since the whole area was filled with lot of crowds visiting Maharaj ji. Maharaj ji is totally unaware of the visit of Swami. Maharaj ji immediately visited this temple of Sai Baba, went to the back side of statue where Swami was hiding Himself and touched the feet of Swami! All this made the devotees of Vijayawada to confirm their faith in Swami.

Swami Explained: “I gave the vision of Shri Narasimha Saraswati to Maharaj ji for whose vision He was very much anxious. At the same time, the faith of our devotees is totally confirmed by this vision. This served both the purposes. *Removal of doubt of a devotee is essential especially when the doubt is created by Me only!* Datta makes the devotees to swing between faith and doubt, who are lulled like small babies in the cradle!”

2) Giving Vision as God Brahma:

On the 3rd floor of the house of Shri C B K Murthy, a room was specifically allotted for the shrine of Lord Dattatreya. Just before the shrine a big precious bed was arranged on which Shri Swami used to sleep whenever He stays in their house. One day, in night Shri C B K Murthy tried to look in to the room through the window while Swami was sleeping on the bed. Shri Swami awoke and warned him not to see like that. Shri Swami told “even if I do not sleep on this bed with this human body, I sleep on this bed with My energetic body. Hence, do not look through window and let the windows be also bolted tight like the doors”. From that day onwards, whatever told by Swami was followed strictly. But, the first daughter-in-law of Shri C B K Murthy (Smt. Sri Lakshmi) did not believe these words of Swami. She was also feeling embarrassed while Swami was lying on the bed putting His feet on the bed arranged for the Lord. The month of Kartika came and in one night, she went to the 3rd floor and lit a light outside the shrine as per the usual custom of ritual in that month. Then, she thought to look in to the room through loose gaps of the doors of window. That night, Swami was not sleeping in that room and as per

the words of Swami, Swami should sleep in that room with His energetic body. Thinking that all this is gossip of Swami, she went near the window and looked in to the room through gaps. She was shocked and dumb stuck! Lord Datta with three heads and six hands was lying on the bed with closed eyes emitting an ocean of dazzling white light of colour of camphor. She was shocked and ran down. She could not speak any word to anybody in that night and spent sleepless night with tension and anxiety. Next day, she was in normal condition and told everything in the house. Swami came that day and told that she looked the radiation of Brahma (Brahma Tejas) as a result of her penance for past several births.

Swami Explained This Vision: “Rajas is inert energy of Brahma. Sattvam is awareness of Vishnu, Tamas is solidified energy called matter of Shiva. All these three are the instruments and materials for creation. Awareness is used in planning. Inert energy and inert matter are used as the building materials. Inert energy is the primary cause and hence Brahma is said to be the creator. The specific work form of inert energy is awareness. Inert matter is another form of inert energy only. Inert energy was the first creation as per the Veda ‘*Tattejosrujata*’. Such primordial energy is called as the radiation of God Brahma or Brahma Tejas. By the grace of God Datta, she was not harmed by the intensive vision. Anyone of these three qualities is always associated with the other two qualities. Hence, Brahma or Vishnu or Shiva can be linked to anyone of these three qualities as per the context. In the above vision, the energetic medium alone is expressed. *The energetic form is also superimposed on this human body and in such case I will appear as the energetic form of Lord Dattatreya or any other form of God.* Due to intensive radiation of energetic form, My human body gets masked and becomes invisible. For example, when the light is glowing intensively, the glass bulb gets masked by the intensive radiation and becomes invisible. It will just look like a block of light energy only. This is the scientific mechanism of the visions. Of course, the total concept can’t be explained by science because the appearance of energetic form itself is beyond science. When the energetic form disappears, I become visible as usual.”

3) Giving Vision of God Vishnu:

Smt. Padmaram is a very sincere devotee of Swami, who sung all the devotional songs composed by Swami. She stays in a city (Ramachandrapuram) far from Vijayawada. One day she phoned to Swami, who was staying in my house. Her phone talk was “All the devotees in Vijayawada are very lucky to see Your miracles there. I am unlucky staying far. I pray You to show some miracle to the devotees surrounding You in this very moment and let those devotees phone me about Your miracle so that I will be very much satisfied and get pleased.” In that time, Swami was surrounded by several devotees and a new devotee called Ramaa from Singapore came suddenly to Swami’s place. She was totally unaware of Swami and visited my house being my family friend. She suddenly saw a rotating wheel of very bright radiation behind the head of Swami with five colours and was so much shocked so that she started shivering and weeping with lot of fear! She was consoled and was brought to the normal mode after some time by the devotees. Swami asked her to phone to Padmaram and tell about her vision in detail. She told the same and Padmaram was very much overwhelmed with lot of excitement. At the same time of vision, Bhargavi, nephew of Swami along with family members of Swami, at the native place of Swami, was near a lady devotee possessed by Goddess Mahalakshmi, who was foretelling to the crowd of her devotees. She told Bhargavi suddenly “your uncle is God Vishnu and just now He is giving the vision of His radiant wheel with five colours to a devotee in Vijayawada!” She phoned to the devotees of Vijayawada for confirmation and she was confirmed of this miracle after some time!

Swami Explained: “Padmaram is My great devotee. No doubt in this. But, doubt drowns every devotee one day or other! She was cleared! Same time, My family members were also given the opportunity to know about Me. Since Ramaa was quite new without any information about Me, My devotees here can also be confirmed that the vision given by Me is not a created story of My close devotee with whom I might have made some secret deal! The five colours of wheel represent the five elements and the wheel is made of cosmic energy, the basic material of creation. Rotation of the wheel indicates the dynamic nature of time.”

Swami joked with Bhargavi on phone, who was asking about the meaning of the wheel, by saying “How can I see the wheel, which is behind My head and how can I explain it without seeing it? As I turned back My head to see it, the wheel was coming always behind My head!”

4) Giving Vision of God Shiva:

In the night of one Shivaratri festival, Swami was singing several devotional songs on God Shiva composed by Him spontaneously. I was sitting near the feet of Swami and in any night I do not sleep unless Swami sleeps. In the midnight a wave of very bright radiation in the form of Shiva lingam appeared on the chest of Swami for 15 minutes. The light energy emitted by that was so much that the walls of the room were also invisible in the light. Constantly, the sound of AUM was coming out from that wave. I touched it and became almost unconscious for several days.

Swami Explained: “Shiva Lingam, called as Atma Lingam, is in the form of a wave representing cosmic energy. Wave is the characteristic of energy. Cosmic energy is the fundamental material with which all this world is designed. From cosmic energy only, awareness and matter resulted as said in the Veda ‘*Annat Purushah*’. Cosmic energy with high frequency in very subtle form is space (Aakaasha) and with low frequency in visible region is light energy or Tejas or Agni. This is the inner meaning of Shiva Lingam, which should be known on this holy day of Maha Shivaratri”.

5) Giving Cosmic Vision:

Every day, Swami returns from the college to the house of Shri C B K Murthy in the evening to preach spiritual knowledge and sing devotional songs composed by Swami spontaneously. ***For some years, this was a daily routine programme.*** On one Guru Purnima day, all devotees were waiting for the arrival of Swami. Smt. Sitamma was explaining to Ajay with excitation about vision given by Swami as Lord Datta in golden colour. Ajay told her with a smile “Swami gave you the vision and didn’t give me any vision so far”. After this, Swami arrived and started preaching spiritual knowledge from the Gita about service without aspiration for fruit in return, followed by devotional songs as usual. At the end of this programme called ‘Satsang’, Swami stood from chair closing His eyes and kept

silent for 5 minutes. Swami asked both Ajay and Sitamma to explain to the gathering about the vision given by Him to both simultaneously. Both told simultaneously “I saw the cosmic vision in the place of Swami before whose feet Arjuna was sitting looking Swami and behind Swami a golden chariot was existing!” Swami told both that they had seen the same vision simultaneously since Ajay was feeling that he was not blessed with the vision given to Sitamma. All devotees were astonished as usual.

Swami Explained: “Some of you are thinking that the vision given by Me to a devotee may be an illusion of eye. Now, here, both these devotees have been blessed with the same vision simultaneously. *Same illusion can't take place simultaneously with two devotees.* This cosmic vision shows the fundamental material, which is the inert cosmic energy that is modified in to various items of creation. I have given the same vision to Ajay, which was given to Sitamma simultaneously since Ajay said that he didn't get the same vision visualized by Sitamma. By this, I think that Ajay is fully satisfied! Energy is Rajas which is related to God Brahma, the creator. All these visions are given by Brahma Datta (later on, when Shri C B K Murthy started writing a book called Mahima Yamuna regarding the miracles of Swami, Swami suggested that the book should be divided in to three parts called Brahma, Vishnu and Shiva Laharies. Swami told that almost all the visions given by Swami must be included in Brahma Lahari).

6) Giving Vision as Adiparaashakti or Divine Mother:

On one day, Smt. Sarita came from Guntur to Satsang and in that time Swami was singing a devotional song on decorating the divine mother Gowri for Her marriage as bride (this song exists in ‘Bhakti Ganga’). Sarita stood like a statue by the vision given by Swami. In the place of Swami, the divine mother Gowri is sitting with all the golden jewels. The feet of the divine mother were decorated with red designs and even now Sarita says that both those feet are always appearing before her eyes! When devotees told Swami about this, Swami smiled commenting “*Those are My feet decorated in My marriage!*”

Swami Explained: “This vision explains that there is no difference between the unimaginable God and His unimaginable power. Since both are unimaginable and *since you can't justify the existence of*

two unimaginable items simultaneously, you have to agree that God and power are one only. You may differentiate sun and sunlight since both are imaginable items. In the case of energetic or human incarnations, unimaginable God merges with the medium and becomes one with it. The medium is His power only modified in to creation. God getting identified with power or medium is very clear in this case. Any devotee (mixture of soul and body) is His creation or medium or His power only. When the devotee doesn't like to become identified with God and prefers to be His servant only, God becomes servant of such devotee, which is higher than the above identity taking place in human incarnation. ***Both cases result by the will of God correlated with the will of devotee***".

7) Giving Proof as Lord Shri Rama:

All devotees went to Mysore on 12th March (Shiva Ratri) and returned hurriedly to Vijayawada since Shri Ganapati Sachchidaananda Swamiji advised devotees to go back to their homes in view of any possible disturbances that can take place due to the programme at Ayodhya on 15th March. All of us came to know that foundation stone to construct temple for Lord Rama is on 15th March in the city Ayodhya. That day was very critical with full of tension. On that day, Swami sang several devotional songs on Lord Rama and Hanuman from 3.00 pm to 4.00 pm. Swami told "Ayodhya means 'no fight'. I have shot several arrows from My bow on Ayodhya through these devotional songs. At the centre of My songs, which is 3.30 pm, the foundation stone was laid. Half an hour before and after the foundation time, My arrows protected the atmosphere". I asked Swami "How is it possible? Several astrologers have fixed the time of foundation at 2.15 pm long back." Swami asked Sitamma about the time of foundation since she was given divine vision to observe Ayodhya. Sitamma told that the foundation took place exactly at the central time of songs. She also told that Hanuman was controlling the whole situation in Ayodhya as seen by her. Swami asked me also to tell what I saw in Ayodhya. I told that Rama was shooting arrows from sky and monkeys in crowds were wondering in that place. Swami's words that He was shooting arrows and my vision in which Rama was shooting arrows got correlated to prove that Swami is Rama. In the evening, every one heard the news in T.V. that

foundation took place at 3.30 pm due to some unavoidable circumstances!

Swami Explained: “Temple and mosque and Rama and Mohammad are one and the same. Both fought for establishing peace and justice in this world. Religious splits should end. God didn’t side any religion for whom both Hinduism and Islam are one and the same. God only controlled situation to be peaceful”.

8) Giving Proof as Lord Narasimha:

One day Ajay was going to office and asked his wife Lakshmi to prepare jaggery-water. Lakshmi was surprised at this wish of her husband especially while going to office and didn’t prepare it. On that day, Swami was in another city (Rajahmundry) and came to Vijayawada in the evening. Ajay went to station to bring Swami to his house. Swami sat on the back seat of the bike saying that a mighty lion is sitting at his back. Throughout the way, Swami was singing spontaneous songs on Lord Narasimha (incarnation of Lion and Human being mixed). Swami told Ajay that he was a priest at Tirupati in past by name Yogananda Lakshmi Narasimhaacharya. On coming to home Swami ordered Lakshmi “prepare jaggery-water, which is always considered to be liked by Lord Narasimha”. Lakshmi prepared it remembering the same wish of Ajay expressed in the morning. That night, Ajay saw in the dream his past life as a priest in the temple at Tirupati!

Swami Explained: “God exists in human incarnation and also enters a real devotee as per the Bhakti Sutra of sage Narada (*Tanmayaahite...*). Same Lord asked for the same drink through Me as well as My real devotee. *The human incarnation and real devotee are the two addresses of God.*”

9) Giving Vision in Lord Venkateshwara:

In those days, Swami used to wear a red sweater. Ajay and myself went to Tirupati on pilgrimage. Ajay made a firm will to do three services to the Lord. When we both entered the temple, we saw smiling Swami with red sweater in the statue, who said “You will be able to do only two services to Me”. Ajay tried his level best with hectic efforts to purchase tickets for three services to Lord. All the efforts failed and they were able to purchase only two tickets on that day to do two services only!

Swami Explained: “We should always remember that man proposes and God disposes. We should leave the proposal also to God. Even if you propose, don’t stress on your proposal. Instead, you leave the proposal to the will of God as Jesus told “*Let thy will be done*”. Jesus also suggested a proposal to God to avoid the crucifixion, if possible, but, finally left it to God’s will only.

10) Giving Vision as Lord Venkateshwara:

I went to Chennai for an interview for a good job and I was selected in the interview as informed by the Board. I waited outside for the letter of appointment on the instruction of the selection committee. Then, Lord Venkateshwara appeared and told that He is giving that job to me. Immediately I replied in unexpected manner “I don’t want this job. I like to stay in Vijayawada to serve You appearing as Swami in the spiritual programme”. Lord smiled saying “Yes. Your route is totally different” and disappeared. Immediately, a person came out and told me that I can go since I was not selected! The time of this scene was exactly 12 noon. On the same day, at the same time, Swami was in the shrine of Datta and devotees were visiting Swami. My parents also visited and presented a new sweater to Swami. Swami refused it with a smile saying “your son, just now, refused a very good job offered by Me at Chennai. How can I take this good new sweater from you as bribe?” The parents were astonished at this and forced Swami to accept that sweater given to Him without any aspiration for fruit in return. Swami accepted it. I returned to Vijayawada and explained everything to my parents and other devotees. Is this proof not sufficient to establish that Swami is Lord Venkateshwara?

Swami Explained: “Some devotees are born here just for the single purpose to serve God in human form during His programme. They are very firm in their work and goal and no force can distort them. For such devotees God alone is the total goal and all these worldly attractions are just dry grass lets only.”

11) Giving Visions as Different Forms of God:

Swami gave several visions of different forms of God to Sitamma and myself on several occasions. Swami used to ask both of us to say about our visions to other devotees instead of telling directly to devotees. Once, Lakshmi (wife of Ajay) was seriously ill and Ajay

approached Swami. Swami asked Sitamma to tell what she is seeing at that time. She told that she saw God Brahma saying “See what I will do now”. From that time onwards, the illness of Lakshmi got reduced and disappeared in very short period. One day, Sitamma saw a Shiva Lingam worshipped by sages and Swami existing in it. After I saw the Atma Lingam in the night, next day Sitamma visited Swami. Swami asked her “will you also see Atma Lingam seen by Phani?” and showed the same to her. On one Vaikuntha Ekaadashi day, in the early morning devotees prostrated to Swami from north side (the usual custom of that holy day). Sitamma saw Lord Narayana in the place of Swami. Sitamma saw Swami on different occasions as Goddess Saraswati, Goddess Maha Lakshmi, Goddess Durga, Adi Shankaraacharya, Shri Narasimha Saraswati, Shri Akkalkot Maharaj and Shri Sai Baba. I saw Swami as Rama, Ganapati, Hanuman, Venkateshwara and Krishna on several occasions. One day I saw Swami as Lord Shiva and that vision was so strong that I was seeing everything in the world as Lord Shiva only. By this I was unable to do any work and hence, I surrendered to Swami. Swami sang a devotional song on the dance of Shiva (present in Bhakti Ganga) and I was relieved from that problem. One day, Swami sang a devotional song ‘shall I climb seven hills?’ and asked me to look at the statue of Venkateshwara nearby present. When I saw it, Lord Venkateshwara appeared wiping His emotional tears with His hand! When I and Ajay went to Tirupati and sang the devotional song ‘shall I climb seven hills?’, the statue of Lord Venkateshwara appeared continuously radiating light!

Swami Explained: “Divine visions are given by God to devotees to help their spiritual effort to reach God. These visions are not illusions of eyes. You should not bind both horse and donkey to the same stand! The magic-illusions exhibited are totally different due to certain tricks and pre-arrangements on the stage. For everything, both sides exist, which are truth and falsehood. You should differentiate both and should not mistake one for the other. Of course, certain devilish people project the magic as a genuine miracle to establish themselves as divine personalities to exploit innocent people and such false fellows should be identified by sharp scientific analysis and should be discarded. Atheists perform magic and say that even a genuine miracle is a magic. The product of magic and miracle may be

the same, but should be differentiated in the process of its generation. You can produce a material by magic and same material can be also produced by miracle. Final product is one and the same. But, in miracle, the production is from space and in magic the production is from hidden reacting materials to produce the same product. ***You must apply sharp scientific analysis to disprove a miracle by magic.*** We welcome it for your effort so that false people can be filtered. But, if the sharp analysis proves it to be a genuine miracle, the open minded scientist accepts it. The rigid conservative scientist called as atheist is firm in not accepting the genuine miracle. ***Science is good and perfect as far as the imaginable areas in which science is applicable are concerned.*** In these areas, you should not refuse and mock science as a conservative blind traditionalist. But, there is an unimaginable area in which science is not applicable and you should not mock at such miraculous area by forcing science in to it declaring science as omniscient and omnipotent. ***The theist and scientist should recognize their boundaries and respect each other in their concerned areas.***”

12) Giving Vision to Me in Mumbai:

I was in Mumbai and got a vision of Swami walking on earth with a bag hanging from His shoulder. In the sky, angles and sages were seen talking “who is this fellow with bag hanging from shoulder, changing the natural rules of creation? Yes. He is Datta, who descended to earth for the propagation of spiritual knowledge and devotion after covering Himself with very dense illusion.” On the same day, at the same time, Swami was singing a new song composed by Him spontaneously (present in Bhakti Ganga), which means “*be angel or sage, who can recognize Dattatreya?*” Later on, when I came to Vijayawada, the coincidence of the day and time of my vision and Swami’s song revealed the basic truth.

Swami Explained: “Even angels and sages are not exception to illusion created by God. Even a human being can cross the illusion by full faith and perfect devotion. Human beings neglect the human form of God by mutual repulsion between common media, but, worship energetic forms of God with full faith. ***Such full faith is so much that even an energetic form of a soul may be mistaken as God.*** People in cotton shirts (human beings) neglect even collector in the same cotton shirt (human form of God) and respect even a peon

in silk shirt (a soul in energetic body)! People in silk shirt (angels) certainly neglect even collector in cotton shirt (human form of God) because they neglect even collector in silk shirt (energetic form of God) due to repulsion between common media! Unless ego and jealousy are defeated none can recognize God in any medium.

13) Giving Vision as Lord Datta to Baroda Maharaj:

Swami stayed in Srisailam for some days along with C B K Murthy and his wife. There was a great sage by name Baroda Maharaj in a temple of Shiva, opposite to the residing asylum. The sage takes only a cup of milk on each day. The couple informed Swami about the sage. Swami told “that sage is incarnation of the devotee called Maarkandeya, very strong devotee of Lord Shiva. The sage is sitting at the holy feet of Lord Datta having Shiva’s face in the middle and is given the divine vision of Lord just now. The couple requested Swami to come with them to the sage. Swami agreed and came to the sage along with them. On seeing Swami, the sage was very much excited, stood, clapping and singing a song with very loud voice in Hindi “aaj me Datt ko dekh lee”, which means “today, I have seen Lord Datta” and embraced Swami. This gave confirmation to the couple that Swami is Lord Shiva.

Swami Explained: “The sage is an exceptional devotee of Lord Shiva in the past birth, for whose sake, Lord Shiva killed even the deity of death called Yama. *Such devotees need not be given vision. They themselves see their Lord by the power of their unimaginable devotion!* In this case, no miracle was shown by Datta. The sage himself got the vision of reality by the power of his devotion of previous birth.

14) Giving Vision of Foot Prints of Datta:

That was the day of the holy Datta Jayanti, which was 30th December, 2001. Swami sang a devotional song on Shri Narasimha Saraswati in the house of Sitamma, who invited Swami for meals on that day. Sitamma prepared food for Swami alone with pure cloths worn, separately in three small vessels (rice, vegetable curry and daal with pulses) and in the fourth small vessel exists a cup of curd. The items are exactly sufficient for one person only. Sixteen devotees surrounded Swami participating in devotional songs. Swami was speaking about the miracle of Narasimha Saraswati by which the

food prepared by a devotee for Him alone was multiplied to be served to 2000 devotees! Then, Swami told “The food prepared by Sitamma be taken by all of us in small quantities as remains of offering to God since I do not have such miraculous power of Shri Narasimha Saraswati to multiply My food!” Devotees refused this proposal and requested Swami to take His full meal and that they will go to their homes to finish their meals to come back soon. Swami did not agree to this and insisted on His proposal saying “let us fast on this holy day by taking little offering of God”. Devotees agreed to this. Sitamma placed 17 big plates (borrowed from neighbour houses) before Swami and devotees and started serving the food to all expecting that each eater will get a tea spoon full of food. The food including the curd got multiplied as was served and all took full meals! Swami told “My food is multiplied by 16 times since you are sixteen only. The multiplication is unlimited depending on the requirement of context of number of eaters present here.” In the late night, Swami went to the nearby house of C B K Murthy for sleep as usual. The shrine was already locked and the family members arranged bed for Swami in the lower floor of the house itself. Swami told “you will see by tomorrow a proof of the energetic form of Lord Datta sleeping on that bed arranged in the room of shrine”. Next morning, the doors of shrine were opened to see the bed. Two foot prints of Lord Datta were marked on the bed, which were very big in size and were photographed for the sake of view of all devotees forever. Swami told that the height of Lord Datta is about 20 feet as per the corresponding size of the foot prints. Swami told that the energetic form of Lord Datta appeared in the beginning of Tretaayuga to sage Atri, when the normal height of the human beings was about 20 feet!

Swami Explained: “The above two miracles show real physical existence of the proof unlike visions. Such undisputable proofs were also disputed by atheists giving a million interpretations of lies. There is no end to the chain of doubts and even the absolute God can never save such endless doubting Thomas!

15) Giving Proof of Miraculous Rain in Summer:

In one summer at Vijayawada, the heat of Sun went to climax and devotees prayed Swami to interfere with the grave situation. Swami told “I should not interfere with the nature in any case. Still, I

interfere to give a proof for the omnipotence of Lord Datta. Swami sang songs on Lord Datta and told “this Sun is rising due to fear from God’s power only” as said in the Veda ‘*Bheeshodeti Suryah*’. The heat of Sun got reduced immediately and suddenly the sky was full of dense black clouds. An intensive pour down of rain took place and from next day onwards the atmosphere became very cool and pleasant. Same miracle was performed in the subsequent year also due to the prayer of devotees. The devotees again prayed for the same in the subsequent summer of third year also! Swami refused their prayer telling “*miracle should be only for a proof of God’s omnipotence. You should not commercialize it for your personal pleasure*”.

Swami Explained: “Miracle is only a proof to establish the existence of unimaginable God through unimaginable events called miracles. Miracles are primarily meant for atheist only for the sake of proving the concept. Theists don’t require miracles since they are already convinced with the existence of God, who should concentrate on the further spiritual effort to please the existing God. Several theists deviate from this and crave for miracles not for the sake of concept, but, for the sake of their pleasure by solving their personal problems exploiting the power of miracle. Such theists are worse than the atheists. When some sacred ash is created by Sai Baba by moving His hand, one should realize the concept through that miracle that God created this world from nothing by His miraculous power. You should not think that let Baba produce the ash continuously and the ash be marketed to a cement-factory so that one will become rich shortly! Almost all the theists belong to this category, who search God in human form not to serve Him without any aspiration, but, to get solutions from Him for their personal problems. These people want to get practical benefits from God through their sweet theoretical prayers (prostitute-devotion) or through some practical service rendered to God (business deal-devotion). These devotees are like the geological scientists searching for petrol in the earth for the practical utility! ”.

16) Giving Vision of Movement of Lips of Datta in Photo:

Ajay thought in the mind that he should see a miracle of Swami on that day. Swami looked at Ajay with smile and nodded His head. On that day, Ajay offered ‘paayasam’ (a sweet prepared by milk, sugar

and rice). He saw the photo in which the lips of Lord Datta were moving indicating tasting the sweet. The vision continued for a long time and Ajay started emitting sweat all over his body with shock. Swami came to the house of Ajay in that night and told “you are an expert in preparing paayasam and I always liked it to eat in your past birth at Tirupati”. Lakshmi, wife of Ajay told Swami “You showed a miracle to my husband. Don’t you show a small miracle to me also?” Swami nodded His head accepting her request. Next day, she was cooking food in the kitchen. She suddenly saw a lump of light energy and she stared at it stopping the cooking for five minutes. The light travelled and merged in the photo of Lord Datta.

Swami Explained: “You should always recognize God by His knowledge and love, which are inseparable from Him like beauty and colour of body. Miracles are only separable jewels and can be transferred to anybody, even demon, as gifts. In this Kali age, the standard of divine knowledge has fallen to such low level that people recognize anybody as God just by miracle only! Shankara entered the bolted doors of the house of Mandanamishra by miraculous power. Neither Mandanamishra nor Vyasa nor Jaimini sitting in the house appreciated Shankara even a little since they are well versed with such petty miracles. They recognized Shankara as God Shiva only through the unimaginable spiritual knowledge exhibited by Shankara in His debate. If we were in their place, as soon as Shankara entered the house through bolted doors, all of us will at once fall on the feet of Shankara praising Him as God Shiva based on that miracle! Of course, miracles are also exhibited by God in the case of real devotees like Ajay and his wife since such miracles are useful only to strengthen their faith in God and not for any personal benefit. All human beings exhibiting miracles are not God, but, all human beings possessed by God also exhibit miracles as we say in science “all ores are minerals, but all minerals are not ores”.

17) Giving Vision in the Photo of Datta:

Suguna, the mother of Prabhakar, fire officer in Vijayawada came to the house of Shri C B K Murthy and visited the shrine of Datta. In the shrine, she found Swami smiling. When she visited Swami after that, she identified Swami as the same human form appeared in the shrine in the morning of that day. Suguna confirmed that the person appeared in the shrine was none other than Swami Himself!

Swami Explained: “Suguna saw Me first in the shrine and then only saw Me directly. In an eye-illusion this should be reverse. Sharp analysis is required to find out a subtle point in the concept. Even people with ego can be convinced, but, not the people with half knowledge blended with jealousy.”

18) Giving Vision of Datta in the Form of Ghost:

Smt. Manga in Ramachandrapuram became very close devotee of Swami. She tells her experiences “Once I phoned to Swami requesting Him to be with me like shadow while travelling alone to Mumbai. Swami appeared as shadow following me continuously during my journey. In my return journey, I again phoned to Swami to appear in real form before me and Swami appeared physically before me throughout my return journey. Afterwards, I phoned to Swami to appear as Digambara Datta before me. Swami replied that I will not withstand such terrible vision. But, I insisted on it. Swami agreed. Then, I went in to my bathroom to take bath. As soon as I entered the bathroom, a terrible naked white ghost appeared before me with red hot eyes. I was so much shocked and feared that I ran back in to my home. I could not enter my personal bathroom for about a week due to fear. After getting firm assurance from Swami only, I entered again my bath room”.

Swami Explained: “Datta is prayed as Digambara or naked. He is also prayed as a ghost (Pishaacharupam) preaching spiritual knowledge to the pitiable ghosts wandering on the earth. *A ghost is always naked without any cloth.* She asked for that vision without knowing the sense like a child. Actually, ‘naked’ means the unimaginable God beyond space without any medium and can never be seen since even imagining Him is impossible. The next possible sense is only about the medium, the ghost, which is always naked. Hence, God fulfilled her desire in the possible second sense only. God is also in the form of ghost to guide the ghosts like human incarnation guiding human beings.”

19) Giving Vision of Power of Datta:

Swami went to the house of Shri Sheshadri, a famous auditor in Vijayawada and also is the auditor of two spiritual trusts (Sri Datta Jnana Prachara Parishad and Sri Datta Seva Samiti) of Swami doing free service to Lord Datta. Swami did Satsang in their house. Smt.

Lalita (his wife) and Ramya (his daughter) touched feet of Swami in the end. Smt. Lalita experienced an intensive electric shock. Ramya saw various colors and rings of light energy emitted by Swami. All the devotees shared their experience and became very happy.

Swami Explained: “The energetic form of God along with unimaginable God merges with the human body of human incarnation. All these rays, colors and electric shocks are only the properties of energetic medium of God that merged with the human body of human incarnation. Such expressions are miracles or unimaginable events of the root source, the unimaginable God. The energy is imaginable, but, the expression of the energy is unimaginable. Thus, both energetic form and unimaginable God express their native effects respectively.

20) Giving Vision as Lord Krishna:

My mother thought all the visions as only some illusions of eyes. On one Krishnaashtami festival, Swami was made to sit in a chair and was worshipped by devotees. Suddenly, my mother saw Swami as Lord Krishna with flute in hands crossing His both legs. My mother was shocked and was almost in the stage of getting heart attack. Swami placed His hand on the head of my mother and my mother immediately attained normalcy. Swami asked my mother “Is this vision also an eye-illusion?” My mother repented for her misunderstanding the visions.

Smt. Padmavati saw Swami as Krishna as small child in her house. She became very emotional and gave food to Swami with her own hands. Swami visited her house for 5 days doing satsang in her house. On the last day, Swami appeared as Lord Krishna holding flute in hand, with golden crown and peacock feather on it and with three shining vertical lines as mark on forehead. She shed tears continuously.

Swami was named as Venugopala Krishna Murthy in His 7th year by the villagers in His native village. The reasons were: Naming ritual of Swami in the childhood was avoided since seven boys before Swami died in the joint paternal family, who were killed by black magic of two devilish experts in black magic along with several villagers. Swami was the 8th child and both bad people were killed on the birthday of Swami.

Swami Explained: “I gave the vision to mother of Phani to remove her doubt about visions. *An eye illusion can't give such serious effect and intensive experience.* Smt. Padmavati was the mother of My elder brother, Balarama, in the past birth and her name was Rohini. In view of that bond, she got the vision due to her unassuming maternal love shown on Me in the previous birth.”

21) Giving Vision of Frightening Bhadrakaali:

On one night, Swami slept in the house of Sitamma at Mangalagiri. Sitamma and her family members slept in the hall whereas Swami slept in a room in that night. In the midnight, Sitamma awoke suddenly and heard loud voice of Swami from room. She went outside the house and looked into the room by pushing the door of window. She was very much shocked to see Swami talking with very frightening divine form called as Bhadrakaali, who was with several golden jewels and black sari. The conversation between Swami and her was in Sanskrit language. Sitamma could not understand it and went silently in to the hall to sleep. Next day, she revealed this vision to other devotees and all devotees approached Swami to know that conversation in Sanskrit. Swami told that she asked Him to give permission to kill all the human beings in very fast way through the disease called Mahaamari, which is nothing but AIDS. Swami told her that the time has not yet come and that she has to wait for some more time to see whether people get realization through spiritual knowledge or not.

Swami Explained: “Illegal sex is one of the three main gates to hell as said in the Gita. *Realization will come either through knowledge or at least temporary realization through fear.* The second way chosen by God was this disease. Sin has to be controlled permanently by soft way (saama) or at least temporarily by harsh way (danda) in Pravrutti.

22) Giving Vision to Baby Called Susmita:

Susmita is the baby of Smt. Padma, who is very sincere devotee of Swami. She started going to Badarinath on pilgrimage along with her husband and baby Susmita. She touched the feet of Swami requesting Him to be with them in the journey for protection. Swami nodded His head positively. They completed pilgrimage and returned safely. They came to Swami to thank for His protection given to them.

Swami asked the baby “did you not see Me, moving by the side of bus, through the window of bus climbing the hill? You smiled and in return I also smiled”. She recollected the incident and told “Yes. I saw you and I also told my mother”. Smt. Padma accepted that and told that she neglected the words of baby since she didn’t see anybody through the window.

Swami Explained: “I was seen by that child only since she was a great devotee in the previous birth singing the songs of Meerabai. I always used to call her as ‘*Shyaam rasiyaa*’ because she was insisting Me to sing that song whenever she sees Me. The devotion in a child comes from the past birth as strong feeling called as samskara or vaasana.

(Brahma Lahari is completed.)

Chapter 3
VISHNU LAHARI

(Wave of God Vishnu)

1) Curing My Illness At Once:

After touching Atma Lingam that appeared on the chest of Swami in the midnight of Shiva Raatri festival, I was often becoming ill. Once I was admitted in the hospital in unconscious stage and I was put on saline. My mother was bringing Swami to the hospital in an auto. She told Swami “I know You as Lord Venkateshwara in human form. My son is also a very strong devotee of Lord Venkateshwara from childhood. Hence, You must give me back my son relieving him from the present danger”. Swami replied, “If you really believe Me as human form of Lord Venkateshwara, certainly, your son will come home at once. But, you must donate your son to Me for My service”. My mother agreed to that and I was cured of my illness suddenly and returned to my home in very short period.

My mother told my father all about her conversation with Swami. My father became angry telling “How can you alone donate our son without consent from me since both of us have equal right on the issue?” Then, I interfered telling “do you remember about a dream that came to my mother when I was a six month-child? Lord Venkateshwara appeared in the dream and asked her to donate me to Him”. Both my parents recollected and agreed to this fact. Then, I continued “do you also remember that my mother replied the Lord saying that how she can donate me to Lord since I was a very small child, just born.” Both agreed to this also because my mother told my father then itself about her reply also to the Lord in the dream. Then, I continued “do you also remember that the same Lord appeared to my mother in dream again when I was 17 years old, asking her to donate me to Him. My mother replied in dream that how can she donate me to a statue since the Lord is not in human form”. Both recollected that also since my mother was informing my father every time about her dream. Then, I continued “do you also agree that Lord Venkateshwara is in the human form of Swami

from recent incident of interview for my job at Chennai (this incident is already mentioned in Brahma Lahari in which Swami gave proof that He is the same Lord Venkateshwara)". Both my parents agreed to this point also since both experienced this directly in this recent incident. I further continued "Now add all these three points to get the answer: i) Lord Venkateshwara asked my mother to donate me to Him in a dream when I was a tiny child and also when I was a boy of 17 years. ii) My mother replied in the first dream that how can she donate me as a small child and again replied in the second dream that how can she donate a boy to a statue unless the Lord is in human form. iii) Swami gave proof that He is the human form of Lord Venkateshwara and then only asked my mother to donate me to Him since Swami proved Himself as human form of the same Lord. The Lord in human form asked only my mother since my mother only got dreams and she only expressed that how the donation of son can be done to a statue unless the Lord is in human form. All these three points put together give the final solution of this issue. Let me be donated to Swami for His service. Otherwise, the sin to tell a lie to the Lord will arise in your case". Both my parents were satisfied with my analysis and agreed to donate me to the Lord in human form as per the promise given to Him by my mother in dream as well as in auto in awoken state also.

Swami's comment: *Your parents must be appreciated since they didn't go back from the word given as assurance in a very long back dream.* They were bound to their promise given to God in a long back dream. *Being the issue of such good parents, you were also very strictly devoted to offer yourself to the service of God in order to protect the promise of your mother to God.* God asked you for His service based on your such good personal nature and also based on the same good nature of your parents, who were bound to their promise given in a long back dream. Your life history resembles the life history of the devotee, Markandeya, who was blessed with very short longevity. Lord Yama came twice to take away Markandeya and the parents were giving excuse like birth function and function of thread marriage. Lord Yama came for the third time like Me to take away the boy.

2) Curing Illness of Student:

In Machilipatnam Shri Subba Rao, Retd., Income Tax officer, is having a son, studying B.Tech., and is suffering with a peculiar illness, which

is that he gets the bad smell of his own sweat that results in vomiting. Several doctors were consulted, several medicines were used, several astrologers were consulted and their remedial suggestions were implemented and several saints were worshipped, but, there is no trace of any use. Finally the father came to Swami and prayed Swami to give cure to this burning problem. Swami refused saying “When so many saints couldn’t do anything, I, a petty devotee can’t do anything. When so many doctors, who were experts in applied chemistry to the human body couldn’t do anything, I, a Professor of pure chemistry can’t do anything”. Then, the father fell on the feet of Swami weeping that he will not leave the feet of Swami since he came to the human form of Lord Datta. Then, Swami gave a little Vibhuti (sacred ash) to him. The father went to his home and applied that sacred ash on the forehead of his son. That peculiar disease disappeared at once and the student continued his studies with perfect health.

Swami’s comment: That soul insulted and mocked others for their bad odour of sweat in the past birth. This is the punishment of that sin. This is the reason why Swami tries to escape from the cure since the normal regular cycle of deeds and punishments should not be interfered even by God, being the Law maker! However, the miracle is to be exhibited in the context of initial pickup from devotees for the sake of programme of human incarnation. *The adjustment by postponement of punishment is a routine matter of the divine administration about which proper steps are always taken by the deity of justice, co-operating with the miracle required for the divine programme.* All this is the secret background of any miracle, unknown to the devotees. Of course, if God in human form suffers for the sake of devotee, there is no need of any adjustment. Such transfer of punishment is judged by God examining the deservingness of the devotee to get transformation.

3) Protecting a Devotee From Death:

Smt. Satyakumari is a devotee of Lord Datta in Hyderabad. She came to the house of Shri C B K Murthy to see Swami. She saw Swami emitting very strong radiations of light energy and this was revealed by her. She started shaking terribly. Following conversation took place between her and Swami. **Swami:** who are you? **She:** I am Lord Dattatreya. **Swami:** If you are Datta, then, who am I? **She:** You are Myself. You are Myself. You are Myself. After this, she became normal. After her leaving, Swami told C B K Murthy “she is going to die by heart attack

today in the midnight. If she prays Me, I shall protect her”. Then, C. B. K. Murthy hurried to phone her to inform about this. Swami warned not to inform this to her since this information itself may bring heart attack! She was not informed. That day in the midnight she phoned Swami to protect her life as she was suffering with lot of heart pain. Swami assured her protection and she was revived with good health immediately.

Swami’s comment: This devotee, who got heart attack, was a Govt., Lady Officer in the past birth doing lot of financial corruption due to which one lady devotee got heart attack, who was unable to bribe her. This is the punishment for that sin.

Swami predicted the exact time and date of death of His mother and aunt quite long back. His father and uncle were astonished since the deaths happened exactly on the day and time predicted by Swami. Swami did not interfere with their deaths though both were very close to Him! Devotion is more important than family bond for God in human form!

4) Protecting the Life of a Boy:

Shri Prabhakar was a good devotee of Swami. He was having a son, who is a boy of 5 years. Once, that boy was seriously attacked by illness becoming unconscious and Prabhakar wept before Swami. “Swami! Please protect my son from danger”. Swami told “no fear. I will drive away the soldiers of Yama (deity of death)”. That boy was also a very good devotee of Swami. Whenever he sees Swami, he falls on the feet of Swami at once! Both the parents didn’t take the boy to the hospital keeping full faith in Swami. Both did not sleep at all throughout the night sitting before the boy. Swami was also sitting near the boy (since Prabhakar stayed in a portion of my house only and Swami was also staying in our house on that day). In the midnight Swami looked in to space with anger and shouted at some invisible (but visible to Swami) people saying them to go back. After some time, Swami became peaceful. The boy also recovered immediately! Swami told that He drove away the soldiers of the deity of death.

Swami’s comment: The illness of this boy was due to adulteration of food grains in his past birth in which he was a business man.

5) Curing Back-Pain and Stomach Pain:

a) **Back Pain:** The third son of C B K Murthy, Ramana, in Hyderabad got severe back pain in one night. His wife was trying to phone to doctors. Ramana phoned to Swami in Vijayawada to protect him. Swami took that pain and Ramana was immediately cured. Swami suffered with mild back pain for several years after this.

b) **Stomach Pain:** Ms. Jyoti in Guntur was an excellent devotee of Swami. She invited Swami to her house and introduced her grandfather, who was suffering with severe stomach pain for the past six years. She showed a full rack of bottles of medicines used for that illness and said that no trace of cure was found till then. Even if he takes very little food, the terrible stomach pain appears immediately. Her grandfather gave a dozen banana fruits to Swami as offering to God. Swami took one fruit and ate it saying “I have taken your stomach pain through this fruit. Now itself, you eat the remaining 11 fruits if you have faith in Me”. Her grandfather ate all the 11 fruits keeping full faith in Swami and no trace of pain appeared. From that night onwards he was taking full meals and never experienced any pain in stomach. But, in the same night, Swami suffered with such intensive pain in stomach jumping in lying condition on the bed so that the plastic strings of the cot were cut due to those jumps! Next day, she came and fell on the feet of Swami with total surrender.

Swami’s comment: Ramana was a lady in the past birth having a cow and she hit its back with a strong stick and this is result of that sin. The grandfather of Jyoti was a greedy person in the past birth, who was not giving food to any hungry beggar and this is the result of that sin. I took the first pain in small quantities for a long period and I took the second pain totally in very short period of one night. Both are one and the same depending on time and intensity.

6) Curing Devotee From Brain Hemorrhage and Paralysis:

Once Swami told “I worshipped Lord Shiva to get severe problems and difficulties so that My mind will run to God and also since I was bored with continuous happiness like eating sweets continuously. God Shiva looked at Me with highest amazement! From next day onwards, severe problems attacked Me and I could develop perfect devotion to God. *Happiness is your enemy and difficulties are your friends in spiritual path. The anger of God gives you materialistic happiness and grace of*

God gives you difficulties". After satsang on that day, devotees were given some sweet preparation after offering to God. While eating the sweet Ajay thought that he was also bored with continuous sweets like Swami. Swami looked at him and smiled. That day evening, Swami was going by train and Ajay went to Railway station to drop Swami. While the train was moving, Ajay was running on the platform by the side of Swami sitting in the train. Swami suddenly told "be prepared. The chariot will come today to take away your wife". There was no time for Ajay to ask for the clarification as the train already picked up speed. That night, Lakshmi, wife of Ajay, was attacked by brain-hemorrhage and paralysis and was suddenly rushed to hospital. Scanning was taken by doctors in which the nerves in the brain were cut and their fluid formed a mat, which will certainly lead to coma. Doctors said that the case is very critical and Ajay told them "Swami is there for me". Doctors did not relish that saying of Ajay.

After two days, Swami returned to Vijayawada and Ajay fell on the feet of Swami praying pitiably for the protection of Lakshmi. Swami replied "O Ajay! You were bored with sweets and wanted chillies. Within two days, you are praying again for sweets!" Ajay realized and submitted apology for his wish against sweets. Lakshmi was brought to home since doctors expressed their inability to save her. Swami went to the house of Ajay on that Thursday and asked Ajay to attend his office from that day onwards. Ajay expressed His inability to go to office in such serious condition of Lakshmi. Swami told that Lakshmi will raise from bed and prepare food so that he can go to his office. Lakshmi arose from bed, walking fast in to kitchen and talked fast (she was dumb till then). Swami insisted to take the scanning of her brain once again. It was taken and doctors were astonished to see the nerves joined together and absence of the mat! Doctors said "This is impossible in medical history! You have certainly that Swami with you about whom you were referring to us". Ajay did lot of practical sacrifice of money and also work for the sake of Swami. Swami always gives first place to Ajay in the devotees. Once, Smt. Bhavani, wife of CBK Murthy asked Swami "whom you are taking to Brahma Loka (abode of God). Swami replied "the ticket of Ajay is confirmed. The ticket of Phani is in R.A.C., but, it will be also confirmed in future since he has to do lot of My service." This question was put to Swami since on that day Swami sang the following small song spontaneously: "*For Our sake and in*

Our services only, those alone who suffered pain and loss, shall follow us up to our Brahma Loka, other gas-masters are cut from the list". You can just imagine the level of devotion of Ajay to Swami!

Swami's comment: She was a priest in temple of Lord Shiva in the past birth, in which he often hit the head of his assisting boy with his folded hand for small mistakes and this is the result of that sin.

7) Curing From Heart Attack:

On one day, Lakshmi, wife of Ajay, prayed Swami to save her mother (Smt. Kaameshwaramma) from the heart surgery that is going to be done next day for her heart attack. Swami told "death is inevitable for anybody, who is born here. Leave this blind passion to your mother and divert it to God". She insisted Swami. Swami told "all right. I will respond to your prayer since this is your first desire presented to Me". Next day, when doctors tested before operation on the request of Lakshmi, they were astonished to find no problem in her heart. Her mother lived for a long time after that.

Swami's comment: This soul was a land revenue officer in the past birth and was collecting huge bribe from innocent public and the result of that sin is this punishment through heart attack.

8) Protecting Shrilakshmi From Several Dangers:

The first daughter-in-law of C B K Murthy (Shrilakshmi), who was blessed with the vision of radiation of God Brahma, was saved from several dangers: a) She was suffering with severe headache, which disappeared when Swami pressed her head with His hand b) She suffered with severe throat pain, which disappeared when Swami touched her throat. c) Once she was seriously ill and was thought almost in the last stage. Swami took a stick in His hand moving around the house throughout the night shaking that stick to drive away the soldiers of Yama (deity of death). By next day-morning, she was perfectly cured.

Swami's comment: This soul was a lady in the family of farmers in North India. She was often beating her innocent cousin sister and these problems are the punishments of those sins in this birth.

9) Curing Headache of My Mother:

Once, my mother suffered with sudden and serious headache. Swami was there and told "I am taking that headache on to My foot, which was already hit by the hunter in My past birth." The headache of my mother

immediately disappeared and she saw a flash of fire coming out from her head and entering the foot of Swami. Swami suffered with foot-ache throughout that night.

Swami's comment: She was also a Govt. officer in the past birth collecting bribe from innocent public and this is the punishment of that sin in this birth.

10) Curing Cheek Pain:

The first daughter C B K Murthy, called as Shrutakeerti served Swami always by offering meals with lot of care and affection. Swami appreciates her devotion. She started suffering with severe pain on cheek. She fixed appointment with a doctor in Bangalore. That day, Swami came to her house. Swami told "I will do that operation. Don't worry". She thought that Swami will enter the doctor in Bangalore in future during the time of operation. That night, she got a dream in which Swami appeared and performed the operation of her cheek. Next day, the cheek was seen normal without any pain forever.

Swami's comment: This soul was a king in the previous birth, who slapped his minister for giving an advice not liked by him. This is the punishment of that sin.

11) Curing Sitamma From Long Time Headache:

Sitamma visited the house of C B K Murthy to see Swami for the first time. She saw several bright rings of gold coloured light entering the head of Swami. She was suffering from severe headache from a very long time. Swami looked at her and smiled. The headache disappeared forever, but, Swami suffered with severe headache for 3 days.

Swami's comment: She was a lady devoted to Mahalakshmi in the past birth. This punishment in this birth is the result of her hit on the head of a cow that came to her house and disturbed her prayer by crying.

12) Curing My Mother From the Pains of Surgery:

My mother underwent surgery in hospital and was suffering with severe pains. My father returned home and bowed to Swami thinking about the extreme pains of my mother. Swami smiled and gave a sweet to my father to be given to my mother as offering of God. Then, the time was exactly 9 pm. At the same time, my mother experienced a severe shock of electricity and her pains disappeared from that moment.

Swami's comment: This soul sold her old cow to a butcher in the past birth and this is the result of that sin.

13) Curing a Cobbler From Burnings:

One day, large burns appeared on the body of Swami suddenly and all the devotees were shocked. Swami told that He has taken the burns of a cobbler (Ramaswamy) living in His native village, who loved Swami very much from childhood. Swami suffered a lot for three days and refused to take any medical treatment. On the fourth day, the burns disappeared by themselves.

Swami's comment: This cobbler was a Brahmin lady in the past birth, who tortured her daughter-in-law by pouring hot oil on her and its result is this.

14) Curing B.P. of a Good Devotee:

Shri Satyanarayana was a good devotee of God always following the path of justice. He was not the devotee of Swami, but, very much respects Swami. He was suffering with high B.P. when Swami went to his house and sat by his side asking him to test his B.P. with the instrument present with him. The B.P. was normal. Swami returned to our house and suffered with high B.P. throughout the night, which was indicated by the instrument.

Swami's comment: This soul was a Brahmin lady, who was torturing her husband through harsh words raising his B.P. often and this is result of that. He may not be My devotee, which means not the devotee of this dress (human form) but he is My devotee.

15) Curing Undetectable Disease:

Ramaa is the second daughter of CBK Murthy suffering with an undetectable disease for doctors, who examined and tell that she has no disease! The suffering of disease is that every day by 3 pm, she gets severe depression and shakes with severe pain as if she is in the last minutes of life! C B K Murthy and his wife were in Hyderabad with her since the seriousness of illness was in climax. They phoned to their eldest son in office to find out Swami and inform this to Him. They were surprised to hear from their daughter-in-law that Swami arrived already to their house by 1 pm itself on that day, saying that one of their family members is to expire. Swami started singing songs on Lord Shiva to stop the death. Bhaskar, the eldest son of C B K Murthy informed Swami that his father wants to talk with Swami on phone.

Swami replied “no need. Tell your father that I am on the same work”. Ramaa was saved from the danger. Next day, Swami came to her house at Hyderabad. The disease appeared again at 3 pm. Swami was taking rest lying on the cot. Ramaa went and caught the feet of Swami shedding tears continuously while suffering with that severe illness. C B K Murthy told “Swami! Either save her or kill her”. Swami told “Are you also talking like this being My real devotee?” Swami stood and placed His hand on her head singing song on Lord Shiva. She was relieved from that illness from that moment onwards forever in her life.

Swami’s comment: This soul was a Govt. doctor in the past birth taking lot of bribe from patients, who were depressed by that and this is the result of that past sin.

16) Curing Diarrhoea and Severe Throbbing Abdominal Pain:

- a) Shri CBK Murthy suffered with severe diarrhoea and was admitted in the hospital on saline treatment. Swami was in the house of Ajay when the news came. Swami told “CBK Murthy is My fundamental pillar of this spiritual programme. How can I let him suffer like this?” Immediately CBK Murthy recovered in the hospital and the same diarrhoea attacked Swami at once. Ajay was pained very much seeing the tedious suffering of Swami and told “I read in the books of incarnations of Datta that Datta transfers the disease of devotees to His body and suffers. But, I am seeing this for the first time with my eyes!”
- b) Once, CBK Murthy developed serious abdominal pain, which attacks him even if a grain of food is taken. He became very weak within few days. One day Swami came to his house and was taking meals served by Smt. Bhavani (wife of CBK Murthy). CBK Murthy sat near Swami praying Him while shedding tears “Swami! You cured this same disease of a devotee while you were Shri Narasimha Saraswati. Please cure me now also from the same illness”. The items served to Swami in food were very hard like curry of potatoes, daal of mango etc., Swami told “If you have such real faith in Me, come on, eat this food”. Swami gave the food to him also while eating. Smt. Bhavani warned her husband not to eat any such harsh food since even very soft food is not digested by him. CBK Murthy neglected her words and started eating the hard food with high tamarind and chillies given by Swami. CBK Murthy ate lot of food given by Swami. He did not get the pain, which disappeared forever from that time onwards and CBK Murthy used to take normal food every day.

c) One day, while taking bath, CBK Murthy suffered with terrible waist pain. Swami came at 3 pm and asked him “shall I take your pain?” By that day, CBK Murthy digested the philosophy of Swami, which is: “a real devotee should suffer the fruits of his own sins and should not ask favour from Swami. If Swami cancels the fruits of sins, Swami becomes the breaker of His own law. Hence, Swami suffers for the sake of devotee to satisfy the deity of justice. Is this real love of devotee to Swami?” CBK Murthy replied “let me enjoy my own sins. Swami should not suffer for my sake”. Swami was pleased and sang devotional songs for three hours. Swami said “On your behalf, I prayed God. You will suffer with this pain for some more time in mild quantities. I have increased the span of time of suffering and decreased the size of each quantum of pain”. CBK Murthy suffered with mild pain for some more days.

Swami’s comment: This soul is a great devotee and priest in the temple of Lord Shiva in the past birth. His old teacher visited his home twice. First time, this soul gave spoiled food and second time refused to give any food. This is the result of those two sins in the form of diarrhoea and severe abdominal pain respectively. The waist pain was due to beating the waist of a dog by the same priest.

17) Curing the Baby From Serious Illness:

Shri Ramnath was a very great devotee of Shri Akkalkot Maharaj, incarnation of Datta. Hence, Swami treats him as His very dear devotee since Swami is also the incarnation of same Lord Datta. By the grace of Datta expressed through Swami, Shri Ramnath flourished very much in the materialistic line also. Whenever Swami goes to Mumbai, it is a rule that Swami stays in their house for 2 to 3 days before departure. The devoted couple serves Swami with full affection. Once, the baby of this couple was hospitalised with serious illness. Swami in Vijayawada sang a song from a long Sanskrit-song- prayer on God Brahma (present in Bhakti Ganga) for the recovery of that baby and the baby recovered. That song means “I pray God Brahma Datta, who alone can modify the old judgement written by Him on the forehead (*Lalaata rekhaam karmabaddhaam, parimaarshtum yah kevalohi, sarvasamartho lekhakoyam, Dhaataaram tam mulamulam*). On another occasion a close relative of Shri Ramanath fell ill seriously and he phoned to Swami about that. Swami told him “tell the name of Rama in her ear”. Next day she expired.

Swami's comment: This baby was a merchant in the past birth and now punished through this illness for taking more profits in the past birth. The second case doesn't deserve extension of life and hence Swami didn't interfere.

18) Curing the Illness Through Knowledge:

A scholar was preaching Ashtaavakra Samhitaa in a temple. It is a book of spiritual knowledge which was preached to king Janaka by sage Ashtaavakra. The scholar stopped his preaching since he was stuck at a verse, the translated meaning of which was horrible. The scholar himself was unable to understand its sense since its meaning created almost very strong heart attack. The meaning of that verse is that the mother in this birth, who grew her son is born as the wife of her son in the next birth. The scholar thought that if he preaches this verse, the public will throw their chappels on him! The scholar consulted several other great scholars also for the interpretation of this verse. Some were also shocked and some suggested the scholar to skip off that verse and proceed further in that book. The scholar was not convinced, fell ill due to mental tension and anxiety for the correct meaning, unable to take food properly and was stuck to the cot like a skeleton for about six months. Some devotees took Swami to the residence of the scholar. The scholar told Swami "people are telling that you are the incarnation of Dattatreya. If so, you can certainly reveal the correct meaning of this verse. Then only, I will permanently recover from my illness. Even if you cure my illness by using your miraculous power, I will shortly fall ill again due to my tension about the verse". Meanwhile, his family members brought plates of tiffin and coffee for Swami, devotees and for the scholar, who refused to take both. Swami told "please take the tiffin and coffee along with us and I am sure that Shri Dattatreya will reveal the correct meaning to you since you have given so much value for the knowledge! If you have faith in Me, first you take these both". The scholar accepted and took both along with Swami. Then, Swami started giving the interpretation of that verse like this: "there is a cinema theatre and one new picture was shown recently after which an old picture was also shown now. In the first new picture, the hero acted as son and a old heroine acted as his mother. In the second old picture the same hero acted as husband and the same heroine acted as wife. This is because the hero-actor acts as hero for a long time whereas the heroine-actress becomes old shortly and acts in elder roles. If you see

both these from the point of actor and actress only, neither both are husband and wife nor are both mother and son. The actor and actress are real and always remain as colleagues only in reality. The roles in cinemas were totally unreal and hence both these role-relationships are unreal only. Similarly, these worldly bonds are only unreal cinema-role bonds. In reality, any two actors (souls) are only colleagues in the profession. These unreal worldly relationships change from one birth (cinema) to other. In anyway, it is doesn't matter since these role relationships (worldly bonds) are totally unreal. One should not say that the relationship between roles is real at least in the time of present shooting even though both actors were not having and will not have this role-relationship in past and future respectively. Such temporary relationship is unreal in all the three times as said by Shankara that whatever is temporary must be unreal in all the times (*yadanityam tat krutakam hi loke*). This is correct because even during the shooting time both were neither husband and wife nor mother and son in reality. Hence, whatever is temporary must be always unreal only. Ashtaavakraa is advising king Janaka not to fall in the clutch of such totally unreal worldly bonds, which are just role-relationships of cinemas. The Veda also says that even the love shown by such unreal worldly bonds is also unreal because these worldly bonds love you only for their happiness and not for your happiness since you are giving them happiness (*Aatmanah...*)! The only real bond for both the acting colleagues is the bond with producer of cinemas, who patronises them and that employer-employee bond alone is real and unchanged even if the cinemas change changing their roles. Similarly, the bond between God (producer of world) and acting soul (which is master-servant) is always permanent and real even though lives change changing the role like worldly relationships. The sage is finally concluding to warn the king to take care of the real and permanent bond with God to keep it above the unreal and temporary worldly bonds". The scholar was almost shocked and got astonished to hear such excellent meaning of the verse, which was thought as worst by him! He touched the feet of Swami and embraced Swami shedding tears saying "You are really really really Datta" and from that time onwards got fully recovered. Swami told the devotees "Knowledge or Goddess Saraswati is also a miraculous power. Hence, this should be also considered as a miracle only like other miracles performed by Datta". (Swami asked us to keep

the name of that old scholar confidential since the scholar is very famous preacher of scriptures and this may distort his fame in the society. Swami told finally “all of you know that I don’t want any fame since this revelation of the meaning of this verse is done by Lord Dattatreya only through My voice”).

Swami’s comment: This soul was a great scholar with ego mocking at every scholar in the past birth and the present sickness was due to that past sin.

19) Giving Voice to Devotee, Who Became Dumb:

Shri Anjaneya Sharma ji and his wife Smt. Kameswaramma visited Swami. Shri Sharma ji was a famous singer. He was attacked by paralysis and lost voice. Both fell on the feet of Swami. Swami told “I am giving you voice now to sing some devotional songs in my presence”. Sharma ji started singing songs of Tyagaraaja in wonderful tone and Swami also sang the same along with Sharma ji. Sharma ji told that he got a divine experience of sage Naarada singing along with Tyagaraaja while sage Naarada presented ‘svaraanava’ to him. Swami told “the loss of your voice is due to wounding the throat of pigeon residing in the temple of Krishna. You have already crossed 60 years age. Now voice is not very much essential for you. If you insist I shall certainly grant the voice, but, you have to become dumb throughout your next life since the interest is added to the punishment for delaying it”. Sharma ji thought a while and agreed to lose the voice in this remaining short period of life. It happened so as per the agreement.

Swami’s comment: The punishment of the sin is inevitable unless the soul is totally transformed. God has the power to postpone the punishment to the next birth and addition of interest is also inevitable. God will never hurt the deity of justice in her administration. Some adjustments may be done by God in view of the possibility of spiritual reformation in a soul, but, account is always maintained. Postponement is not cancellation of punishment of sin. People mistake God thinking that God cancelled their sins caught by their clutch of theoretical devotion of prayers and shedding crocodile tears! God is omniscient and can never be fooled by any soul. Cancellation of a particular sin can take place provided God is prepared to suffer it based on the deservingness of devotee. *The cancelation all the sins can be only accomplished when the soul is totally transformed by knowledge, theoretical devotion and practical sacrifice.*

Swami's Remarks: The ethical scripture says that the sin done in the past birth appears as disease in this birth and one must go for the medical treatment immediately to know whether the illness came by the carelessness to obey the divine laws of nature or by the punishment of past sin (*Purvajanma krutam paapam vyaadhi rupena baadhate, tat shaanti raushadhaih...*). If you drench in rain, you will catch cold, which can be cured by medicine. Medicines and medical science are created by God only (*Pruthivyaa oshadhayah— Veda, Vijnanametat sarvam— Vyasa*). Foolish devotees feel that taking medical treatment is un-divine! The results of natural deeds like catching cold by drenching in rain are also due to your negligence of natural laws created by God only. The quality of cold is given to rain by God only. Even after long medical treatment, if the disease is not cured, you should then only treat it as the punishment of past sin. In miracles, God cures such incurable diseases due to His grace on you. Otherwise, the punishment ends by its full enjoyment.

This world is called as place of actions (karma Loka) since the fruits of deeds are enjoyed in the upper world only (Bhoga loka like heaven and hell). When the soul returns back to this world from the upper world, it enjoys the fruits of all deeds to a major extent. Enjoyment of fruits (like punishment) can't reform the soul completely except that the intensities of sins are reduced. The soul coming down contains all sins in the form of traces due to enjoyment of fruits to large extent. This means that the soul contains the qualitative pattern of all deeds, though their quantitative intensity is reduced in this birth. Hence, God being the chief doctor to treat the patient-soul, can use any sin from the above pattern (karma chakra) of a soul for its reformation either here (as outpatient) or there (hospitalized).

The Gita says that though the soul is eternal from the point of its basic inert energy, soul, in the form of awareness dies in the night (deep sleep) and is born in the morning (awaken) and this is an alternative expression of the theory, which was not condemned by the Lord. Hence, the sin from past birth means even the sin done yesterday. Intensive deeds (Atyutkata karma) give immediate results in this birth itself.

The diseases cured by Me were due to various sins like giving suffering to innocent or good people (violence or Krodha), looting the money of innocent public through corrupt practices (greedy or lobha). Gita says that violence, corruption of money and illegal sex are the three main gates to hell.

(Vishnu Lahari is completed.)

Chapter 4
SHIVA LAHARI
(Wave of God Shiva)

1) Creating Lotus Scent in the House of Ajay:

In the house of Shri Ajay, Swami established a specially prepared big oil paint-photo of Lord Dattatreya with central face of God Brahma. On that day, Swami sang spontaneously composing a long Sanskrit song called Brahma Gayatri. One verse in that song means that lotus scent is coming out from the body of God Brahma Datta, which gives happiness to all the three worlds (*Svatanorudyat kamala gandhaih, tribhuvanaani hlaadayantam*). The parents of Shri Ajay were reciting that song printed as a booklet. When they came to this verse, they doubted whether it is true that lotus scent comes out of God Brahma! As soon as this doubt flashed in their minds, very strong lotus scent started coming out of the photo, which was travelling up to far situated bedroom in which Swami is taking rest. In the house of Ajay, that bedroom was allotted to Swami only. For three days continuously, this lotus scent was generated from photo travelling always in to the bedroom of Swami giving proof that Swami is God Brahma Datta. This lotus scent was inhaled by all the family members.

Smt. Dittakavi Sharada used to get the scent of jasmine flowers from Swami, which is always experienced by her only sitting in a group of devotees.

Swami's Comment: *The scent of lotus flowers indicates God Brahma, the scent of sandal paste indicates God Vishnu, the scent of sacred ash indicates God Shiva and the scent of camphor and jasmine indicates Divine Mother.* A vision may be specific and may be attributed to illusion because sometimes illusion also gives vision. But, the scents are generally inhaled by all devotees. However, some times, by God's will, it may be also inhaled by a specific devotee only in a group of devotees.

2) Creating Lotus Scent for Sharma and Prabhakar:

On one day, Swami was coming on the bike driven by Ajay sitting at his backside. This bike was closely followed by the bike on which PVNM Sharma was also coming. In the heart of Sharma, suddenly a doubt flashed, which was 'Is Swami really Datta?' Immediately, a strong lotus scent rushed from Swami to Sharma to clear his doubt. Swami turned His head back, saw Sharma and smiled. Sharma prayed in his mind 'O Datta! Excuse me. What a foolish doubt I got?' Swami asked Sharma after coming to the house "How is the scent?"

On another day, a book written by Swami called 'Datta Veda' came in printed form, which was placed on table by Swami after observing it for some time. A group of devotees sitting there got the same above doubt. The same lotus scent immediately rushed from the book towards the devotees. All the devotees prayed Swami for excuse!

On another day, Swami went to the house of Phani to visit Prabhakar staying in a portion of that house. Phani and parents were out of station. Swami sat for some time in the house of Prabhakar singing devotional songs and left the house. Swami told that He will come to his house next days also, but, Swami didn't come. Prabhakar and his wife thought that even Swami breaks His promise! Immediately, very strong lotus scent appeared all over his house. The scent increased in its intensity gradually. The couple was terribly frightened. They closed all the windows, locked all the doors and vacated the house for that day till Phani and his parents returned in the evening. The couple also came back, opened the house and found normal atmosphere. Next day, Swami also came to their house in the evening and told with a smile "Will I break My promise given to you? I came in the form of lotus scent and you went out insulting Me, your guest!"

Swami's Comment: The scent is imaginable, but its generation is unimaginable. The imaginable and unimaginable components together are called as the total miracle. Without imaginable component (scent), the unimaginable component (its unimaginable generation) can't be experienced. The knowledge in the book indicates God, its Author. Even in the absence of God, the scent indicates His presence because the unimaginable scent indicates unimaginable God. *You must always see the unimaginable component of the miracle that establishes the existence of unimaginable God.* You must not be carried away by the

imaginable component (scent) to inhale and enjoy personally or even to commercialize it.

3) Proving the Three Heads of Datta:

Every day, in the room of shrine present on the top floor of house of C B K Murthy, when ever Swami visits, He sleeps in the night on the precious bed just arranged before the shrine. That day, a small head-pillow was kept on the bed by mistake thinking that it is immaterial whether a big pillow or small pillow is arranged since ultimately nobody sleeps on it in that night. On that day, Swami did not come to the house of C B K Murthy and this was also another reason to keep a small pillow only since nobody is going to sleep actually on that bed in that night. Next day morning, Swami came to the house of C B K Murthy and asked Smt. Bhavani “You have kept such a small pillow for Me having three heads! Can’t you keep a big pillow for Me as usual?” Smt. Bhavani replied “I wanted to wash the cover cloth of big pillow and hence, yesterday, a small pillow with its cover cloth washed was kept in the night”. All went up as usual and opened the doors to find with lot of surprise the mark of one full head on the small pillow and two full head-marks on both sides of small pillow! Swami told “See this, how much it was inconvenient for Me to sleep keeping My middle head on the pillow while the two side heads are lowered without pillows. I could not have proper sleep in last night due to you”. From that day onwards, Smt. Bhavani always kept a big pillow only on the bed!

Swami’s Comment: This miracle shows a physical validity of the concept informed that Datta sleeps on bed. The concept needs the physical validity as proof by which only experience results.

4) Creating Very New Coin of One Rupee:

Swami stayed in the house of Nagaprasad, owner of Vishwapriya real estates, Guntur and his wife, Prabhavati. They prayed Swami to grace them with wealth. Swami sang devotional songs as usual sitting before a big photo of divine Mother. Suddenly, very new rupee- coin appeared just before the photo. Swami told “wealth comes to you in future and this rupee coin appeared here is an indication of that. I will come to you in your old age when you require Me badly”.

Swami’s Comment: Materialization of matter from space is an important miracle that can attract the attention of even an ordinary

person. Shri Satya Sai Baba did several such miracles like creating dollars, chains, rings etc. But, atheists always conclude that the material is hidden in the hand! They do not observe carefully and pass on conclusion carelessly. Here, the coin appeared by itself in presence of all eyes on the floor before the divine photo in which no hand magic existed.

5) Creating Two Wheat Rotis in Shirdi:

Shri Narayana is a great devotee of Lord Datta and Swami always used to appreciate his good character and mentality towards justice only. He took Swami to Shirdi (temple of Sai Baba). Swami created two wheat rotis and gave them to him telling “Baba gave these two to Me and asked you to give one to beggar and the other to a dog”. Shri Narayana took both with lot of happiness and started walking towards temple. He came across a couple of beggars on the way. He gave both rotis to the couple thinking that one must eat at least one roti. Both beggars took the two rotis, went to a dog lying there nearby and gave one roti to it!

Swami’s Comment: Creation of matter visible to all is very suitable miracle to all the ordinary people. Whatever is instructed by God alone happens and a human being can alter in the middle, but, the final settlement is as per God’s will only.

6) Blessing the Son:

Shri Narayana and his wife were in need of children. Swami blessed the couple saying a Vedic hymn, which means “Let a son like hero be born to you (*Aa viiro jaayataam putrah*). The father-in-law of Shri Narayana met Swami and told that the blessing of Swami was not correct since the issue is a female baby as per the ultrasonic test conducted in the early period of pregnancy. Swami told that His Vedic blessing will never go wrong. He mocked at Swami saying a general saying “will fruits from tamarind tree fall for Vedic hymns?” On the day of delivery, she gave birth to beautiful boy, who became the cinema hero latter on!

Swami’s Comment: The Veda is dictation of God. When God utters a Vedic statement, it is a reinforced blessing, which will never fail. It is the play of God that He allows temporary success of evil forces for some time, but, the final conclusion ends as per will of the God only.

7) Converting Baby in to Boy in the Womb:

Smt. Kumari is the wife of Swami. Just before marriage, Swami told her that she will give birth to two sons and two daughters. The first two

sons were born. As per the prediction of Swami, the third pregnancy was expected to give birth to a baby only and not boy. In very early days of pregnancy, Swami and a scholar living by the side of the house of Swami went in to a friendly debate, which was just for time pass. The scholar told that Swami will get a son only again. Swami told that the third issue is daughter only as per His prediction given just before marriage. The ultrasonic testing in the 5th month revealed a baby only in the womb. Again, during another time pass debate, the scholar was told by the wife of Swami that the baby was confirmed in ultrasonic testing as per the prediction given by Swami just before marriage. The scholar again mocked at Swami with jealousy, saying “do you have so much divine power? If you have really such miraculous power of God with you, come on, change this baby in to boy”. Swami told smiling “Yes. Right now, I am changing the baby into boy. Of course, this son will look like the tender girl in his childhood to prove the change”. The scholar challenged with a bet also! The third delivery took place and son was born! The son was very tender and smart just like a girl in his childhood. The mother used to decorate him with flowers on head and gown because mother is naturally fond of daughter. Swami told “don’t worry. You will deliver certainly a daughter next time”. Swami’s wife replied “who knows Your mood? Somebody else may also enter into bet and You may change the baby into son again! Let me pacify my passion for daughter like this!”. Swami assured her that He will not to enter in to such challenge again and the last delivery gave daughter only. (Doctors of ultrasonic testing told that result of this scanning might have been exchanged with some other patient since lot of rush existed on that day! Swami told “Two boxers were fighting. One boxer fell down and got defeated. The successful boxer was above the defeated one. The defeated boxer raised his hand and kept on the back of successful boxer saying that he only won!”).

Swami’s Comment: Nothing is impossible to God since He is omnipotent. All possibilities are possible by omnipotence. Unimaginable means that even all impossibilities are possible for God. *You can challenge another human being, but never challenge the human incarnation in which unimaginable God exists.*

8) Comment of Swami Became True:

Swami was staying at Shrisailam (holy place having temple of Lord Shiva) for some days along with C B K Murthy and his wife. All the

three were staying in the asylum called 'Shivasadanam'. In the early morning, everyday, the first cassette played in the temple was on Lord Shiva only. One day, in the early morning, Swami told them "today Lord Shiva is in the form of rising red Sun since the Veda says that Shiva is the rising red Sun, which is '*Asau yastaamro arunah*'. Immediately, the first cassette kept in the temple heard was about the prayer to Sun called 'Aadityahrudayam'! The couple went to temple to enquire about that first cassette because always the first cassette was on Lord Shiva only. The couple asked for the reason of the change on that day. The administration told that the regular person playing the cassettes was on leave and some new person played a different cassette due to ignorance of the regular custom.

Swami's Comment: The prediction belongs to unimaginable domain. The way for this unimaginable event to happen is imaginable, which is the error in playing cassettes. Hence, both unimaginable and imaginable constitute the miracle.

9) Swami Narendra Challenging Swami at Shrisailam:

Swami Narendra is a great devotee of divine mother Kaali and an expert in black magic also. C B K Murthy and his wife became his devotees and Swami was also along with them bowing to Swami Narendra. One day, C B K Murthy told Swami Narendra about Swami "Lord Dattatreya gave His vision to this Swami, who is staying with us". (Those were very early days and Swami was telling all the devotees that Lord Dattatreya appears before Him preaching spiritual knowledge and the same is conveyed to them as it is. Now, Swami says that telling like that in the beginning is according to initial level of receivers.) On hearing this, Swami Narendra became very angry and roared asking Swami "Did you see Datta or devilish ghost?" Swami also became very furious with red eyes and replied in the same tone "You are thinking that you are very powerful due to your black magic. You tried to use the black magic on your own master in spiritual path. Your master became angry, clapped you and pushed you out from asylum. Go to him again and fall on his feet". Swami Narendra told Swami "what all You said is a total lie".

On that day, throughout the night, Swami Narendra worshipped divine Mother Kaali in order to revenge against Swami through black magic. The couple observed a lion moving around their room. Swami told that the lion was sent by Divine Mother to watch the room. In the last hours

of the night, Swami Narendra had a vision of Divine Mother, who rapped his head with knuckles strongly shouting at him “He is Datta. Go and fall on His feet”. At 4 am, Swami Narendra ran to Shivasadanam and started strongly striking the doors. The frightened couple opened the doors on the instructions of Swami. Swami Narendra rushed in falling on the feet of Swami praying excuse for him and told what all happened. He also requested Swami to recommend him to his master to accept him in to asylum. Swami assured him that his master will accept him again.

A disciple of Swami Narendra also tested Swami. Next day, Swami and the couple went to the temple of the Divine Mother. In the temple there were two bells, one quite new and the other is very old. All devotees are ringing the new bell only. The old bell was tied up so that none can touch that bell for ringing. The couple and Swami rang the new bell as usual and moved forward towards the statue. The disciple of Swami Narendra was standing quite far and thought like this “If this Swami is really Datta as told by my master, let the Swami come back, jump up and ring the old bell”. Then Swami turned back, looked at him, smiled, came back, jumped up and rang the old bell! The disciple rushed to Swami, bowed and explained everything to the couple.

With this shocking incident at Shrisailam, the couple started strongly believing Swami as the human incarnation of God Dattatreya.

Swami’s Comment: Even if you become God by becoming human incarnation, you should be careful about the attack of ego. The more submissive the human being component of the incarnation, the more powerful shall be the human incarnation. Parashurama due to ego, was insulted whereas Hanuman due to surrender to God, was never insulted and was always victorious. A person having little knowledge and having the achievement of certain petty miracles is always egoistic and certainly will be punished by God. When the old couple was bowing to him, I also bowed to him. If he is told that I was blessed with the vision of Datta, why should he become so furious? What was loss to him? His reaction was due to ego and jealousy and he was insulted not by Me but by Datta through Me. Be spiritual field or be even materialistic field, avoid ego and jealousy, which are hurdles to your success.

10) Granting Son to Prasad:

Shri Prasad is an employee in SBI, Vijayawada. One day Prasad and Ajay were walking on the platform in the Railway station, which was

giving very bad odour from side. Prasad asked Ajay as joke “Can Swami generate lotus scent now from this bad odour?” Immediately, the bad odour turned into lotus scent throughout the platform.

One day, he prayed Swami for a son. Swami blessed him in general without mentioning anything. His wife became pregnant, but, abortion took place in 4th month. He asked Lord Venkateshwara (statue) in temple for this “why did you do like this?” since he was a great devotee of Lord Venkateshwara. That day, Prasad attended Satsang of Swami in the evening. Looking at Prasad, Swami told “One should leave God if He is not granting the boon. All praise God if boon is granted. If it is not granted, they will question God. The fruits of past deeds also are active as per the divine administration only. God has to grant boons without disturbing the administration. People do not understand this and see one side of the coin only. When you question the statue, it will not answer. Human incarnation of God is for this purpose of giving clarifications for doubts”. Swami called Prasad near, gave him a fruit and asked him to give it to his wife saying that he will be blessed with a son shortly. It exactly happened so. During the delivery, operation was very urgent as per the doctors. That day, in the morning, Swami told Ajay to convey Prasad that he should read the song composed by Swami in Sanskrit on Sankatamochana Hanuman (Bhakti Ganga) if any problem arises. Actually, a problem arose since the blood of her group required for operation was not available in spite of hectic efforts. Suddenly, Prasad remembered Swami’s message conveyed to him in the morning and recited that prayer. A boy was delivered without operation!

Swami’s Comment: Whenever, your prayer is not answered, you must not be impatient to question and criticize God. *You must give sometime so that God can favour you by planning the necessary adjustments to be done to pacify consequential disturbances in the cycle of deeds.* It is not a simple issue that you put grains on one side to get the flour from the other side of the machine. Without breaking law, God has to convince the deity of justice doing the administration of cycles of deeds and fruits.

11) Granting Lotus Scent and Son to Lakshman:

Shri Lakshman, Mumbai, is great devotee of Swami. One night, Lakshman phoned Swami in Vijayawada appreciating the knowledge of a message asking Swami to celebrate the message by granting lotus

scent to him. Swami agreed and the lotus scent was generated with lot of intensity. In Lakshman's words "Lotus scent was poured on me continuously like buckets of water throughout my journey to home and when I reached home, my mother was also getting the lotus scent from me!"

One day, Lakshman asked Swami "As you know, I have no issues so far and doctor says that operation is essential after which also there is no guarantee. My wife is pressing me to ask You for a boon of granting a son to us". Swami replied "Yes granted. Don't go for operation. She will conceive in this month itself. If My word fails, then, go for operation in the next month". His wife conceived in that month itself and delivered a beautiful boy!

Swami's Comment: Lakshman was very sincere devotee of Lord Datta and also a person of strict discipline and character. He is at very high level in Pravrutti and Nivrutti. His service to Swami without any aspiration of fruit in return was the result of the knowledge-penance being done by that soul from past several births. Swami knows everything of every soul and hence granted the boon so fast accepting as soon as he asked! One need not exhibit his deservingness because God knows the reality of yourself more than yourself! The delay for the issues in the family of Lakshman was due to forgetting a promise done by his mother to the priest of a temple of Lord Shiva in the previous birth.

12) Saving the Son of Devotee from Train Accident:

Swami was doing Satsang in the house of Shri G Shivarama Murthy, Tirupati. Exactly at 10 am, Swami stopped talking, closing eyes and saying "I have some urgent work and will return in half an hour". Swami kept silent in the chair becoming almost unconscious. At 10.30 am Swami opened eyes telling that the work was over. None of the devotees there understood anything since Swami didn't give any further information. In the evening, the son of Shri Shivarama Murthy came to home and told "I am coming to Tirupati in train. Exactly at 10 am our train stopped since some person was showing red cloth on the track before the train standing far. The train stopped and the person told that the railway track lines were cut by some terrorists. The track was repaired and the son reached home in the evening. All the devotees understood everything and the parents conveyed their gratefulness to Swami.

Swami's Comment: Shri Shivarama Murthy is a spiritual aspirant, who always believed in the practical philosophy, which is the practical sacrifice and service to God. The son, who was saved from the accident, was not so much deserving as the father deserves. God saved His son seeing his face only. God could not tolerate the pain of such a devotee.

13) Riding Bike Possessing Me:

One day I phoned Swami that He should bless me, next day, in the examination to be attended by me. Swami told me "I never expected that you also ask Me for a boon! I will not grant any boon to you since you have to serve Me without aspiring for any favour from Me. The fruits of deeds will attack you tomorrow as usual as per your cycle". Next day, I went to the examination-hall and as soon as I sat, I was suddenly attacked with terrible fever. I was even unable to walk out with lot of shivering, high burning sensation and my eyes were rolling! I dropped from the examination and somehow walked out to reach my home on my bike. It was impossible for me even to sit on the bike. I prayed Swami and I saw Swami entering me. I was totally possessed by Swami. I was able to ride my bike properly on the road and I stopped the bike just before the gate of my house. I found Swami leaving me. Immediately, the bike fell to one side and I fell to the other side. I was taken into my home by my people. Same time, Swami told in Satsang about my incident concluding "a fellow, who falls from bike in standing position drove the bike properly on the road!"

Swami's Comment: When Phani was possessed by Swami, it indicates the concept of incarnation by temporary possession (Aavesha avataara) as in the case of Parashurama. Phani recognised that Swami drove the bike whereas Parashurama thought that he himself drove the bike! (thought that he killed all the kings where as God Vishnu killed all through him). The entire essence of the spiritual knowledge is that you should always be careful about your ego and jealousy).

14) Repeating Promise of Sai Baba:

Smt. Purna, Rajahmundry is a totally dedicated devotee of Swami and used to visit satsang of Swami for a long time on every day whenever He comes to Rajahmundry. This was not liked by her family members, since she was neglecting the house before Swami.

Once Swami went to Rajahmundry to the house of some other devotee called Murthy. Purna started from her house to go there and see Swami. On the way, she went to a devotee, who is possessed by Sai Baba on Thursday. Since that was Thursday, the devotee was possessed by Sai Baba. Sai Baba on that devotee told Purna “you need not leave your house and go to Datta Swami every time. Datta Swami exists in your house. Promise Me that you will not leave your house for the sake of Datta Swami”. She promised him and went to satsang of Swami thinking that it is her last visit to Swami. On seeing her, Swami told “There are no two Gods. There is only one God. Datta Swami and Sai Baba are one and the same. The promise given to Sai Baba is also the same given to Me. From tomorrow onwards, you need not visit Me. Stay in your house. I will be with you always protecting you”.

Swami’s Comment: This is a test conducted by Datta in the case of Purna. Opposition from the family members was also by the will of Datta only. She passed that test. The next test by Datta is Datta Himself to stand as the hurdle. If her devotion is really uncontrollable even to Datta, she will reach the plane of Nivrutti. Datta will wait and see and the soul may pass this higher test in this life or some other life in future. Earlier the better since human birth is a rare opportunity. Let us wait and see.

15) Saving Job of Elder Brother of Ajay:

Shri Chalapati Rao, elder brother of Ajay is working in the office of a cement factory at Vijayawada. One day, he told Ajay that his boss asked him to resign and go. Ajay was worried and conveyed this to Swami praying Swami to protect his elder brother. Swami told that He will tell this to His elder brother, Lord Hanuman, to save the job of the elder brother of Ajay! Swami closed His eyes for some time and on opening eyes told Ajay “My elder brother, God Hanuman, says that the fault lies with your elder brother only and not with his boss”. Ajay insisted his elder brother to tell what exactly happened since Swami is telling in this way. Then, he told “Swami is correct. I told my boss that if he does not give promotion to me, I will resign and go. Then, the boss became furious and told me that I should resign immediately and go. Now, I am fearing to go to office doubting the reaction of my boss.” This was informed to Swami. Swami told “Let him not fear. The boss will receive him cordially”. Next day, when he went to office, boss received him very cordially as if nothing happened!

Swami's Comment: He must always remember that God is omniscient and you can't fool Him by partial presentation of facts. You can mislead the human being but never God. Seeing the face of Ajay, the highest devotee only, Swami adjusted the whole case and solved the issue.

16) Showing Proof for Eating:

One day, Swami was fasting from morning to evening immersed in singing devotional songs. In the noon, Smt. Shrilakshmi insisted Swami to take some rice with sambaar (a food item prepared with pulses and tamarind in liquid form). Swami told that He ate the same offered by a devotee in Chennai where Sambaar is a famous preparation. Swami asked her to smell His palm. When she smelt, she got intensive odour of sambaar from the hand of Swami. In the evening, Ajay insisted Swami to take some rice with sambaar and then with curd. Again Swami replied the same and odour of sambaar followed by odour of curd were smelt by Ajay from Swami's hand.

Swami's Comment: Fasting means to forget meals when you are immersed in God. It is normal to observe that we are not interested in our regular meals also, when we watch very interesting cinema in T.V. If the goal is God in the place of T.V., such fasting is called as Upavaasa. Upa = Situated very near to God, vaasa = immersion in the devotion of God. *There is no use of fasting if this point is absent.*

17) Miracles on One Gurupurnima Day:

Swami did satsang in the house of Smt. Gayatri in Vijayawada on one Gurupurnima day and there was a big gathering of devotees. While Swami was singing devotional songs, divine scents of lotus flowers, sacred ash, sandal paste and camphor were emitted from Swami separately. Suddenly, Swami told looking the door, "There stands Gulaabi Baba, who has come to see Me". Devotees rushed to door thinking that really Gulaabi Baba was there. Baba was not found by devotees, but, very strong flow of scent of Gulaabi (rose) flowers circulated at the door for a long time! Shri Lakshman saw the feet of Swami in bright blue colour. Swami sang a song from 'Bhakti Ganga' (book of devotional songs composed by Swami), which means "O Anaghaa! I came several times here even in the recent span of time and preached through several incarnations. There is no change in the mentality of humanity except that My throat got dried!" After this,

Swami was lying on the floor by one side. My friend, Mr. Vishwanaath was shocked to see Swami as Shirdi Sai Baba. My friend was attacked with high B.P. and tension. Swami called him and asked “How I am looking?” Vishwanaath told “You are looking exactly as Sai Baba”. Swami asked “In what state am I now?” Vishwanaath replied “You are in the state of leaving Your body”. I insisted Swami not to leave the body in the middle of this spiritual programme and Swami agreed.

Swami’s Comment: All these miracles were expressed on the holy day of Gurupurnima. *Unless you draw the attention of the audience, you can’t preach the spiritual knowledge.* When the teacher enters the class, he strikes the table with cane to bring silence and draw attention to his teaching. Miracle is also a cane in the hand of human incarnation to draw the attention of the devotee-students. *Sometimes several strikings may be necessary depending on the intensity of indiscipline!*

18) Hiding Sun in Summer:

On 28-04-2002, Swami performed a sacrifice called Brahma Yajna from 10 am onwards in which there is no burning of ghee in fire except giving food to poor people. Fire was used only to cook the food and not to burn the ghee. The Sun became very hot by that time itself and the sacrifice continued up to 1.30 pm. The heat was in climax by 11 am itself and devotees were unable to sit before the sacrifice. Then, Swami looked at the Sun for just 2 minutes. Immediately, dense black clouds were generated to cover the Sun and the atmosphere was perfectly cool till 2 pm by which time, all devotees finished the sacrifice and reached their houses. From 2 pm onwards, Sun was burning with double intensity. Swami told “I have adjusted the intensity of Sun so that finally the account is neutralized”.

Swami’s Comment: All the natural and supernatural forces in the creation are totally under the control of the creator called unimaginable God, who exists in human incarnation. Such miracle indicates that God is omnipotent as well as unimaginable.

19) Showing Presence in Several Places at the Same Time:

On the festival, Datta Jayanti, in 2001, Swami was standing. A very big white dog looking like a huge wild tiger came, moved thrice round Swami and sat at the feet of Swami. A photo was taken, which was seen by several devotees latter on. Smt. Kumari, wife of Swami saw that photo and joked at Swami “Your devotees must have taken lot of time

in several rehearsals to train this dog to do like that!” Swami smiled and thought to show a miracle to her. In course of time, Swami gave proof to her that He existed in several places in the same time on the same day and she was shocked. On the same day in the same time i) Swami existed in His native place in the house at 5 to 6 pm. ii) Swami existed in Guntur in a college teaching EAMCET [Coaching classes for Engineering entrance] from 5 to 6 pm. iii) Swami existed in Vijayawada doing satsang in the house of Ajay from 5 to 6 pm. iv) Swami existed in the anniversary function of a college existing outside Narasaraopet town. Swami was in the function of college in the evening (5 to 6 pm) while Swami was present in His house in the same time talking with an I.T. Officer regarding the I.T. rules. v) Swami existed in Railway station of Dadar at Mumbai between 5 to 6 pm talking with devotees working in Income Tax department. All these five incidents were proved to happen between 5 to 6 pm on the very same day only and this was proved by the net of mutual enquiries done by devotees. Swami’s wife was shocked with one contradiction itself that Swami existed in house talking with IT officer and Swami existed in the function of college outside the city from 5 pm onwards and was dropped at home by a devotee called Parthasaarathi in his car at 10 p.m. and Swami was sleeping in home already! She was too much shocked when other contradictions also reached her through devotees. Swami asked His shocked wife “Do you say that this is also rehearsal of My devotees?”

Swami’s Comment: The unimaginable God can create the same human forms in different places in the same time on the same day. All the plan of this miracle of miracle is only to show that *unimaginable God beyond the scope of the brains of all human beings exists beyond the creation, which can also enter the creation in the human form.*

20) Appearing Before Sarita in Guntur While Staying in Vijayawada:

One day, Smt. Sarita, a strong devotee of Swami was weeping alone in her house due to some family problem. Swami was in Vijayawada. Swami appeared before her and told “why fear when I am here?” She phoned to Swami in Vijayawada saying about the vision. Swami replied “While saying that, I patted your back strongly. Is your back pained?” Sarita replied “Yes. The skin of my back is still having burning sensation after Your strong patting”! Latter on Sarita explained all this to the devotees at Vijayawada.

Swami's Comment: This miracle shows that God will use His miraculous power to give mental strength to His real devotees to face the problems in the life, which are only own fruits of past deeds. If necessary, God gives relief by postponing the fruits to next birth adding interest. If the devotee is exceptional, God is prepared to undergo the punishment of the sin of His devotee without his/her knowledge since a real devotee never agrees to this.

21) Giving Proof To Be Present in Function:

Smt. Sujata is a strong devotee of Swami. Her mother, Smt. Padmavati along with Sujata prayed Swami to attend a marriage function in their house at Vijayawada. Swami couldn't attend being in His native place. Both felt very bad. Smt. Padmavati started feeling too much in a specific time. Suddenly, the marriage music started singing a Telugu song of Tyagaraaja on Lord Krishna "*Samayaaniki tagu maatalaadene...* (Meaning: Krishna always spoke words that suit the situation)". Whenever Swami visited the house of Sujata, Smt. Padmavati always requests and insists Swami to sing that song alone and Swami always fulfilled her request. Smt. Padmavati felt that Swami is present in the function. While the marriage feast was going on, Sujata also felt much about the absence of Swami in the function. Immediately, a horizontal strip of sacred ash with a vertical line of red Kumkuma powder appeared on her forehead. Only Swami puts such mark on the foreheads of devotees whenever they bow to Him. On seeing the mark, her son asked "did Swami come?" She replied negatively. Then, he enquired about the mark on her forehead. She saw that in mirror and was astonished to feel the presence of Swami in the function.

In Hyderabad, the granddaughter of Rama Murthy, a good devotee of Swami, got very high fever. His wife prayed Swami present in their house. Swami came near that girl and rubbed His thumb horizontally and vertically on the forehead of the girl. Swami took meals just then and washed His hands after taking meals. A horizontal strip of sacred ash and vertical strip of red kumkuma powder appeared on the forehead as observed by all! The fever disappeared immediately!

Swami's Comment: God always gives top most importance to keep His devotees happy as far as possible adjusting the divine administration with unimaginable talent so that neither law is broken nor the real devotee suffers. Swami's physical presence in the function

is imaginable domain. Proving His presence by a miracle is unimaginable domain. He uses both as per the necessity of the context and also as per so many other points involved. We always see one angle only for the action of Swami. But, *Swami sees several angles in selecting imaginable or unimaginable domain as per the context of a specific situation in view of future spiritual plans.*

22) Giving Strong Proof of Human Incarnation:

Smt. Sumati was very sincere devotee of Swami, who saw Swami in the photo of Lord Venkateshwara. Her husband is a bank employee and was a very strong devotee of Lord Venkateshwara, who believes that only the statue in Tirupati is God. His wife tried to convince him about the concept of human incarnation. He never agreed. She prayed Swami to convince him through a miracle. Swami said “devotion depends on the samskara that was following the soul from several births and a miracle can’t change it”. Sumati insisted Swami saying that nothing is impossible to Datta. Swami agreed and promised her that He will try His level best. Immediately, her husband started inhaling very strong scent of lotus flowers continuously day and night without a gap of even one minute! He checked his house thoroughly saying “I think, Swami, being a professor of Chemistry, must have hidden some chemical in my house during his visits, which gives the odour”. Nothing was found on thorough searches. Moreover, the scent was continuously coming along with him even if he goes to office. To get rid of this scent, he went hundreds of kilometers far from Vijayawada, but, the scent doesn’t leave him. Sumati tried to convince him about Swami, the human incarnation. He lost his health, became very sick with that scent, but, still says that the statue at Tirupati alone is God. Sumati came to Swami and prayed to withdraw the scent since her husband was seriously ill. The scent was associated with him continuously for 30 days, but no trace of change! Swami joked with Sumati “how many scent bottles were spent by Me on your husband since you insisted for the miracle! At least, pay the cost of these scent bottles!” The scent disappeared and Swami proved that a miracle can’t change the firm thought.

Swami’s Comment: This miracle is very rigid and the person to be changed is more rigid! Change comes only through spiritual knowledge. *Miracle can only help the change to some extent.* Mere miracle has no use without the main spiritual knowledge. Miracle added to spiritual knowledge is like salt added to a dish in cooking, which is

eaten with good taste. Mere miracle like the salt alone cannot be even eaten.

23) At Brundavanam with Mother and Aunt:

While Swami was 18 years old, doing Ph.D., He took His mother and paternal aunt on pilgrimage to North India. In gratefulness of pains taken by Swami in taking them to every holy place in North India, His aunt presented Swami a flute purchased by her at Brundavanam. Swami was very happy with that gift, climbed a tree and sat on its branch at Brundavanam singing songs on flute. The mother and aunt were in hurry to visit the temple at 4 pm and asked Swami to accompany them. Swami told “you leave Me, the alive Krishna here and go to see My statue there! Now, you can’t see that statue also”. The aunt and mother neglected the words of Swami and went to temple since they got already the information that temple will open at 4 pm. The temple was not opened at 4 pm on that day and they sat there up to 6 pm. They returned with disappointment. Swami told that they neglected His words. He got down from the tree and told “Let us go to the temple, which is opened just now”. They went and found the temple being opened as they arrived there. On enquiry, it was found that the priest going on some work gave key to his relative, who forgot to go to the temple. The actual priest returned from work and rushed to the temple by that time knowing that his relative forgot to go to the temple.

Swami’s Comment: Any human incarnation is related to the other human incarnation in essence because the alive activity controlled only by the same inner unimaginable God existing in every human incarnation. The activity of life-awareness is related to the souls in all human beings. The souls are disconnected since each soul is identified with a set of qualities and the qualities differ from one soul to the other so that connection between souls does not exist. The inner unimaginable God beyond all qualities stands as one common entity in all the human incarnations. This untouched unimaginable God *connects the qualities of one human incarnation to the other and thus interlink between all the human incarnations exists.*

24) Enquiry About Swami:

Shri Ramnath enquired Shri Chhaayaa Sastry, a great foreteller at Mumbai, asking to tell something about Datta Swami. He told “How could you catch Him? Generally, He does not allow people to come

near Him!” Devotees thought that on hearing the name of Datta Swami, the foreteller might have guessed about Datta to speak like that. Shri Ramnath went to a hill in Kerala on which a very great saint (Avadhuta) exists foretelling, consulted by lot of public. Shri Ramnath asked him to tell about his friend ‘Venugopala Krishna Murthy’ (the original name of Shri Datta Swami). By this the foreteller can’t guess anything about the divine line. The saint told that He is very great ‘Mahaan’. Then Shri Ramnath asked “Like Rama and Krishna?” The saint replied “He is far greater than those mentioned by you, who are nothing before Him”. Devotees were terribly shocked by the answer. On hearing this, Swami told “Datta told like that through the saint in such exaggerated manner, only with a view to remove the doubt forever. Where are Rama and Krishna and where is this petty fellow, not deserving even to utter their holy names!”

Swami’s Comment: The best proof is the inner consciousness only. It can be assisted by sharp analysis, if necessary taking the help of debates and discussions and study of scriptures. It is very dangerous to consult such foretellers. It is alright, if the foreteller is genuine. We can’t distinguish genuine from false foretellers. Such approach is always risky. Since Ramnath is top most devotee of Shri Akkalkot Maharaj, who is in no way different from Shri Datta Swami, Akkalkot Maharaj entered both those foretellers to save His dearest devotee, Ramnath. God will certainly help the devotee not only in the materialistic line but even more and more in the *spiritual line, which alone is the most important that continues with the soul from one birth to the other.*

25) Introducing Swami to Nikhil:

Nikhil and his wife Devi were very great devotees of Swami. Nikhil visited one great saint, who told him “You are going to meet the absolute God shortly”. Then, suddenly Swami was introduced to him through messages of Swami! He experienced the words of that saint through the excellent spiritual knowledge of Swami, which is the greatest identity of God.

Swami’s Comment: The prediction or foretelling in the case of Ramnath and Nikhil are genuine, but, there is every possibility for even genuine to err. This is the reason why Lord Datta possessed them and spoke in order to help both these good devotees. What I say is that you should not go simply by what others say. You must analyse in the light of the scripture and then only decide whether someone is the human

form of God or not. Lord Krishna said that He is God in several places of the Gita. Nobody will contradict his own statement. But, Lord Krishna said that whatever said in the Gita should be analysed before its acceptance (*Vimrushyaitat...*). The scripture and analysis should go hand in hand to get the correct version of the scripture.

26) Shri Narasimha Yogi's Experience:

Shri Yogi at Vijayawada was in the line of monism in the spiritual knowledge by which the devotee feels that he is the God directly, which is the misunderstood (by others) philosophy of Shankara. One day, Swami entered the house of Shri Yogi along with His four disciples initiated in the initial time. Then, Shri Yogi saw Swami with those four disciples surrounding, Shri Yogi was very much shocked to see God Dattatreya coming into his house along with the four mighty dogs! While preaching the spiritual knowledge to Shri Yogi, Swami told "Datta is God and the devoted soul is dog. One must become DOG before becoming the reverse GOD! Dog means full faith and total surrender in service to its master". A friend of Yogi sitting by his side told Swami "why all this meaningless spiritual effort? Every soul is already God. You are already God and no need of any Datta". Swami replied "My ego is still in the earlier tender stage. It has not become so stiff and hard, still, so that I can accept your advice!"

Swami's Comment: One should differentiate between the monism between God and soul with respect to human incarnation and the monism of any soul to be God due to ignorance and egoism. Krishna said that He is God. A demon like Ravana also said that he is God. The monism based on the concept of human incarnation and the monism based on concept of egoistic ignorance are totally different. One can become God provided he always feels that he is the dog at the feet of God. *As long as you confirm yourself as dog, you will be treated as God by God.* If you treat yourself as God, God will reverse you to make you dog and you are falling even below your normal level of soul.

27) Keeping Up Word Given to Dr. Annapurna:

Dr. Annapurna worked in Dakshina Hindi Prachara Sabha in Kerala with very very low salary. She was often visiting Swami and was doing the divine service of translating knowledge of Swami into Hindi. Swami wanted to encourage her profession and salary. Swami advised her to apply to the post of Reader in Universities. After some time, she

told Swami that the selection committees in Universities did not consider her even for the post of lecturer, which is below Reader. Swami told “I told about the Reader’s post and not lecturer’s post. Don’t go for lecturer’s post. You apply to Reader’s post when you see the next advertisement.” People couldn’t understand this because when even the lower post is not coming, Swami is always speaking about the higher post! She applied to Reader’s post on seeing the next advertisement and got selected in spite of so many objections and quarrels between members of selection committee. The quarrels went up to the Chancellor (president of country). Swami told her “Why should you worry when the president of the world is standing by you?” She became professor also in due course in Mahatma Gandhi Antarrashtriya Hindi Vishwa Vidyalaya (International Central University)!

Swami’s Comment: Whenever God decides to do something, no force in this creation can even shake that decision. The reason is that the decision of God is final result of fire-analysis of both Pravrutti and Nivrutti. The devotee need not fear about the defeat in such case because such defeat will make God defeated, which can never happen even in dream. Such decision is taken by God if you serve Him practically with practical sacrifice without aspiring fruit in return. In such case, no account can exist in such highest bond with God. Such bond is higher than the business-deal (practical fruit for practical service and theoretical fruit for theoretical devotion), which is greater than the prostitute-deal (practical fruit for theoretical devotion). The first is Nivrutti, second is Pravrutti and third is Aasurivrutti, the lowest.

28) Proving Divine Support:

- a) Swami’s eldest son was working in a Bank at Mumbai. One day, he asked permission from his boss to go early by his usual first class compartment of a local train that starts in a specific time. The boss granted permission, but after some time, cancelled it without any reason. He scolded the boss in mind. Suddenly, he heard the news that the same compartment of the same train was bombed by terrorists. He phoned to his father (Swami) at once and told the whole incident except his scolding in mind. In the end, Swami told him “you scolded Me so much in your mind for helping you!” This means Swami cancelled the permission through the boss! This phone conversation took place in presence of devotees, who were informed about the whole story by

Swami's son. Swami's son told the devotees "See. One day, I will become the greatest devotee of my father, Swami".

- b) Ajay dedicated lot of work and money to Swami to such extent that none can imagine it. Swami told Ajay that Datta is very much pleased with him and will certainly bless his son and daughter in settling their lives. Accordingly, both were settled in jobs in amazing way. The case of the son was very much interesting. He was selected in every interview. In some interviews, he gave only wrong answers to see that how Swami can help him! Still, he was selected in those interviews also! Finally, he selected one company rejecting all the other offers. The company delayed his appointment-letter and later on (when all other appointments were refused and got closed) suggested him that the appointment may not be materialized and that he should search some other job. He was worried. On hearing this, Swami told that if the company doesn't appoint him, Datta is insulted and not he! He got the appointment from that company! Swami told Ajay "You always did practical sacrifice in the service of Datta, who is blessing you always since you did not aspire for any fruit in return for your sacrifice and service".

Swami's Comment: God always works through human beings to protect His devotees. If we don't recognize God and feel that everything is probability and coincidence only, such soul is lost forever like a blind man can never see, a deaf can never hear and a dumb can never talk. Sharp analysis can reveal the truth. The boss gave permission as human being. Then, the boss cancelled the permission without giving any reason. Don't you find the entry of God into the boss by sharp analysis of the point? The son of Ajay is also totally dedicated to Swami like his father. The responsibility of God is reinforced in view of Ajay and his son separately. God will never ignore such situation leaving to the cycle of deeds. The more you do practical service with practical sacrifice, more will be the justified duty of God to help you practically as per the practical account in Pravrutti. But, in Nivrutti since there is no aspiration for fruit in return, there is no account between God and devotee. When Draupadi prayed God for cloths, God Krishna verified her account and found a piece of cloth sacrificed to His wounded finger for bandage. If her devotion is only pravrutti, God would have given her the same piece of cloth with added interest, which can be a towel at the maximum. He multiplied the piece

of cloth in infinite number of saris because Draupadi did not bring a small piece of cloth from some old cloth. In fact, all the eight wives of Lord ran for old cloth! She tore her new silk sari at once for the bandage and such sacrifice is Nivrutti-devotion since she did not tear aspiring for some fruit in the future. She actually tore her new sari at once without any loss of time in searching old cloth. In fact, she was sitting in the sacrifice-ritual and she knows that if the new sari is torn on that occasion, she will lose all wealth and in fact she lost it within very short time. But, she never blamed the Lord even in her mind! In such case, the action of God is also without any account based on 'love for love'.

29) Materializing Cloud of Sacred Ash:

One day, while Swami was doing satsang in the house of C B K Murthy, Swami emitted the scent of sacred ash to such extent that the scent filled the house and travelled into the street with lot of intensity. People travelling in the street were also surprised and entered the house of C B K Murthy enquiring about the scent! Ajay was not in the house at that time. In the evening when Ajay came back and heard this incident, he felt very much that he was unlucky to inhale that scent. Swami told him "You are the greatest devotee of Lord Shiva and you will be blessed with a higher miracle". After this, Ajay went out on his bike for some work in market. While going, a very dense cloud of sacred ash materialized around his head like a whirlpool and its divine scent was unimaginable and inexplicable! Ajay stopped the bike due to inability to ride, took it aside the road and started enjoying the cloud and its scent laughing loudly with extreme happiness. Passengers on the road looked at him with surprise. After one hour, he returned and explained the miracle to all the devotees. Swami told "the sacred ash, which has fallen from the body of Lord Shiva during His dance, just then only, surrounded your head. This is the reason for such inexplicable scent. We inhaled only the scent, you saw the sacred ash with your eyes and inhaled its scent with nose. You are blessed in double way!"

Swami's Comment: *One should not be hasty to get the grace from God.* The grace will appear to the specific devotee in specific time as planned by God. *You should go on with your practical sacrifice and service without aspiring for any fruit even if you see some devotee getting the fruit from God.* You shouldn't be discouraged thinking that

God has forgotten to give you the fruit. This may happen with human boss but not with God-boss. God is going to give you a far better fruit to you in some latter time, which is proper for you as per the plan of God. Ajay was given a far better fruit, which is not only inhaling the scent but also vision of the sacred ash with eyes. Shankara says that the first requirement is 'Shama', which means patience. If you are detached from the fruit, patience is a natural consequence of it. Ofcourse, in the case of the purest devotee like Ajay, the hasty feeling indicates only the intensity of his devotion to God as said by Narada Bhakti Sutra '*Parama vyaakulataa*' (impatience).

30) Giving Vision of Three Divine Forms:

On 29-02-2002 Smt. Bharati Devi is a strong devotee of Swami at Narasaraopeta town. One day she told Swami "You are always showing miracles to devotees of Vijayawada only. Does it mean Your devotees in other places are not real and deserving?" Swami smiled and gave very intensive vision to her, which in her own words is "A Shiva Lingam of very bright light appeared on the chest of Swami in very small size and started growing. I stood with shock and looked at His face. Two vertical lines of light appeared as if His face is being cut in to three and three radiating faces appeared. I was dumb stuck and started to bend to touch His feet. Even before I bent, suddenly a very bright wheel of light energy appeared on the figure of Swami, which was rotating with unimaginable speed. In the wheel five colours appeared whereas on the edge of the wheel only three, red-blue-white colours existed. I couldn't almost close my eyes for about 15 minutes. I doubted whether all this was illusion and inserted my finger in to the wheel to test the physical reality. My finger was hit by very strong electric shock and I withdrew my finger back at once. The finger was senseless and static for several days after this incident. Swami told that the five colours of the wheel were five elements. The wheel represents creation and its edge is the infinite boundary of universe which is God consisting red Brahma, blue Vishnu and white Shiva. Swami told that all the visions put together as single vision is given to me. My life is totally fulfilled."

Swami's Comment: This is very powerful and total vision of three divine forms expressed together as Shiva, Brahma and Vishnu through Shiva Lingam, Radiation of face called Brahma Tejas and Wheel of Vishnu. In spite of even such total and complete vision, the devotee

doubted it as a possible illusion and inserted her finger into the wheel. The shock and static state of finger for several days only convinced her about the reality of vision!

31) Stopping Cyclone in a Small Area:

Swami performed the marriage of His daughter in the small garden (in open atmosphere) under the Audumbara tree (said to be important for Datta) establishing a shrine of Datta under the tree with a Shamiyana (open room of cloth material) around. Since it was the earlier span of May month, no rains were expected. All the devotees were doing services with lot of devotion. Suddenly, a very strong cyclone appeared with terrible wind and intensive rain. The Shamiyana can't withstand even small wind. It was dam sure that it will be thrown away. Devotees suggested to shift the function to a nearby building. Swami did not agree to shift it since He was firm about the marriage to take place under that tree only. All were in the climax of tension. As the cyclone started, Swami looked at the sky seriously and the cyclone stopped at once within the boundaries of that small garden! Due to the cyclone, just outside the garden, huge trees also have fallen due to powerful wind. The garden became very pleasant with A/C atmosphere!

Swami's Comment: My daughter is a strong devotee of Datta and her devotion only made Datta to stop the cyclone in the place of marriage through Me. *There is a rule that the human incarnation should not use miraculous powers for selfish purpose.* Even in the case of My first son, he was strongly devoted to God Hanuman and Adi Shankaraachaarya from the childhood and his devotion only saved him. *I can't obstruct the miracle when Datta wished it, saying that such miracle may tarnish My personality with blame for misusing power for selfish purpose.*

(Shiva Lahari is completed.)

Chapter 5
KALABHAIRAVA LAHARI

(Wave of God Kalabhairava)

1) Some Other Divine Miracles:

- a)26-09-2002:** Swami went to the house of Sitamma at Mangalagiri town. Her daughter-in-law, Smt. Bhavana was weeping with severe headache from morning and no medicine was working. She touched the feet of Swami and Swami rubbed her forehead with palm. The headache disappeared at once. Not noticing this that happened in the hall, Sitamma was preparing a paste of dry-ginger in the kitchen that is used generally for headache. Meanwhile, Bhavana cried saying that her headache disappeared and there is no need of that paste. Swami told Sitamma in kitchen to prepare the paste, which is needed for the headache of Swami!
- b)02-10-2002:** Since there was no rain for the last two months, on the prayer of devotees, Swami sang a devotional song on Lord Shiva. As soon as the song was completed, the rain started and rains continued further for several months.
- c)09-10-2002:** Smt. Padma along with her baby and husband were present in Puri temple. The baby was frightened and Swami appeared before the baby telling her not to fear in that rush of devotees. The baby told that Swami appeared there in the temple and played with her several times!
- d)12-10-2002:** On the third floor of C B K Murthy, satsang of devotees went on in the evening. Swami didn't come and among devotees Sumati didn't come. The grandson of CBK Murthy went up and came down telling that Swami was in the satsang and Sumati was sitting very near to Swami. After the satsang was over, Shri Bhaskar (son of CBK Murthy) standing on the ground floor found Sumati coming down by the steps. Actually, on enquiry, it was found that Sumati was in her house and Swami was in His native place!
- e)15-10-2002:** Shri PVNM Sharma went to Mumbai visiting temple of Divine Mother, Durga, in Panvel. Sharma sang the song from Bhakti Ganga describing decoration of Divine Mother as bride in Her

marriage. Immediately, very intensive scent was inhaled by him to such extent that he became almost unconscious.

f)16-10-2002: Smt. Malati is a very good devotee of Swami. On this day she was catching Tirumala Express train at 8 pm along with her father and two sons. One son got into train, father was running catching the door rod since the train started moving fast on the platform. Malati was running along with the second son and cried for Swami. Swami appeared before her and shouted with loud voice “stop the train”. The train stopped suddenly. All went into train peacefully. The passengers in the train told her “the train stopped suddenly as if somebody stopped it for you!”

g)Shri P V N M Sharma Says His Experiences: “i) One day, Swami was speaking about Lord Shiva from 9 am to 1 pm. I went exactly at 9 am to bow to Swami and go to my office by 9.30 am. As I was hearing Swami’s discourse, I forgot everything and sat there. Then, Swami told me that I can go to office since the manager did not come. I thought of applying for the leave on that day. But, on insistence of Swami, I went to office and found that the manager did not come on that day till that time! ii) One day, I was late to the office since I was with Swami. Swami suddenly told me that I should go to office at once since the manager is anxiously waiting for me. I immediately went to office and found that the manager was anxiously waiting for me regarding some urgent work, which can be done by me only! iii) I was riding on my bike with Swami on back seat. A constable stopped me asking for fine saying irrelevant rules. He was asking for bribe. I put my hand in my pocket to give him some money as usual. Swami stopped my hand saying that giving bribe is sin. The constable became more aggressive. Meanwhile, some accident happened nearby that spot and the constable ran to that spot. Swami asked me to drive the bike and leave that spot. While going, I found that nobody was hit even a little. Swami created that accident to draw the attention of the constable as revealed by Swami later on.

h)Dr. Annapurna Says Her Experience: “In Ernakulam, Kerala, I was asking Sharma ji about the miraculous scents created by Swami. We were walking in a street with lot of bad odour due to several wastages lying there. Suddenly, we both started to inhale the scent of lotus flower in the place of bad odour. We went to the house taken for rent. The house owner, Mr. Xavier (Christian) has put strictly one condition that I

should not lit camphor and aromatic incense sticks, generally lit before God in our Hindu worship. I agreed to the condition. When we reached home, the scent of camphor started and filled my portion and also the portion of the owner. He furiously ran to us shouting about the condition. We said that nothing was lit and he thoroughly searched and found nothing. Outside the house, there was no trace of scent. Then we told about Swami to him and he agreed to the power of Swami!

i)Shri Ramanaiah and Sharmaji are walking together. Just a little before, Swami told that the divine scent comes to one person or several persons as per will of the God. Shri Ramanaiah was asking about the possibility of such wonder. Suddenly Ramanaiah got lotus scent whereas Sharma ji was not getting at all. For four days this happened whenever Ramanaiah and Sharmaji were together!

j)Shri Ajay was working in UTI, as manager and once UTI went to very bad condition. Swami told Ajay “You did lot of service to Swami and hence, your UTI will come to No.1 position.” From that day onwards, UTI recovered very fast and came to No.1 position. Once, the share market fell down terribly and some important principle investments got reduced very much. Ajay told Swami “You must save me from this. Otherwise, those investors will bombard me.” Swami told Ajay “Kalabhairava is the presiding deity of share market. I will tell Him to raise the market for one day, just tomorrow, so that you will withdraw those important investments without any loss. But, you should keep this as top secret because I should not interfere in the normal procedure of worldly matters”. Ajay agreed and I was also a witness of this miracle. Next day, the market went to un-assumable height and Ajay withdrew all those investments without any loss because the raise of the market was exactly to that extent only!

Swami’s father, a famous astrologer, told Ajay on seeing his horoscope that he will be transferred shortly to a place present on the sea shore. Accordingly, within a short period, Ajay was transferred to Bombay. Ajay was very reluctant to go on transfer due to some unavoidable personal reasons and told Swami “Your father predicted this transfer on my horoscope. What to do?” Swami told “My father predicted on your horoscope. I will change your horoscope so that prediction also gets changed”. Ajay was standing in the front of his office. A beggar came to Ajay telling “Don’t worry, you will stay here only. The rotator of the wheel is standing by your side”. Ajay was surprised and the beggar

went out. Immediately, Ajay thought that he should give some money to that beggar and ran out in few seconds. The beggar was not seen at all, but Swami entered his office for the first time saying that He will take money from him later on. The transfer orders were implemented by the boss and Ajay got relieved. Suddenly, phone message came from Corporate Office (Chairman) stopping the transfer order! Ajay was retained there only!

k)One day, in the season of hot summer, Swami was taking meals in the house of Ajay in a ritual function while several devotees were also taking meals. Curries were served by Lakshmi, wife of Ajay. Swami commented “the curries are not having good flavour since curry leaves are not added”. Lakshmi told “Swami! The curry leaves became dried due to the hot wind and hence, were not added to curries”. Swami immediately created very very fresh curry leaves, which are impossible in that severe summer for their addition to curries!

l)A Great Vedic Scholar, who recited entire Yajur Veda, came to Swami and bowed saying that his preacher of the Veda told him that he should visit Swami and touch His feet. The Vedic scholar had some pride as he was honoured by several since he was very famous reciting-scholar of the Veda. Swami thought of removing his pride. Swami asked him to read a specific part of Yajur Veda from one line onwards and Swami recited that line asking him to continue from there. The Vedic scholar was very much in touch with that part, being often recited by him. The Vedic scholar couldn't recollect even a single word in spite of his hectic struggle throughout the day!

m)I along with P V N M Sharma, went to a Muslim Phakeer called Chimalapati Baba. Baba told me “You are with a personality, who is preacher of preachers. We prepare disciples, but, your Preacher prepares preachers. Be careful with Him since He will show several illusions to throw you away. Your grip on His divine feet must be very-very strong”. Actually, Baba doesn't know me or Swami!

n)One day, Shri P V N M Sharma and Swami were sitting together in my house. Three papadums were served by me, one to Swami, the second to Sharma ji and the third for myself. The hot papadums, just prepared were very tasty. Sharma ji thought in his mind that it will be better if Swami gives at least a small piece of His papadum to him for eating. He realized the mistake of such foolish thought at once and all this episode was in his mind only. That day, in evening, Swami asked

Sharmaji to drop Him at the house of Ajay. As soon as Swami and Sharma ji went inside the house of Ajay, Swami asked Lakshmi (wife of Ajay) to prepare two papadums for eating. Lakshmi prepared and served them, one to Swami and one to Sharmaji. Swami took a small piece from His papadum and gave the rest entire papadum to Sharmaji telling “In Phani’s house, you desired for a small piece of My papadum. But, now I am giving a large piece of papadum and I am taking only that small piece aspired by you. Had you not aspired for the small piece, I should have given My entire papadum to you”. How nicely Swami preached ‘**Nishkaama karma Yoga (doing divine service without aspiration of any fruit in return from God)**’ through papadum.

o) Mr. Mangodi, a very frightening evil person like a big ‘goonda,’ threatened P V N M Sharma and Dr. Annapurna in Kerala abusing Swami also. Swami was informed and Swami promised to give a warning to him. Within few hours, he became seriously ill and was hospitalized. Doctors said that all blood was poisoned and he was released from hospital immediately telling that his life is for one or two days only. Then, Mangodi apologised for his wrong behaviour and prayed Swami. Immediately he was cured of his illness and was found with good health by doctors!

p) **Miracle of Knowledge:** Swami was intensively preaching about the unimaginable God in those days. I and Shri Ajay discussed on this topic for a long time on one day. Both of us developed a very big bomb to blast the concept of unimaginable God in the following way “*The Veda says that God is true knowledge (Satyam Jnaanam...) Knowledge is imaginable and understood by scholars. If it is not understood by anybody, it is knowledge at all. Knowledge means to know. Hence, God being knowledge must be known to scholars at least and can’t be unimaginable or unknowable to everybody*”. In the evening, Swami came and children of Ajay asked about a problem in Physics and Swami was explaining to them. Swami looked very weak and tired after finishing the academic work in college. I was going to put this question to Swami Ajay told me that Swami is already tired and this question is almost a big bomb and hence can be put next day morning when Swami is fresh. Swami asked them “*Tell Me. What is the matter?*” I bombarded Swami with our question-bomb. Swami replied our question continuing teaching to the children as if the question is a sub-

normal point! Swami answered “a married lady has yellow thread (Mangala Sutram) on her neck and this is a separable associated characteristic (Tatastha lakshana). Yet, it is inseparable from her like her inherent characteristic (Swaruupa Lakshana) like colour of her skin. The thread is treated as almost inseparable though it is really separable (since the thread was not there before marriage and will not be there after the death of her husband). But, her colour is really inseparable from her birth to death. However, as long as she lives with alive husband, the thread is inseparable like her colour. Treating the associated quality as inherent quality during this time, you can detect the married lady present in unmarried ladies by the thread, which acts as inherent quality. Whenever, God incarnates on this earth, He is always associated with the spiritual knowledge to be preached to the humanity. You can call the possessor of even associated item by the name of that associated item like calling the bearer of apples by the name of apples. Even if the spiritual knowledge is treated like apples as an associated quality only, you can call God by the name of spiritual knowledge based on this example. When an associated quality is acting like the inherent quality due to constant association, calling the possessor by the name of such strongly associated quality becomes more meaningful. This associated quality (spiritual knowledge), which is almost like inherent quality can be easily called as God. By this, the thread didn't become the real inherent quality so that you can say that God is known”. We both were dumb stuck with that unimaginable explanation given by unimaginable Swami!

After four days, I came with another nuclear bomb to attack Swami. I told “*The Gita says that one in millions knows God (Kashchit maam vetti tattvatah). Even if God is known to one, God became known and hence imaginable.*” **Swami replied:-** “*One knows God-means that God is known to be unimaginable by that one scholar since he only recognizes the unimaginable nature of God as almost all think that God is imaginable. You may also say the meaning in another angle, which is that-only one recognizes Krishna as God whereas almost all the human beings identify Krishna as human being (Vaasudeva or son of Vasudeva)*”. I was again astonished by this unimaginable answer.

q) In 1998, three books written by Swami (Datta Vedam, Datta Bhagavat Gita and Datta Upanishat) were printed. The costs of these three books were kept as Rs.190/- (Rs.50+100+40). I went to Pithapuram, where

Shripadavallabha (incarnation of Lord Datta) was born. There I saw a very tall naked person, who came to me and asked for these three books telling “I am waiting for these three books from a long time”. I took out those three books (in fact, the books were hidden in my bag and it is a big surprise that how He came to know about these books in my bag!) and gave them to Him. He asked me about the total price of the three books. I told the price as Rs.160/- instead of Rs.190/- since I was shocked with surprise. He waved His hand and generated exactly Rs.190/- (very new notes). I asked Him about His details. He smiled and told that He stays on Sahya Mountain, covered by Lions and Tigers and invited me to come there. By the time I counted, He disappeared. I returned to Vijayawada. On seeing me, Swami told ***“you have studied M.B.A. and don’t know the total price of the three books on adding the individual prices! Lions and Tigers represent the miraculous powers, which can be controlled by the human form of God alone like the ring master alone controlling the lions and tigers in the show of circus. Other ignorant devotees can’t control these powers and are eaten by lions and tigers!”*** Again, for the second time, I was shocked!

r) Shri Ajay always goes late to the Railway station whenever he has to go by the train. Every time, the train comes late and Ajay catches the train. He was feeling that it is the grace of Swami that helps him in catching the train every time. One day Ajay has to go to Khammam by the train. On that day, Swami advised Ajay to start early. But, as usual, he started late from the house with full confidence in Swami. That day, Shri P V N M Sharma came to drop Ajay at the Railway Station. Swami told Sharma “leave Ajay near the Railway Station and wait for some more time since you have to take Ajay to Bus stop from Railway Station”. That day, as Ajay enters the platform, the train left from the station and Ajay was dropped at the bus stop by Sharma! Swami told later on “we must follow the laws of nature and should not compel God to exhibit unimaginable power continuously. Since Ajay is an extraordinary devotee of Swami, the law of nature was broken so many times!”

s) Shri P V N M Sharma invited Swami to the first annual ceremony of his late mother, which took place for 3 days continuously (30th, 31st October and 1st November, 2016). Swami told Sharma to invite the devotees of Datta so that He will dine through their mouths since Swami is in Hyderabad on those three days. On 30th, no devotee came since it was Deepavali festival. Sharma was very much discouraged.

Immediately the scent of camphor started indicating the presence of Swami. Sharma thought that somebody might have lit the camphor and hence searched in and around the home. No burning of camphor was found. Immediately, the scent of camphor stopped and scent of lotus flowers started intensively. Lotus flowers are very much uncommon unlike camphor. This removed the doubt and Sharma was convinced about the presence of Swami and felt very happy!

t) Recently, an incident took place about which I feel that it is a miracle and hence I am presenting it here. On 06-11-2016, Swami was leaving Vijayawada to Hyderabad after staying at Vijayawada for a few days. Generally, devotees of Swami give some offerings of money to Swami as Guru Dakshina. Generally, on the day of departure, the notes of denominations of 500 and 1000 are handed over to me and Swami keeps with Him the notes of denomination 100 and below 100. On such occasion, Swami speaks that He is giving me valuable notes and taking back valueless notes. He also says that a note of denomination of 100 and below is having no value in these days. But, when Swami was leaving Vijayawada on 6th November, He reversed the usual practice! He gave me notes of denomination 100 and below it saying “Keep these notes, which are valuable”. He took back notes of rupees 500 and 1000 denominations saying “These are becoming valueless and hence, I am taking back”. I and some other devotees present there could not understand this peculiar behavior and statement of Swami. I was thinking about these statements for two days and could not find the answer. I was shocked to come to know on 08-11-2016 that the notes of 500 and 1000 denominations become invalid from that midnight! I phoned to Swami about this. Swami replied “I also did not know why I spoke like that! Now only I understand. Somebody in Me spoke like that. I am suffering with a disease called ‘split personality’ as per the medical science!” I replied “I don’t see two personalities in You because the other personality in You is not only invisible but also unimaginable. Hence, for me, both personalities are one and the same as seen by this visualized personality!” Swami replied “Ok. As you wish, so I am”.

Swami’s Comment: In the initial stage, God does miracles frequently even for small reasons and even for normal devotees since the main reason for doing miracles is to express His divinity as advertisement to attract at least some devotees in the initial stage. Hence, you find even

very free miracles without any cost of deservingness by real devotion. Hence, *so many miracles were expressed even for small reasons covering all levels of devotees based on simply the possibility of occasion and not on the deservingness of devotee.*

Many tiny miracles as above, exist recorded by me and only few are mentioned here just as samples. Actually, there is no end to the endless miracles of God.

(Kalabhairava Lahari is completed.)

Chapter 6

CONCLUDING REMARKS

Swami Told: In the initial stage of Datta's program, these miracles were done very frequently to attract many devotees. When the initial pickup was achieved, the frequency of miracles got reduced as per the will of Datta so that the miracles will take place in the case of deserving devotees only in future. Whenever a miracle is done, the account of the undeserving soul gets adjusted so that finally the rules get satisfied. In the initial stage, if an undeserving devotee is blessed with a favor through miracle done in hurried way (to exhibit miraculous power and attract devotees initially), the account of such undeserving soul gets adjusted. It means that some good fruit of such soul is consumed. *Of course, the devotee is appreciated by God for spending his good fruit in the service of God.* Jesus appreciated a blind man getting eyes by His touch saying that the beggar need not feel that a sinner, was blessed freely in the service of God. If this is true, only a few getting such free initial chance make God partial. Hence, if the beggar is undeserving, his good fruit got consumed for that favor and the beggar is appreciated because such consumption of good fruit was done in the service of God, which is essential in the early stage. However, if the beggar is deserving, the account is not disturbed since the rule that '*God favors deserving devotee*' is applied and hence, the account is justified even if a good fruit was not consumed. All this background is unknown to the souls, which think that God simply did favor violating the rules for the sake of a devotee even though the devotee is undeserving and favor was done for his theoretical praise that trapped the mind of God. This is said in the Gita (*Naadatte...*). *God is never trapped by the theoretical devotion to grant practical fruits.* Practical fruits are always sanctioned in two ways: i) In a business deal of Pravrutti, the practical fruit is got for the practical service maintaining qualitative and quantitative equality of exchange as per the justified deal of business. ii) In Nivrutti, the practical fruit is got for the practical service as above, but, there is no qualitative and quantitative equality in the exchange since this is not business at all. It is only based on the requirement of devotee. A son brings his salary and gives to his mother. His mother serves him with the

food and other facilities without the account since there is no aspiration for fruit on either side.

The visions are always specific based on the deservingness. Lord gave cosmic vision to Arjuna only and nobody in the war could see it. There is every chance to think that Arjuna might have been subjected to personal illusion and Kauravaas thought exactly the same. Still, such miracles are done to encourage a specific deserving devotee without caring others comments. Curing diseases is also specific based on the deservingness, but, it can't be illusion since all the people visualize the health after cure of disease. Similarly, scents, except the occasions in which a single devotee in a group is blessed alone. Materialization of matter from nothing is not generally linked to deservingness of any devotee, but done to prove the concept of divine creation from nothing. It is always meant for an ordinary person to grasp the existence of unimaginable power in creating this world. Bhagavan Shri Satya Sai Baba did several such miracles of materialization from nothing which are more than sufficient for this concept.

Miracles are the most dangerous items of the spiritual field, but, they are the most essential visiting cards of God. They are meaningful as far as an atheist is concerned since the atheist uses the miracle to change his concept of denial of God. Except this one basic purpose, the miracles are very harmful not only to the devotees, but also, even to the human being component of the human incarnation. Devotees try to use more and more miracles for selfish business going far and far away from the selfless divine path. Thus, devotees are spoiled. Even the human being component of incarnation, sometimes, gets ego by miracles (as Parashurama). Flattering from devotees misleads the human component to get ego believing that it is doing the miracles and not the God! ***Unless miracles are realized fully in their essence, all the human beings including human being component of incarnation may get drowned.*** The human being component may pose as if it is the doer of miracles in order to maintain the faith of devotees in human incarnation. But, it should be in the constant realization of its dualism with God and should avoid the attack of powerful ego-virus.

Every human incarnation shall keep God Hanuman as Its guide, who passed on the total credit of miracle to God (unimaginable) only, personally surrendering Himself as the servant to God. He always surrendered to Rama, the unimaginable God (Rama means the unimaginable God entertaining Himself with own creation as said by the

Veda - 'Ramate'). *Hanuman must be the inside of the human being component. Krishna expressing Himself as God must be the outside of the human being component to save and develop the faith of devotees believing a specific human incarnation as God.* Dual nature of human incarnation is inevitable like the dual nature of electron!

(Mahima Yamuna is completed.)
