

DIVINE POETRY

KASHI GITA



HIS HOLINESS ShRI. DATTA SWAMI

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Chapter
KASHI GITA—1ST BILVA LEAFLET

SONG AT KASHI
 (KASHI GITA)
 The First Bilva Leaflet

(Recently Swami stayed at Benaras for a few days and composed this song walking on the bank of the sacred river Ganga. Each chapter is named as the leaflet of Bilva, which is said to be very dear to Lord Shiva.

Swami was repeatedly telling that His skull may be broken in Kashi since He is starting to Kashi on Amavashya, Adivasara (Sunday) and Ashlesha star. He was telling devotees to throw away His body in to the river there without any trace of worry since the gross body is only the external shirt. Devotees were deeply pained at His statement. On the very first day in Kashi, Swami fell on gravel floor. His skull cracked with terrible pain and face was profusely bleeding with serious injuries. Swami prayed for Kalabhairava spontaneously through the following songs and a verse at the end.

Kalabhairava Swami – Kathamadhuna naayati?
 Kashi pura palaka pahi – Kamitartham mama dehi (chorus).
 KalajatabharaChandrakaladhara!KalaagnikundaPhalalochana
 Hara!

Kalikahrudayakamalinichara! Kaladandavalayabhramanakara!
 (How the Lord Kalabhairava is not coming so far? O Ruler of Kashi!
 Protect Me. Fulfill My desired request. You are having the first moon
 on your black hair cloud. You are possessing destructive fire in the eye
 on your fore head. You are moving in the lotus heart of Kali. You are
 rotating the control rod in your hand.)

KamayeKalagnishamanam,KalaKalam,karunalavalam,Kalabhairavam
 (chorus)

Mayajalam, Madiralolam, Munijanapalam, MahabhikaraShulam
 Pingalajatajutam, Padoddhavitakhetam, Garjanojjvalavisphotam,
 Prasthanamaharbhatam
 Shirashchandrakhandam, Phalagnikundam, Bhramitakaladandam,
 Kampamana jagadandam.

(I desire Kalabhairava, who pacifies the destructive fire, who is the
 killer of killer, Yama and who is the abode of Kindness.
 He is a net of miracles, He drinks wine, He protects the sages and He
 holds on the weapon called Trishula. He has red cloud of hair. He
 plays with planets as foot balls. When He laughs the planets explode.
 When He walks lot of terror results. He has a piece of moon on head.
 He has the third eye on the fore head, which is like the fire alter. He
 rotates the control rod and the world vibrates.)

Lord Kalabhairava appeared and cut the head of the demon who ran
 out of Swami. The demon pushed Swami and tried to kill Him. The
 demon was none but the Kapalika who killed Shankara by black magic
 since Shankara tried to unite the Hindu sub-religions. He wanted to
 kill Swami who is trying to unite the Universal Religions. Swami
 stated all this and praised Kalabhairava.

Kalabhairava Deva! Tvameva mama Khalu Rakshaa
 Kashipurarakshanamiha karoshi nayanaspandaih. (Chorus)
 Ardhashandrasinaikakare, Chinnamastakenacha pare
 Kalanjanambara kalakayachchayabhih
 Mahashmashana samcharavihara
 Vibhutimadhya kumkumabimba phalena
 Ubhayabhujavivrutakalakeshajalena
 Nilakusumamalikalayaharena
 Arunavaloka parushashmashrumukhena
 Aakalitopi karunarnava tvaam nabhijanekim
 Kashivishwanatham Dattamahavataram?

(O Lord Kalabhairava! You are alone My protector. You are
 protecting this Kashi simply by the tender vibrations of your eyes.
 You are having the half moon shaped knife in one hand. In the other
 hand you hold the cut head of the demon. You are wearing jet black
 cloth. With the black shinning of your body, you are wandering in the
 wide burial ground. The white ash with central mark of red powder is

on your fore head. The open black hair exists on your shoulders. You are wearing the garland of blue flowers. Your eyes are red and your mustache is harsh in your face. Even if you appear like this, you are the ocean of kindness. Can't I recognize you as the Lord Vishwanatha, who is the great incarnation of Lord Datta?)

Verse: Ardhachandrasinaa chinna-mastakena karadvaye
Samhara Bhairavam vande-prahasavikatasvaram.

(I salute Bhairava, the deity of destruction, who is laughing with a special harsh voice and who holds the half moon shaped knife in one hand and the cut head of demon in the other hand.)

After this prayer, Kalabhairava looked at Swami with grace. The cracks in the skull disappeared and very clear miracle is that the external profusely bleeding injuries on the face also disappeared.)

O humanity! hear My song -- Be attentive to realize it (chorus)

In the street of Benaras — Shankara saw Me once
Followed by four dogs – He ordered Me to give side.
I asked Him “O king of preachers -- All the bodies are five elements
only
Awareness or soul is one in all -- As said by you in your commentary.
Tell Me which shall give you side —The soul or the five elements?”
Then Shanakra was thunderstruck — Fell on My feet totally flat
Praised Me as the only preacher — Know Me as preacher of preachers.
I opened the eye of knowledge — Removed the curtain from Him.
I covered the World Preacher — By My powerful divine illusion.
Know that in this entire creation – None can know Me.
Shankara requested Me then--To preach the spiritual knowledge.
Shankara is the Lord Shiva — I am Shiva, this is My drama.
I composed this divine drama — I am the preacher and the student.
This drama is played by Me in double role – To uplift the souls here.
This is the Gita that transmitted -- From Me, Datta, to Shankara.
The spiritual knowledge given by Me – To Shankara was aimed at
His followers at that time – But let Me reveal the same
Suitable to the present society – The old wine in new bottle!

Brahman is the greatest — Among all objects of a category.

Gita says that Veda is Brahman — Being the greatest among scriptures.

Brahman also means the God — Being greater than any greatest. Philosophy means using the word Brahman — In the related context.

Among all items of the creation — Soul is greatest due to its knowledge.

Except this once specialty of Knowledge — It is the weakest form of Energy.

As and when you here the word Brahman – It may be for God or Soul.

Decide the meaning based on the context — That is the scholastic talent.

Shastras are the supporting scriptures — They decide the correct context.

If you know the clue of the context — No quarrel in Hindu sub-religions.

Spiritual knowledge is based on Shastras — So state Brahma Sutra and Gita

Soul can become God — But effort and God's grace are needed for this.

By effort you enter God's family — This is the first essential step. When God incarnates in human form — To uplift the humanity here, God enters any soul of His family — The human incarnation results. By chance you may be that soul — Selected by God for incarnation, Now you are treated as God — Like the live wire treated as current. Son of Vasudeva, Vaasudeva — Being a soul is selected to be God. The live wire is spoken as current — By the scientists of Electricity.

Monism or Advaitia is limited only — To the human incarnation.

Not every soul in this world can be – The human incarnation, But every soul has equal possibility—To become human incarnation. Every metallic wire is eligible to be – The live wire, carrying current.

If current realizes that itself is — The current and not the wire, It is the Advaita of Shankara — Specific to human incarnation only.

Shankara being human incarnation — Spoke this concept about Himself.

Every wire need not be the live wire — Since current is not in every wire.

There is no chance to treat every wire — As the current, similar to live wire.

Even in the live wire, if the current leaves it – It becomes just wire only.

Even the divine body of Vaasudeva was — Cremated by Arjuna at the end.

It is live wire as long as current flows — In the wire and not before or after.

“Soul is God”, the statement of Shankara – Relates to soul charged by God.

God is not power like the current – Current is only a simile to God. God is beyond even imagination – As per several Vedic statements.

The divine preacher, Lord Yama – Preached Nachiketa in Katha, That even angles and sages – Finally concluded in divine seminars, The only conclusion is that – Brahman is unimaginable in any way.

You could know something – If Brahman is said to be unknown Since, at least you could know – The unknowable nature of Brahman.

If you say that Brahman is known – Brahman is not known at all, Because you could not know even – That Brahman is unknown.

Awareness has two properties – Knowing self and knowing others.

If you are that awareness – Awareness cannot be unknown.

It is a knowable item only – Not the unknowable Brahman.

You may doubt that unknown – May mean as non-existing.

Hence, preachers say that – Brahman is a knowable item.

Brahman becomes knowable – When it charges knowable medium.

Preachers introduce Brahman or God – Through a known medium.

Isolated God is not introduced – Only mediated God is mentioned.

Shankara introduced God – Through awareness, a medium, only.

Ramanuja and Madhva introduced God — Through Energetic body,

It is called as Narayana – The human Energetic form of God.

Such Energetic form of God – Can be seen only in the upper world.

Vaasudeva is a materialized form – Made of all the five elements.

Energy is called as Agni – It is one of the five elements only.

Gross body of Vaasudeva consists – All the five elements,

Gross body of Narayana consists – One element only, Agni.

In both, subtle bodies consist – The three basic qualities,

But in both predominating quality – Being the Sattvam.

Sattvam is main quality of Narayana – Naara means the knowledge.

Knowledge is inherent of Sattvam – So Sattva-soul is selected.

Similarly, Shiva selects a soul – Predominating with Tamas.

Brahma selects soul of Rajas – Pure Rajas and Tamas are good.
 Pure Rajas stands for dynamism – Pure Tamas for determination.
 Knowledge without action and – Determination is useless.
 The three qualities are inseparable – Hence the three divine forms.
 In Brahma, Narayana and Shiva - Datta exists in each form.
 Datta is the dynamic equilibrium – Between the three qualities.
 In both Vaasudeva and Narayana - Causal bodies are pure awareness.
 In Narayana the fourth extra item – Is the God or Brahman.
 Now the three bodies of both – Merge with each other fully,
 Agni of gross body of Narayana – With Agni of gross body of
 Vaasudeva.

Now Vaasudeva, the individual soul, – The family member of God,
 Becomes divinized soul due to – This homogeneous mixing of both.
 Now there is one set of three bodies – In the divinized Vaasudeva.
 The fourth extra item of Narayana, - Brahman, pervades Vaasudeva.
 This is how Lord Narayana comes down – As the human incarnation.
 Materialized body is meant for – The materialized bodies on the earth,
 Energetic body is meant for – The energetic bodies in the upper world.
 In both cases, the repulsion works – Between the common media.
 Neither here nor there for the soul – God given is recognized at all!
 If the repulsion between common media – Gets removed from the
 souls
 The soul recognizes the given God – Here as well as in the upper
 world.

What are the reasons for this – Repulsion between the common media?
 There are only two reasons – One is ego and the other is jealousy.
 These two cover the two eyes – Making human souls blind,
 Whether these souls are here – Or existing in the upper world.
 The external gross body cannot affect – These two qualities of souls.
 Hence, these souls in energetic bodies – Called as the divine angels
 Are not exempted from the effect of – These two black cobras.
 This is the basic reason for the souls – On the earth to select
 The energetic bodies of God – Existing in the upper worlds.
 Such energetic forms of God – Never appear to these human beings.
 Unless human incarnation shows – These energetic forms through
 vision.
 They tell lies that they get visions – To cover their blind bonds with
 them!

They can worship the energetic forms – Through mental imaginations only.

If this is the case of their worship, - Can they serve those forms directly?

However, these energetic forms are – With human physiology only. Thank God! That they are allowing – That much human form of God.

There are some gold medalists – In having ego and jealousy fully, They do not accept human form – Even in the energetic forms of God, For them only formless medium - Satisfies their full ego and jealousy. Such formless medium selected is – Awareness, special work form of energy

In the case of atheists, who are – The top rankers of ego and jealousy. When Shankara came down here – He was surrounded by atheists only.

There is no other alternative for Him – Than to introduce formless awareness.

Formless can be even inert energy – Like light or space in the Universe,

But Shankara preferred the awareness – Since, it is the first step To introduce human form of God – Filtering the inert items of world. Awareness filters away inert bodies – It confines to the living beings. Awareness means the field of living beings – The first step of address. This means that God will never enter - The inert bodies in any case. The inert bodies can be, at the maximum - Representative models of God.

Veda says, “No statue” and says also – “This sun is not that God”. Some times, God comes as a living being – Like the fish to kill a demon,

But He did not preach spiritual knowledge – The fish-form is inconvenient.

The human form like Krishna to preach – As well as to kill the demons Happens to be most convenient – For the sake of human beings here.

The human being is the second step – In the address of God here.

Only a specific human being like Krishna – Becomes human incarnation.

Krishna is the third step of address – To precisely catch God directly. City, street and house-number – Constitute the three steps of address. Living beings indicated by awareness, - Human beings and Krishna Constitute the three steps of God – In coming down as incarnation.

Thus, Shankara started the concept – In the very first step of the address,

At the same time, satisfied atheists – By formless awareness,
Which does not contain human form – Directly though indicates indirectly.

Shankara selected awareness – In spite of its various defects,
To stress on the final human form – Filtering the intermediate statues,
It ends in the contemporary form – Which alone contains awareness.

The defects of awareness are several – It is weakest form of energy
Flowing in the tender nerves, – It is discontinuous as living beings,
It is ending in deep sleep every day, – It is daily generated form.

It requires the functioning system – Of brain and various nerves.

It requires inert Energy produced – By oxidation of food taken,
Oxidation requires the oxygen – In functioning respiratory system
Assisting the functioning system – Of digestion of food.

In spite of hundred defects – it is selected by Shankara,
Since it serves the purpose of – Contemporary human incarnation.

This awareness is energy – Energy propagates as waves.

The Shiva Linga represents – The wave form of energy.

Shankara is incarnation of Shiva – Represented by Shiva Linga,
Stands perfectly for Lord Shiva – Introducing awareness-Energy.

The atheists cannot tolerate – The human form even in Energy.

In course of time, theists increased – With decrease in ego and
jealousy,

Yet, they cannot tolerate the direct – Human form before their eyes.

Ramanuja and Madhva introduced – Human form in the Energetic
form,

But, the form is in upper world – Not before the eyes here.

The result is human Energetic form – Like Narayana, Brahma and
Shiva

Existing in the upper worlds only – Never appear before the eyes.
Such Energetic forms cannot be worshipped – Only imagined by mind,
There is no possibility of service – To such imaginary forms.

Statues, representing models came – For easy worship and service.
Ramanuja worshipped statue of Narayana – Direct worship and service

To human form are indicated here – It is only the advanced training.

Madhva worshipped statue of Krishna, – The past human incarnation.

The concept is revealed fully here – That is human incarnation only.
He introduced Hanuman as brother, - Who served human form of God.

Almost the entire concept came out – Except one small single point,
That is revealed now by Datta Swami – The fourth and final preacher.

The only point is that the goal is – The contemporary human
incarnation.

Hanuman did not worship Vamana – As the statue as you do now.
He worshipped Rama, His contemporary – Human incarnation only.

Gopikas did not worship statue of Rama – Only Krishna, their
contemporary.

Hanuman became God, the creator – Gopikas reached top most
Goloka.

Are you greater than Hanuman and Gopikas – To reject your
contemporary?

God is impartial to come in human form – In every human generation.

God said in Gita that He will come down – Whenever there is
necessity.

He can come down simultaneously – In two different human forms
Like Parashu Rama and Rama – Possible for unimaginable God.

The external human form is like shirt – As per the holy Gita.

The internal God is one and the same – Coming in different shirts.

Jambavan is a bare, famous for – Foolish rigid grip of mind.

He worshipped the statue of Rama – Rejected Krishna before his eyes.

At least Jambavan worshipped Rama – Directly during his earlier days.

You had no such opportunity – You are more foolish than Jambavan

In not recognizing your contemporary – And worship statue of
Krishna.

The problem here is that the person – In the shirts is not visible here
Since, the internal God is invisible – He is beyond even imagination.

The same problem confused – The Jambavan fighting with Krishna.

The whole spiritual knowledge, Brahma Jnanam – Is for this only.

Even in the worldly subjects – The knowledge is attained to know

The subtle forms of power – Working in wonderful technologies.

Even for scientific studies – Deep intricate knowledge is needed

In your studies of Long duration – What about the ultimate God?

The final truth should not be introduced – In the very first step it self,

It should be introduced gradually – In accordance to the psychology.

Psychology relates to preaching – Truth relates to the knowledge.

Preacher follows psychology – Scholar goes as per the truth.

The human incarnation of God is – The preacher as well as the scholar.

The truth is slowly introduced – According to the digestion of receiver.

The three faces of Datta stand for – The three basic qualities
 That represent subtle body or Jeeva, – The six hands represent
 The six changes in gross body – Like existence, Birth etc.,
 The gross body is outer most cover – Inner is subtle body,
 Innermost is causal body, – Which is pure awareness.
 How to get rid off repulsion - Between the common media
 So that we recognize God here – As well as in the upper world?
 Setup a training here itself – Treat every human being as God.
 Avoid the exploitation of yourself – By others in such training.
 Treat all good devotees, good people – And poor only as God
 Filtering the tricky and evil people – Be analytical always.
 Remove three types of ego – Scholastic, dynamic and decisive,
 Now you are Atri, father of Datta – Meaning devoid of three.
 Remove jealousy or Asuya – You become Anasuya now,
 The mother of Datta, – Datta is God in human form,
 Who donated Himself to – Atri and Anasuya here.
 It means God in human form – Gets donated to you,
 If you get rid off ego and jealousy – Completely here itself.
 I am Brahmin saint as Shankara – I came as untouchable.
 I can pervade any medium – Nothing can resist Me at all.
 State, caste, sex and age are – The qualities of external medium.
 These belong to the outer most sheath – The visible gross body.
 Even subtle and causal bodies are – Beyond the gross body,
 Not to speak of Me, who is beyond – Even subtle and causal bodies.
 Various qualities result when three qualities – Mix in various ratios,
 All these qualities constitute subtle body – I am beyond subtle body.
 I am beyond even causal body – Which is beyond subtle body.
 You cannot decide Me by qualities also – I drink wine always,
 I am roaming in the area of prostitutes – You cannot catch Me.
 Unless you know that I am beyond – The subtle body or qualities.
 Even if you catch Me – I will exhibit terrible bad qualities
 So that you will run away – Unless you are firm of this knowledge.
 You have passed the first test – If you realize Me beyond gross body
 This is the first quarterly test – To realize that I am not having
 The properties of gross body – Like birth, hunger, thirst, death etc.,
 The properties of My gross body – Impress upon your mind constantly
 That I am born, hungry, thirsty – And finally die like any human being.
 Even Jeevatman, the pair of – Subtle and causal bodies is beyond

Such properties of gross body – I am beyond Jeevatman.
 In the half yearly test you will face – The impression that I am Jeeva,
 You qualify Me as good and bad – Through the qualities exhibited.
 The causal body or soul is beyond – The subtle body or qualities,
 I am beyond the soul and – I am not qualified by any quality.
 Now the final annual test – To think Me as the causal body or soul.
 Followers of Advaita fail finally – In this year ending examination.
 For them soul is God and hence – They treat Me as the causal body.
 Since soul is imaginable item – I am the unimaginable in anyway,
 I am beyond the soul – This is the final picture about Me.

Advaita Philosophers try to transcend – The gross and subtle bodies
 They try to fix themselves in souls – Since soul is God for them.
 They cross the superimposition of the soul – On the external gross
 body,
 They kill all qualities and transcend – The subtle body once for all.
 They attain their souls with peace – The peace of a dead body,
 They become inert energy in deep sleep – To become stones in future.
 They stop with such dead silence – Mistake it as the bliss,
 For them absence of loss is the profit – No profit other than this!
 In such effort they kill all qualities – Both good and bad.
 They live in deep sleep like – Dead bodies, the moving robots.
 They feel that is the final state – The so called Avadhuta!
 They have stopped with stage – No arrangements of drama.
 Their journey is stopped – In the intermediate station.
 Shankara established stage – Through His commentaries.
 But He showed the second part, – The drama on the stage
 Through His prayers on Govinda – The human incarnation.
 The detachment from the world – Comes through this peace,
 But that is only arranging stage, – The actual drama begins
 On the stage, when the devotion – Towards God, the bliss starts.
 Rats are removed from the house – To live in the house happily.
 Advaitains burn the house – Rats gone, but also the house.
 Awareness is gone in deep sleep – Which is the stage for devotion.
 No quality is good or bad – By virtue of itself,
 Any quality towards God – Is considered to be good,
 Any stick in fire is burnt – To become the sacred ash.
 Any quality towards world - Is considered to be bad,
 Even sugar fallen in mud – Is not acceptable to tongue.

By charity Dharma Raja reached – The temporary heaven only.
 By debauchery Gopikas reached – The permanent abode of God.
 The charity was aimed to the society – Debauchery to the Lord.
 This is the difference between – Mahabharata and Bhagavata.
 Beware! Debauchery in the society – Leads to horrible hell!
 Ravana went to hell – But not Krishna or Gopikas.
 Ahalya met with Indra – Thinking that Indra is God.
 Indra is only a soul present – In the energetic body.
 Narayana is God present – In the energetic body.
 The king is in silk shirt and – A beggar is also in silk shirt,
 The beggar is not the king – Due to common silk shirt.
 The king may be in the cotton shirt – Yet, the king is king.
 Krishna is in material body – Yet, Krishna is God.
 Yadavas, relatives of Krishna,- Tried to worship Indra, not Krishna,
 Yadavas are in material bodies – Krishna is also in material body,
 Repulsion between common media – Repulsion between cotton shirts,
 Indra is in energetic body, silk shirt – Indra is servant of Krishna, God,
 Cotton shirt respects silk shirt – Even peon in silk shirt is respected,
 Even collector in cotton shirt is – Rejected by cotton shirts!
 This is human psychology that – Prevents the investigation of truth.
 Both Ahalya and Indra were – Punished by pungent curses.
 Even the bad quality like Debauchery – Could lead to God,
 Not to speak about a good quality - Like Charity towards God.
 Gopikas did total charity or sacrifice – Towards God.
 Leaving husbands for Krishna – Is only a part of total sacrifice.
 Hence, you cannot say that Debauchery alone – Could please Krishna.
 They left every body and every thing – For the sake of Krishna.
 They sacrificed their wealth, butter – To Krishna leaving children.
 They sacrificed even their lives – When Krishna left them.
 They went to Goloka due to their – Total sacrifice only.
 If this point is not understood – Bhagavatam is misunderstood.
 Eshanas are strong bonds with – Life, Children, Husbands or wives
 And wealth, Gopikas were liberated – From all the Eshanas.
 Hanuman also is example – For the total sacrifice to God.
 He was prepared to sacrifice life – By opening heart with nails.
 Dharma Raja could not sacrifice – The justice for the sake of Lord,
 He did not tell the lie – Even if the Lord ordered to do so.
 Arjuna fought with Krishna – To save Gaya, who surrendered to him.
 He could not cross the justice of – Kings to protect the surrendered.

Ramayana and Bhagavatha stand – For Nivrutti, the subject of God.
 Mahabharata stands for Pravrutti, - The subject of society only.
 Violation of justice in Pravrutti – Leads to hell, the punishment of God.
 Pravrutti gives temporary heaven – Nivrutti gives permanent God.
 Violation of justice in Nivrutti is – A part of total sacrifice only.
 The total sacrifice alone can give – The permanent abode of God.
 You should not isolate - The violation of justice from total sacrifice
 To conclude that injustice in Nivrutti – Pleases the God.
 “Nothing or None equals God” – Says Veda for Nivrutti.
 None includes every body and hence – The husbands or wives also.
 Gopikas were sages trying for God – For millions of births.
 Radha was the human incarnation – Of the sage Durvasa.
 Durvasa was Shiva and hence – Radha was incarnation of Shiva.
 Like Hanuman, who was - The incarnation of Shiva for Rama.
 Shiva is Narayana as per Veda – Hanuman and Radha are God.
 Rama and Hanuman – Krishna and Radha,
 Both pairs are the same God – Playing in dual role.
 Narayana became Mohini and – Shiva was after her,
 Now Shiva became Radha – Narayana as Krishna was after her.
 The sages prayed Lord Rama – To liberate them from Eshanas.
 Sages became Gopikas and – Lord Rama became Krishna.
 Lord made the sages to be born – As uneducated women
 In the backward caste – To release them from bonds of
 Forward Brahmin caste, male – Ego and pride of knowledge.
 Krishna stole their wealth, butter – Liberated them from wealth,
 Krishna attracted their children – Through mischievous games
 And liberated Gopikas from – The strong bonds of children,
 Krishna attracted Gopikas by dance – Liberated them from husbands,
 The three Eshanas of sages – Were cut by His mischievous play.
 It was the promise of Lord – Given to sages previously.
 When the promise was over – He left Brundavanam.
 He never repeated this mischief – Elsewhere in His rest of life.
 If He is fond of such mischief – He should have repeated it.
 There is no other devotee – To whom He promised the same.
 If He is fond of Gopikas only – He should have returned back.
 None can even detect Him – He has all the super powers.
 But He never returned back – To repeat the mischief with Gopikas,
 Because Gopikas were already – Liberated from the three Eshanas.
 The last Eshana with life was cut – Only when He left the body.

Gopikas jumped in to fire – While their husbands were alive.
 Without knowing the back ground – Do not criticize the Lord.
 Veda says “All His desires are fulfilled – What more to desire?”
 Bhagavata is a test for scholars – In the spiritual knowledge.
 He fulfilled His promise to sages – In the end of Dwaparayuga,
 Which is almost beginning of Kali – What is the secret here?
 In Kali such qualities become predominant – In the Pravrutti itself.
 With the medium of similar qualities – He became dear to souls
 In Kali Yuga to preach that – Even bad qualities towards God
 Become sacred, Gita says – “Even worst, serving Me alone
 Must be treated as Good” – A message for down trodden.
 Exceptional are Dharma Raja – And the sages born as Gopikas,
 The sages were authors of – Dharma Shastras, scriptures of ethics.
 In their case sacrifice of justice – Is most difficult, justice – bond is
 The strongest bond in them only, – In the case of common people
 This bond is weakest, every body is – Ready to sacrifice justice.
 Even in Pravrutti they sacrifice – Justice for the sake of families,
 A prostitute easily sacrifices – Her husband just for a few rupees!
 Therefore, for common society – This point does not hold good.
 Especially, if you isolate justice – From all the bonds of the soul,
 Salvation becomes very easy – Since sacrifice is very convenient.
 Sacrifice of every body and every thing – Is the total sacrifice
 In which sacrifice of justice – Becomes a part only,
 Just to prove that God is – Greater than even the justice.
 Gopikas stand for total sacrifice – In which leaving justice is
 A part of total sacrifice – They are not the prostitutes,
 Who can easily sacrifice justice – For the sake of few rupees
 For anybody in the world – No need of the greatest God!
 This is the essence of Bhagavata – It should be understood carefully.
 Krishna said “Leave all justice” – If you stop here, it is very easy
 Because following justice – Involves lot of inconvenience.
 You must take the next line – Said by Krishna in the same verse,
 “Surrender to Me alone”, - Which is the total sacrifice.
 The verse totally means – Sacrifice of justice also
 During the total sacrifice – Done for the sake of God.

Chapter
KASHI GITA—2ND BILVA LEAFLET

The Second Bilva Leaflet

O humanity! hear My song -- Be attentive to realize it (chorus)

Shankara asked Me to give way, – He treated Me as untouchable.
 The concept of untouchable – in old tradition should be known.
 The caste system is only based – on qualities and activities of souls.
 Gita says so, otherwise three bodies – in all are one and the same.
 But the compositions of qualities – vary governing the actions.
 The nature of subtle body or Jeeva – varies from one to the other.
 Based on this nature and consequent – actions only, difference is.
 A Brahmana is he, who leads you – towards God from world through
 Preaching spiritual knowledge, - He is God in human form, Satguru.
 A person born in family of–Brahmanas is only called Brahma Bandhu.
 It means that he is related to Brahmana, – and not actual Brahmana.
 The present priest does not know – the meaning of Vedas at all,
 He is only Brahma Bandhu and - not Brahmana as per Veda only.
 Kshatriya is protector of justice, – Vyshya does business in right way,
 Shudra serves the society, – no untouchable caste separately exists.
 Any one with worst qualities and acts – is untouchable chandala.
 Caste is not by birth, – respect is only by qualities and actions.
 Ravana was born in family of Brahmana, – but a chandala by acts.
 Ravana is not worshipped in temple, - Rama born as Kshatriya is
 Worshipped in temples by priests, – this is real Hindu tradition.
 Dayananda tried to revive truth, – He was killed by food poison.
 All worst fellows were boycotted – from village by all good people.
 Such punishment was only – just to reform them by force.
 A teacher expels the student – from the class only to change him.
 All the changed people were – again allowed back in to village.
 Kannappa and Shabari were born – in untouchable families only.
 They are worshipped in the photos – present in temples by priests.

Brahmana or chandala is not – by birth, but by qualities and acts.
 Shankara asked Me to move away, – He was justified in that.
 Shankara was top in Nivrutti, – does He not know basic pravrutti?
 People misinterpret this incident – as if Shankara was ignorant.
 The concept of this incident – is quite different, not understood.
 Shankara decided Me as chandala – by My qualities and acts.
 I was coming drinking wine – and speaking in foul language.
 Based on My qualities and acts – He boycotted Me as usual.
 He is justified by tradition of Pravrutti, – that is not wrong at all.
 Because I am born to chandala, – He did not boycott Me.
 Based on My qualities and acts, – He decided Me as chandala.
 He does not know in which caste – I was born, that was not cause.
 Then, why He fell on My feet, – accepting Me as rare Satguru?
 He declared Me as real Satguru, – God in human form, Datta.
 His selection was based – on the knowledge shining in My question.
 He wanted to preach humanity – the method of selecting Satguru.
 Satguru should be selected only – by the quality of knowledge.
 He did not enquire others – about the quality of My knowledge.
 He took self-decision since – His self was satisfied by My knowledge.
 It means the final authority should be – your inner self and not others.
 He demonstrated the selection of – contemporary human incarnation.
 My gross body was ugly with all – bad habits without any bath,
 My dress was very bad, My qualities – are worst by drinking wine,
 This means that the external gross body – should not be criterion,
 The dress should not decide, - the inner subtle body, made of
 Qualities also is not criterion, - since God is above both bodies.
 He did not select Me based on – My inner most pure awareness,
 Which is present in Him also – and is in every living being here.
 If the inner most soul or causal body – is the criterion for selection,
 Then Shankara Himself is Satguru, - any living being is Satguru.
 He should have selected Me as Satguru – even before My question
 Because I am also having the same – pure awareness or soul or God.
 He simply selected Me as Satguru – just based on the quality of
 My knowledge that satisfied His inner self, – no other authority.
 By this He preached humanity – regarding selection of Satguru.
 Veda says that the special knowledge – or Prajnanam, which is
 True and infinite, should be – the identity mark for Brahman or God.
 He didn't know that I am born- in the family of untouchables.
 Today untouchable is decided by – his birth, not by qualities and acts.

In selection of Satguru, – caste by birth should not be criterion.
 By the special spiritual knowledge – radiating through My question,
 Shankara decided Me as Brahmana only, – and not as untouchable.
 By qualities and acts, He decided Me – as untouchable at first sight.
 Krishna is born as Yadava, - a backward caste by birth, He showed
 Backward acts and qualities also, - really backward in Pravrutti.

Sages selected Him as Satguru – in the field of Nivrutti.

This means that God selects – any medium to appear here.
 You should not be misled by – the acts and qualities of medium.
 This is a point of Nivrutti only, – but in Pravrutti, medium is basis.
 Qualities and acts decide Pravrutti – special knowledge decides
 Nivrutti.

You should not confuse both – and get misled by confusion.

Shankara asking Me to get away – pleased Me since He was right
 In the field of Pravrutti, but – My knowledge shifted scene to Nivrutti.

His knowledge of Nivrutti was also – correct, He is omniscient or
 Sarvajna, He has correct knowledge – of both Pravrutti and Nivrutti.
 Without showing My spiritual knowledge – I did not fight with Him
 for

Asking Me to go away, because – Shankara was correct in Pravrutti.
 After recognizing My knowledge also – Shankara did not fight with
 Me.

To go away because Shankara has – the full knowledge of Nivrutti.
 The concepts of Pravrutti and Nivrutti – are quite opposite to each
 other.

They are like South and North poles– Veda says this, don't confuse
 both.

People misinterpret this incident – stating that even Shankara became
 Ignorant even in Pravrutti – by traditionally following the caste by
 birth.

Shankara rejected Me not by birth,– but by My quality and act
 observed.

People say that He realized– His fundamental mistake of social
 behavior,

But all that is only their ignorance – due to lack of critical analysis.

Feeling is awareness associated - with kinetic energy, existing in you,
 Action is matter of gross body – associated with kinetic energy.
 Feeling limited to you is Mithya, – a relative reality for awareness.

In your imaginary world feeling – and action are one and the same.
 But if your feeling turns to action, - the external world gets affected.
 If you feel to kill somebody and kill him – in your imaginary world,
 The feeling and action being same, - it does not effect the world.
 But if you feel and kill somebody – in the world, world is affected.
 You are not punished for your crime – done in your imaginary world.
 But you are punished here and – in the upper world, the hell, also
 For killing somebody in the world, - the reason for this difference is
 That you are imaginary world and – the external world are not one.
 For God only this external world is – His imaginary world and hence,
 If He kills somebody in this world – He has no punishment since for
 Him

This external world is like your – imaginary world, His feeling and
 action

Are one and the same always, -Veda says that God is action less
 always.

Similarly, soul is always action less – in its imaginary world and
 dream.

Soul and God are similar, dream and – world are also similar pair.
 By similarity, you are taking both as – one and same and get confused.
 The habit of my drinking is a quality, - but drinking is an action that
 Effects the external world and hence – it is objectionable to others.
 Therefore, Shankara objected Me, - treating Me as ordinary person.
 Energy associated with matter – cannot be treated as Mithya,
 The bond energy between mud particles – is not unreal for you.
 The cause for the shape of the pot – is this bond energy in pot.
 Mud and bond energy are causes – for the pot and not mud alone.
 Even ancient logic recognized bond – called as Sambandha, an entity.

The mud cannot bring water – due to absence of bond energy.

Since bonds do not exist in mud – responsible for the shape,
 You cannot bring water with mud, - the shape of pot is Mithya

With respect to bond energy and – not with respect to mud.

When the pot is broken – the bond energy mixes with cosmos,
 Mud is with you and hence – you have lost bond energy from you.
 In imaginary world when pot is – broken, the bond energy is in you,
 There is no loss, but there is loss – for breakage of pot in world.

When the pot is broken – Krishna did not worry because He is God,
 The bond energy is in Him – there is no loss for Him, but when
 You weep, weep for the loss of – the bond energy in to cosmos.

Do not weep for the shape of pot, - it is Mithya before bond energy.

The shape is totally unreal, - the beauty of girl attracts you,
Which is totally unreal with respect – to the bond energy of her
Body, which is matter, if she dies, – realized soul will not worry,
Because the matter and bond energy – are eternal in this world.

Both merge with cosmos here, - only the unreal form is lost.

Reality is never destroyed because – the reality exists always,
Unreality is also never destroyed since – the unreality never exists.

Gita says that truth always exists – and unreality never exists.

You can become unaffected by this – true spiritual knowledge.

But Pravrutti is based on ignorance – you can console others by this
True spiritual knowledge on such occasions, - but if you kill a girl and
Console her parents by this knowledge, - you will be punished for that.

Effect of action can be consoled – but cause of action is enquired.
Punishment should be also unreal – for you, applying your knowledge!

Spiritual knowledge should not be – the basis for doing sins here.

Pravrutti consists of souls with – ignorance of spiritual knowledge.
Nivrutti should come by – realization of knowledge and not by force.

Nivrutti is always a limited field, – diamonds are always very few.

Ordinary soul cannot imitate God – or the top range devotees.

Nivrutti is the field of God, – for Him there is no action at all

Because all actions in world are – His feelings only, He alone is
Beyond the concept of sin – and its punishments and He alone can
Save His devotees from sin, - concepts of Pravrutti get reversed here,

That too to test devotee – in giving highest place for God.

Cause of action is quite different – effect is not enquired because

The field is related to God – for whom there is no real action.

The devotee is also not effected – since the context is Nivrutti.

This should not be extended to – Pravrutti of ordinary souls.

Treating Me as ordinary soul – for the sake of ordinary souls,
Shankara objected My habit – of drinking and My foul words.

Blindness is basis and justice is top – in Pravrutti, you have to come
up.

Justice is basis and blindness is top – in Nivrutti, you have to come up.

In Pravrutti you leave blindness - of your worldly bonds and
You should follow justice that – keeps balance and peace of society.

In Nivrutti you leave even – the social justice for the sake of
God and be blind in your faith to Him – with total surrender to Him.

Rama left Sita for the sake of society – to protect social justice.
 This is Pravrutti for which He came to – preach humanity by practice.
 Same Rama was telling Ravana that – He will withdraw from the war,
 If Sita is returned back to Him, – this is Nivrutti to test Hanuman's
 faith.

If Sita is returned, Ravana is safe – to torture society further, it means
 Rama gives importance to His wife – than the protection of society.
 The concept is reversed in Nivrutti – to test the firm faith of Hanuman.
 Hanuman should think that for Rama – His wife is more important than
 The balance and peace of society, - but Hanuman did not think so.
 After selecting Satguru, you must be blind – to serve Him with full
 faith.

Satguru is God and peace of society is – His responsibility, who are
 you?

You are a part of society and even – your protection is in His hand
 only.

Analysis must be done before – selecting Satguru, don't be cheated by
 Fraud preachers, but after selection – you should be above justice also.
 Arjuna killed even his grand father – on the order of Krishna, Satguru.
 Be analytical in selecting the girl, – have blind faith after marriage.
 Today it is reversed, – you select girl for marriage by blind emotion.
 Then you start analyzing her, - selection of Satguru is also Pravrutti,
 Nivrutti starts only after selecting – Satguru, Pravrutti gets reversed.

It is the duty of Brahmana priest to – give knowledge of both
 Pravrutti and Nivrutti to society, – Government should encourage him.
 Due to lack of encouragement, – he stooped down to very low level
 To earn livelihood just by recitation–of Veda in rituals without
 preaching.

Recitation without preaching – is waste, priest became tape recorder.
 Today rituals are done by using – tape recorders without the priest.

Yes, people are justified because – no difference between both.
 If the priest preaches knowledge – of Veda and clarify their doubts,
 Tape recorder cannot replace priest, – the priest becomes real Satguru.
 People will honor him with lot of offerings – spontaneously, no asking.
 The priest is fixing a rate today, – people pay that without any honor.
 It is better to do some other work – than earning like this in cheap way.
 No priest is happy since he is poor, - searching for livelihood every
 day.

If God is gracious to the priest, – the priest should have lived like king.
 Since the priest is not doing ritual – as the work of God’s mission,
 God is not blessing the priest, - in fact, God is furious with the priest.
 The priest should not ask money, - should accept anything given.
 Even if some one does not give, – the priest should do his divine duty.
 If the priest does his duty properly – by preaching divine knowledge
 During conducting the rituals, – God is pleased with the priest.
 Then, God will protect the priest – in all the ways in his life.
 God will give him million times – than what he earns today like this.
 The priest should either learn Sanskrit – to preach meaning of Veda,
 Or should read Vedic hymns – translated into the mother tongue.
 Language is only a vehicle – to carry on the proper meaning.
 God knows all the languages, – God is particular of the meaning only.
 Meaning is knowledge; it leads to – devotion that leads to practice.
 The practical life of all the people – gets transformed through rituals.
 The society will be peaceful and balanced – by preaching Pravrutti.
 A few blessed souls attain God – by preaching Nivrutti to them.
 The God need not incarnate on earth, – if the priest does his duty.
 The Brahmana priest is called as – Bhudeva, God for the earth,
 Because the work of God on earth – is accomplished by him.
 Money, honor and what not – is available by God’s grace?
 The priest should learn all Shastras – to understand actual meaning
 Underlying in Vedas, Veda is word of God, – God is greatest scholar.
 Without knowledge of Shastras, – even the speech of a human scholar
 Cannot be grasped, not to speak about –speech of God, the Veda.
 Even the language is not known, - what about the inner meaning
 To be known with the help of Shastras – regarding Vedas?
 Due to this nothing is known, – only blind practice of tradition
 That came in several twisted ways – due to foolish misinterpretations.
 For example, Agni means fire, - but Agni in Veda stands for Satguru.
 The first hymn of Veda says that – Agni means the very priest.
 Agni stands for three forms, – Laukika for physical fire in sticks,
 Vaidyuta for electrical energy, - and Devata for the divine form,
 Which is called as Vaishvanara, – that represents hunger in stomach
 As per Gita, now Laukika is used – for cooking the food with ghee.
 The word ghee stands for this food – cooked with associated ghee.
 Lakshna of Tarka shastra should be known – to understand this.
 When you call the seller of apples, – you cry “O Apples!”, this means
 That you are calling the apples – associated with seller along apples.

Similarly, the word ghee means – the food cooked along with ghee. Doctor says, “Avoid oil”, does that mean – that you should not drink The oil? It means that you should not – take food cooked with oil.

Veda says that you should give ghee – to Agni, this means that You should give food cooked with ghee – to Satguru first, so that He becomes energetic to preach – the spiritual knowledge well.

The word Agni comes from Agri, - it means first, it means that The Satguru should be served first, – this is the inner meaning.

The ignorant priest does not know – all this and blindly pours down The ghee straightly in the physical fire – that is burning the sticks!

Ghee is energetic food created by God – to give energy to people. See the result of ignorance – food is wealth, oil comes from grains.

It is a form of Dhanya Lakshmi – burnt, she becomes furious and The priests suffer with poverty, – as you see the same today.

The priest says that ghee poured – in the physical fire gives rain!

In fact, it liberates carbon dioxide – that stops rain by pollution. You collect the smoke of Yajna, - if you test it, reality comes out.

The smoke is not having super power – God is not doing miracle.

God will not use super power – to support what ever you say.

He does miracles only on His wish, – not by your direction.

Kapila says in Bhagavatam that – that only fools burn ghee in fire.

Krishna stopped Yajna to Indra, - He ate food from Yajna before Burning it in the fire, as said in – Bhagavatam, God preached that

Feeding hungry person is Yajna, - not burning food in fire.

Another example of the consequence – of ignorance of priest is Leaving lot of food while eating – in the rituals after death of soul.

The priest reads Veda with loud voice, – which states that the food Should not be left after eating, - if it is thrown into drainage, virus

Develops on it harming even good people, - one has to share the sin. Veda also says that food left after eating–should not be eaten by others.

Therefore, it has to be thrown away, - throwing food is horrible sin.

The priest says that he should leave food – to indicate his satisfaction. He says that the departed soul is on him – according to the invitation.

Departed soul is eating, the priest says, - if food is left over, it shows The satisfaction of the soul, all this is – the poetry of the priest only.

The departed soul in hell – suffers without food in punishments, The soul reaching moon or Pitru-loka – lives on the essence of moon.

The soul in heaven has no hunger, - soul in the abode of God

Does not require any thing – by the grace of omnipotent God.
 Soul is energy; it requires supply of – direct energy only, not food.
 Food is sacrificed to deserving devotee, – so that such donation
 Pleases God and departed soul is – protected by the grace of God.
 Sacrifice of fruit of work to – a deserving devotee is the essence.
 Tradition created fear by saying – that departed soul takes food.
 By such fear at least even greedy – ignorant also do sacrifice.
 A lie doing good is not a sin, - it is Arthavada, lie for good purpose.
 Ritual must be done, but its – main essence should be understood.
 The deservingness of the priest – is the most important factor here.
 If undeserving fellow is fed, - it is a sin, the soul is more affected.
 If you feed Satguru, the soul – will reach permanent abode of God.
 Vishnudatta fed Lord Datta in ritual, – all his ancestors were saved.
 By throwing food, the ignorant priest – is committing a great sin.
 He is not following the instruction – given by God through Veda.
 Food is straightly Dhanya Lakshmi, – she is furious with the priest.
 The priest suffers with poverty, – daily searching for food as beggar.
 Before the priest takes food, – he is requested to leave the items,
 Which are not liked by him – even before eating so that left food
 Before eating taken out separately – can be taken by others as food.
 The priest is asked at the end of eating – “what shall be done with
 The food left by you?”, this refers to – food taken out before eating.
 Priests misinterpret that the question – refers to the food prepared
 In the kitchen, it is meaningless, - the remaining food will be eaten
 By others even without the - permission of the priest any how,
 Since the food was prepared for all – no need of any permission.
 The question refers only to food – taken out by priest before eating.
 Lack of analysis is leading to – a great sin ruining the priest here.

Kashi means a place of spiritual knowledge, – Kasha means light,
 Gita says that Sattvam is knowledge and – its effect is intensive light.
 It was said that if one dies in Kashi, – he or she gets salvation there.
 Kashi was a center of spiritual learning, – scholars were in this center.
 If a person reaches Kashi, he or she – gets this spiritualism here.
 Knowledge of God is first step, – it can be attained from scholars only.
 Satsanga is association with scholars, – it is first step, Shankara said.
 Knowledge or Jnana gives devotion, –you know details of Bombay,
 It is knowledge of that city, - then you will get interest in that city.
 This interest becomes intensive, - it is called as devotion or Bhakti.

Devotion is anxiety to see the city – or God, till now theoretical only.
 Jnana uses intelligence and words, – devotion is with mind and words.
 Narada told Rukmini about Krishna, – this is Jnana, she got interest
 To marry Krishna and her anxiety – is devotion to reach Krishna.
 Such devotion is the sacred Ganga river, - dip in Ganga is immersion
 Of your self in the devotion of God, - both give you salvation.
 Salvation is liberation of your mind – from the worldly bonds.
 A more powerful bond to God – breaks all your bonds with world.
 Detachment or Viragya from world – should come due to devotion.
 Without devotion simple detachment – is waste and temporary only.
 After tasting nectar, you leave coffee – spontaneously without effort.
 No effort is needed for detachment, – without tasting nectar leaving
 Coffee is temporary and waste, – a stone is detached from world
 Without any devotion, no use, - Advaitins are devotees of self.
 Their self is Nirgunam in deep sleep, - it is the basic inert energy.
 If they retain awareness of it self, – it is only meditation, not deep
 sleep.

Such self-awareness also disappears – in deep sleep, it is not eternal.
 Even the awareness is a work – done by inert energy in special way
 By functioning in nervous system, - if you take awareness as
 Inert energy even in awakening and – dream, then only it remains
 Eternal in all the three states – because in deep sleep it is in its
 Basic form or inert energy, - a man is static and dynamic also.
 You call him as man only – in both the states, his dynamic dance
 Should be taken as work and not – as a different man at all.
 Here the man is inert energy, – dance is the awareness.
 If you say that soul is eternal, – you must take it as inert energy.
 If you take soul as awareness, - soul is not eternal, since it vanishes
 In deep sleep, even if you confine soul – to self awareness only
 As in the meditation, even then such state – vanishes in deep sleep.
 Then, such self-awareness also – is not eternal, it is also limited work.
 It is a limited style of dance, - if you concentrate on it, self-awareness,
 You will be born as a tree in which – self-awareness only exists.
 It is a primitive state of life or – Manomaya Kosha, undeveloped.
 If you are concentrating on full dance – it is developed Manomaya.
 Then you are born as birds and – animals having full mind.
 A special dance is intelligence, – Vijnanamaya Kosha, human being.
 If you concentrate on awareness – with that special dynamism also,
 You will be born as a human being, - yourself as existing now.

By all your efforts you become yourself, – the efforts are useless!
 If you concentrate on eternal soul, - the basic inert energy,
 You will be born as inert energy – as a part of sunlight etc.,
 Since inert matter like a stone - is a form of inert energy only,
 You may be born as a stone, – a de-promotion from your present.
 Stone, tree, bird or animal – are lower states than your self.
 Human being is your present state – in which you exist already.
 An effort must bring promotion, – your efforts either take you down
 Or keep you in the present state, – what is the use of your effort?
 As a stone you become eternal, - you exist till final dissolution.
 If you concentrate on God – in human form, you will be born
 As a super human being, – a liberated devotee or some times,
 God may select you – to become human incarnation.
 All this is spiritual promotion – the effort now is meaningful.

Death in Kashi gives salvation, - it should be properly understood.

In those days Kashi being the center – for spiritual scholars,
 You may get Satguru like Shankara – in this place and you get
 The right spiritual knowledge – leading to devotion, get salvation.
 When you attain spiritual knowledge, – you have reached Kashi.
 When you dip in devotion of God – you dipped yourself in Ganga.
 But today Kashi is vacant place – without such spiritual scholars.

Can you get salvation in Kashi – by dip in this polluted river?
 If we say that your doubt will be – cleared if you go to a college,
 It means the teachers in college – will clarify your doubts there.
 If you go to the college in midnight, - in the vacant buildings there
 Your doubts are not cleared – by the whistling air there.

After Jnana and Bhakti, service – or seva or karma yoga comes.
 It is the service rendered by you – to your Satguru, God in person.
 Rukimini served Krishna by – pressing His feet as Maha Lakshmi.
 Her devotion is for service and not – to become queen of Dvaraka.
 Jnana and Bhakti should not be – to fulfill selfish desires from God.

In such case Jnana and Bhakti – are not real but false only.
 Jnana and Bhakti, theoretical states, – are used for selfishness only.
 It is veshya Bhakti or love of prostitute, – fulfills her selfish desire
 Just through theoretical show – through prayers and love-feelings.
 No practical sacrifice of work – or fruit of work in such devotion.

Even in vaishya Bhakti – the practical sacrifice exists, but
 It is only investment for – getting more profit from God.

Chapter
KASHI GITA—3RD BILVA LEAFLET

The Third Bilva Leaflet

O humanity! Hear My song -- Be attentive to realize it (chorus)

Modern Science deals with – analysis of the entire creation
 With experimental proof – as the best supporting evidence.
 The ancient logic, Tarka Shastra, - also deals with creation,
 But entire Tarka is – built on the theoretical discussions only,
 Hence, modern Science has – an edge over the ancient logic.
 Due to absence of experimental proof – Tarka slips some times.
 For example, it says that – the space has sound as its property,
 Unfortunately sound does not travel – in the space without air.
 You should go by practical logic – not by the stamp “ancient”,
 Not by the language, Sanskrit, - not by the sage-author.
 In that case, Charvaka is a sage – propagated the atheism
 In Sanskrit language and – he existed in good old time.
 Still, Charvaka cannot be accepted – since the concepts are wrong.
 Paramahansa is a recent person – He spoke about God clearly
 In Bengali language only – yet, His preaching is Upanishat.
 The subject of modern Science – and the ancient logic is same,
 It is the systematic analysis of – the entire items of creation.
 Subject is important and not language – not the time of author.
 Modern Science clearly proves – that awareness is created item.
 It is a special work form of – the inert energy produced in body.
 The Oxygen from respiratory system – oxidizes the food taken
 In the digestive system releasing–the inert energy in the reaction.
 This inert energy enters nervous system – working in special way.
 Work itself is a form of inert energy – specialty due to system.
 This special work is knowledge, – the information technology.
 Awareness is very mild energy – flowing in tender nerves.
 It just disappears and runs away – by a small electric shock.

In deep sleep, nervous system rests, – awareness disappears.
 It is converted into its basic form, – the original inert energy.
 After the deep sleep nervous system – starts functioning again,
 The inert energy is re-converted into – work, special awareness.
 It is born daily and dies daily – Gita mentions this possibility,
 Gita says, “even if you think that – it is born and dies daily
 You should not worry about it” – here the possibility is alive,
 This possibility is not condemned – because it is truth.
 If you take awareness as inert energy – in all the times,
 Then, awareness is eternal – this is another angle of Gita,
 Which says that the soul is – eternal without any change.

Shankara says that awareness is – Nirgunam or attribute less.
 In deep sleep, this means that – the qualities of awareness
 Disappear in deep sleep, – knowledge is quality of awareness,
 Knowing itself and knowing others – are the two properties.
 In deep sleep the knowledge disappears, – these two qualities
 Also disappear simultaneously, – it means that awareness
 Becomes the basic inert energy – losing its qualities, Nirgunam.
 This basic inert energy is – drop of primordial inert energy
 That is in the form of space – appearing as this entire cosmos.
 This is Paraprakruti or best form – of creation, Para means best.
 Para does not mean awareness – it holds on the cosmos
 As said in Gita, as a drop in you – it holds on your ideas,
 It is chittam in you, drop of – inert energy in deep sleep.
 It is space, ultimate of creation, – it has three dimensions,
 Constituting the volume, – the sound is not accepted property.
 The intelligence cannot transcend – the three dimensions.
 Shankara used two words – the deep sleep and attribute less.
 It means in deep sleep – the attributes or qualities disappear.
 Awareness is in awakening and dream, – it is a special quality of
 The inert energy functioning in – the functioning nervous system.
 The soul is the basis of awareness – soul is the inert energy only.
 Soul is a drop of space or - primordial energy or this cosmos.
 Soul is a water drop and space is – the infinite ocean or cosmos.
 God is beyond the space – He is beyond the three dimensions.
 The brain cannot transcend space –hence cannot understand God.
 Space is invisible energy – Agni is visible energy.
 The energy-spectrum has both – visible and invisible regions.

Solid, liquid and gas are – prithvi, jala and vayu correspondingly.
 Thus the three states of matter – with the two regions of energy
 Constitute the five elements, – Modern Science clearly says that
 There is no real vacuum, – there is nothing like nothing.
 The special theory of relativity, – the bending of space around
 The object, the dark matter – generating galaxies,
 All these latest concepts of Science – prove that space is energy.
 Space is misunderstood as nothing – or Shunyam but it is not so,
 The invisible energy is thought to be – nothing but it is something.
 Ignorant people mistake space – as nothing or vacuum only.
 But Scientists know that space is – the original invisible energy.
 Similarly, the unimaginable God – does not exist to human beings,
 Because human beings can never–grasp even trace of His nature.
 Not understood may be non-existent,– same happened with space,
 As Scientists understood space – God understands God.
 Veda says “The knower of God – is God alone”, but this is
 Misinterpreted by some as that – the knower of God becomes God.
 If the misinterpretation is correct – how can you face Gita,
 Which says “none can know Me” – none means no body
 Other than God, if God is known – to Scholars and not to
 Ignorant people, Gita should say – “Ignorant cannot know Me”.
 Veda says that intellectuals - only understand the soul.
 Here Veda clearly used the word soul – it did not mention God.
 The soul or space is best simile – for God as said above.
 Simile should not be mistaken – as the object compared.

Advaitins say that the awareness – seen in this creation gives
 The inherent quality of the cause – that created the Universe.
 The black color of the pot gives – the black color of mud.
 The golden color of the chain gives – the golden color of gold.
 The nature of cause enters product – it is the rule of creation.
 All this is welcome and correct – in the case of worldly examples,
 You have built up this concept – from the worldly examples only.
 God is unimaginable and is beyond – all these worldly examples,
 Which are imaginable items – of the imaginable creation.
 The rule of creation is – that the nature of cause enters
 The effect spontaneously during – the very time of creation.
 Mud enters the pot during – the process of creation of pot,
 Gold enters chain during – the process of creation of chain.

You cannot say that the mud – created the pot first and then
 Leisurely entered the pot – whenever the mud liked.
 In that case the pot – after creation is not black since
 The mud did not enter the pot – during creation spontaneously.
 Let us examine Veda in this context – “God created the world,
 After creation, He entered the world” – this is the Veda here.
 The entry of God in to the world – is after creating the world.
 If God and the world are like – the mud and the pot,
 God must have entered world – during creation of world itself,
 As the mud enters the pot – during creation of pot itself.
 You want to catch God – through His creation, just like
 Catching the mud through pot, – Veda contradicts this.
 The example for creation of world – by God is not pot-mud,
 It is not chain-gold because – in these two examples,
 After creating pot, mud did not – enter the pot leisurely,
 After creating chain, gold did not – enter the chain leisurely.
 The suitable example for Vedic – statement is quite different.
 A person created a drama – the stage, actors and everything.
 Now any item in the drama – cannot touch the creator of drama.
 The creator can enter the drama – through a specific role leisurely,
 This example exactly suits – the Vedic statement, the authority.
 Veda again says that nothing – exists other than God,
 To satisfy this statement – let it be a magic show, not drama.
 Drama requires materials and actors – other than the creator.
 The magic show does not require – any material except creator.
 The magic master also can enter – the magic show and can play.
 The process of generation of magic – can be treated as unknown.
 Only the magic master knows it – the spectators are ignorant.
 Let the master is unimaginable God – only visible in magic.
 Similarly God enters world – in the role of human incarnation.
 Simile cannot be given to suit – all the aspects of comparison.
 The visible master must be – assumed as unimaginable God.
 You cannot catch God by logic, – logic is limited to world only.
 The address of God is not constant, – varies from time to time.
 Only by His grace you can know – His address given by Him.

Super imposition is the best – discovery of Shankara.
 It is useful to discriminate soul – from gross and subtle bodies.
 Also useful to discriminate God – from gross and subtle bodies

And the soul, the causal body, - in the human incarnation.
 When soul is filtered from – gross and subtle bodies,
 The misery of the world disappears – one attains peace.
 Such peace is result of – total detachment from world,
 Such peace is the basic stage – to enjoy devotion-bliss.
 To attain peace of self, – super imposition is destroyed.
 But to attain devotion-bliss – super imposition is constructed.
 By super imposition the human form – is treated as God.
 Then only real service and sacrifice – are practically possible.
 Hence, super imposition has both – positive and negative edges.
 You have to use the relevant edge – in the relevant direction.
 The live wire is the current itself – no other way than this.
 Shankara established the path – for attaining self-peace.
 More than this, atheists at that time – cannot digest at all.
 Shankara established devotion-bliss – also through prayers
 Meant for atheists converted in to – theists in advanced stage.
 The second part, bliss-devotion – was further stressed upon
 By Ramanuja and Madhva – continuing the superimposition.
 When Krishna lifted the hill – unimaginable God pervades
 All over His human body – His body becomes unimaginable.
 The unimaginable act of – lifting hill can be explained now.
 Unimaginable God is superimposed – on imaginable body.
 But when Ravana lifted hill, – unimaginable power of God
 Pervaded all over his body, – unimaginable act explained,
 Here unimaginable power is – superimposed on body.
 God exists in Krishna – God's power exists in Ravana.
 Devotees worshipped Krishna – as God, the requirement is
 Like that incase of Krishna, - but in Ravana no such
 Requirement exists, hence, - only power in Ravana.
 In a cloud sun exists and – cloud shines by sunlight.
 In another cloud only – sunlight illuminates it, no sun.
 Sun and sunlight are imaginable – relationship is imaginable.
 God and His power are unimaginable – relationship between
 Both is also unimaginable, – no exact comparison is available.
 There is no exact simile for – God and His inherent power.
 Both are unimaginable, – only product of His power is
 Imaginable, which is this – creation, that too by His will!
 The deeper part of creation is – still unimaginable to science,
 Standing as an example for – the unimaginable entity.

Only by requirement we guess – sun and sunlight here.
 Knowledge is also power of God, – it is also transferable.
 It is seen in sages and in – servants of God here.
 Demons have only powers – but no trace of knowledge.
 Sages have powers and also – knowledge given by God.
 You can filter demons from God, – no knowledge in demons.
 But very difficult to filter – sages and servants from God.
 Since super powers and knowledge – are common in both.
 Then, how to identify God present – in a specific human form?
 Creation of world is not possible – for demons and servants.
 But when world exists – it cannot be destroyed to create it.
 The cosmic vision shown – is again a vision only, not real.
 But such vision is possible to – God only and not to others.
 But some times God never – exhibits any superpower.
 Krishna gave cosmic vision – but Rama did not give it.
 Krishna and Rama are same – God in different bodies.
 You cannot depend on superpowers – for identification.
 You can depend only on knowledge, – but how to filter
 Sages and His servants having – knowledge given by Him?
 Both Krishna and Vasishtha have – superpowers equally.
 Both preached knowledge – through Gita and Yogavasishtha
 Respectively, but Gita excels – the Yogavasishtha by all means.
 Gita is unique knowledge – no body can say like that.
 Final decision of unique knowledge – is by your inner self only.
 Analysis should assist inner self – but analysis has a limit.
 You should not test pure gold – every day to get same result.
 When will you make a jewel – from it and ware it?
 Select Satguru by deep - and long analysis here.
 Selection must have an end – analysis must also end,
 You cannot analyze Him life long – to get same conclusion.
 After selection, serve Him – and please Him by all means.
 Service alone to please God – will have the divine fruit.
 Self analysis helps you to get – full detachment from world,
 It also helps you to analyze – the human incarnation.
 In self analysis rejection of – gross and subtle bodies
 Ends in fixing your self in – the self, pure awareness.
 The similar analysis in – the human incarnation also
 Helps you to eliminate – gross and subtle bodies,
 Which are not God, but – here you have to cross self also.

If you stop in the self here also – self is mistook as God.
 Then, since same self exists in you, – your self is also God.
 Then, no need at all, to analyze – the human incarnation.
 You can analyze yourself and – get the self in you as God.
 No need to catch Satguru – to meet God in His body.
 No need to serve Satguru – you can serve yourself!
 Advaitins do the same, – they give food to God in themselves.
 Since God is in their family members – they serve them also.
 Self-service and service to family – is service to God!
 Where is the salvation? – From whom to liberate yourself?
 This is finally cheating yourself – because God is not in all.
 God is in a specific living being – like Krishna at that time.
 Why to give butter to Krishna? – Plenty butter is in His house.
 If Gopikas were Advaitins – they must have thought like this!
 They eat butter, give it to their – children and family also and
 Say that they have sacrificed wealth – to God in themselves!
 Foolish and uneducated Gopikas – do not know the Advaita!
 O fool! Gopikas were sages – in millions of previous births.
 They have passed through Advaita – far better than you.
 Finally they realized that – over intelligence spoils everything.
 Therefore, they were born – as uneducated backward women.
 Theory should end when – the practice starts as service.
 Advaita is most convenient – to cover up selfishness.
 Practical sacrifice alone leads – to the ultimate goal, God.
 Advaita is also very suitable – to mask your demonic ego.
 Therefore, sages preferred to – become backward women.
 If you try to achieve super powers – your ego will increase.
 If you try to use super powers – to solve your problems and
 To fulfill your desires selfishness – will multiply step by step.
 If one desire is pacified, thousand – desires spring up.
 The fire drinks ghee and rises up – more and more only.
 Therefore, withdraw your eye – from the concept of miracles.
 Only knowledge is useful to you – to guide you in the right path.
 Advaitins succeed in rejecting – gross and subtle bodies,
 Since they have similar experience – in the self-analysis.
 They get cent percent in quarterly – and half yearly exams.
 But they fail in the final exams – what is the use? Finally failed.
 They decide that causal body – or self is the ultimate God.
 They should cross self also – to realize God as fourth item.

The unimaginable God cannot be – realized by same analysis.
Analysis helps in rejecting non-God – items, the three bodies.

Existence of God is experienced – by His grace got by you
By your total sacrifice and – total surrender of your self.

God still remains unimaginable – God is not realized,
Only His existence is realized, – Veda says the same in Katha.
Advaitins do not leave analysis, – ego and jealousy is in blood.
They do not believe in service, - sacrifice and total surrender.

They are unaware of the climax of – their selfishness-hill.

Advaita masks all their defects – they pose as high analysts!
Shankara is quite opposite to them – He fell on the feet of cobbler.
He left His only old mother – never married, never earned money.
Advaitins see only His commentary, – they never see His practice.
How many times He surrendered – to God through prayers! Think.
His commentary is only for – the beginners, the egoistic atheists.

His practice and prayers are – for the advanced theists.

Prajnanam is the identity mark, – it is special knowledge.
Specialty means impossible to – see such knowledge anywhere.
It is the only inherent mark – inherent means inseparable only.

Inseparable is not really inherent – but almost inherent.

The yellow thread of married lady – is inseparable from her.

But it is not really inherent – but it can be treated inherent.

The reason is that even – special knowledge is knowledge only.
God is always unimaginable – really inherent characteristic of
God is also unimaginable – yet, identity mark is safe.

In the human incarnation – both monism and dualism exist

Simultaneously, both are angles – of the same concept.

Knowledge of both angles is – needed for the devotees.

Dualism or Dvaita protects – the monism or Advaita, In fact.

The live wire exhibits the quality – of the current, the shock.

Hence, the human body is God – for all practical purposes.

You are in monism and serve – the human incarnation as God.

But after some time ego and jealousy – attack your mind.

You will repel against God in – the human body before you.

Then remember dualism to – destroy the ego and jealousy.

Current may flow in the wire – even now current is not wire.

Current is current and – wire is wire at any time.

Current is not converted into wire – nor the vice-versa.

God is invisible and unimaginable – quite different from body.

Body means gross, subtle and - causal bodies together.

God entered a selected liberated soul – of His inner most circle.

The liberated soul with subtle - and gross bodies is like you only.

He is not God actually – you can also become liberated soul and
Get the same chance-this Dvaita saves you from ego and jealousy.

Even if you treat the body as shirt, – scent sprinkled on shirt

Touches the body, the person – enjoys the scent-service.

If the body pervades all over – the shirt like current in wire,

Enjoyment of scent is full – since shirt and body are one.

If you want to talk with king, – you have to go to his home

In which he is residing today, – it may be a poor hut.

Contemporary human incarnation – is the king in petty hut.

The Gross body may not be handsome – subtle body may show

Very bad qualities, causal body – may be weakest energy,

The untouchable cobbler appeared – to Shankara is ugly with
Worst qualities like drinking wine – yet, contains Datta in him.

But God exists in that body only – today it is His home.

Past human incarnation is only – destroyed palace of king

In which he lived yesterday, – today it does not exist even.

You are sprinkling scent on the photo – of the destroyed palace!

Will the king enjoy the scent? – Similarly the photo of Narayana,

It is palace of king today, – no doubt king is in it today,

But the palace is in upper world – you cannot reach it today.

Your material body is not suitable – to travel to upper world.

You are only applying scent on - photo of that foreign palace.

The king cannot enjoy the scent – from any photo here.

You will not come to the hut – you always hate seen by eyes.

You are only a hut without king – hut repels another hut.

When you go to upper world – you will become the palace.

There also palace repels palace – you neglect Narayana there!

Chapter
KASHI GITA—4TH BILVA LEAFLET

The Fourth Bilva Leaflet

O humanity! Hear My song -- Be attentive to realize it (chorus)

I am that Dattatreya born to – sage Atri and mother Anasuya.
 I came down from Sahya hill – to establish true spiritual knowledge.
 I correct the spiritual preachers, - hence, My students are very few.
 In that generation I had only – one student that was Adi Shankara.

The reason is not due to – the high standard of My knowledge.
 The only reason is that – My knowledge is the naked truth always.
 Truth is not liked by many, - only Maya attracts the masses here.

The gravel stones are plenty, - only one Kohinoor Diamond.

A school-teacher has hundreds of – students surrounding him,
 They are always fond of biscuits – and sweets always.

They always like miracles– to fulfill selfish desires.

They like to use God for them, - not to use themselves for God.

Arjuna used God for his work, - he has no temple at all here,
 Hanuman used Himself for God's work, – for Him many temples.

God grants certain desires also – to uplift the soul gradually.

God is preacher in this world – He uses the fruits of your deeds
 To develop you spiritually, - this world is called as Karma loka,
 Where you develop yourself – guided by God acting as preacher.
 This world is not to consume – fruits of your good and bad deeds,
 For that the upper worlds exist, - they are called as Bhoga Lokas.
 God uses fruit of your bad deed – from the list of your punishments
 To create devotion in you, - souls are like ignorant children only.

They will never become devotees – by the real devotion here.

They study for five minutes – on giving a small stroke with cane.

They become again mischievous – forgetting the effect of cane.
 Similarly, a trouble is a cane, - you will become devoted to God.

You derive happiness, again – you forget devotion, become yourself.
 The fruit of your good deed – acts as a gap between two troubles.
 The happiness gives a gap – making you fresh for re-devotion
 That comes again in the next – trouble, another stoke of cane.
 Like this God uses your deeds – in any sequence He likes as per
 The requirement of your spiritual – development in this world.
 When you are not changed – you will face final enquiry after
 This rare human birth and – you will be thrown to hell forever.
 If you are good for society – without any devotion to God,
 You will be sent to heaven – till the duration of fruit exists,
 You will come down to earth, - God acts as a judge only after
 Your exit from this human birth, – not as a preacher at all.
 Therefore, there is no re-birth, - certainly no human re-birth,
 Only for few exceptional cases, - in which there is hope of
 Future spiritual development, - God grants human rebirth.
 The liberated souls by His – devotion are always with God
 Taking human re-births – to assist God in human form here.

Shankara talked about awareness, Ramanuja talked about Narayana,
 Who is the energetic form – representing the energetic body,
 Madhva talked about Krishna, – the past human incarnation.
 It represents matter of gross body, – Ramanuja represents energy,
 Matter and energy exist in gross body, - awareness means life.
 If you mix these three, - it gives contemporary human incarnation.
 All the three preachers talked about – the medium of God only
 Because God is unimaginable – and no word can stand for Him.
 Ramanuja specified only one – energetic form, Narayana.
 Madhva specified only one – human being, the Krishna.
 All energetic forms and – all human beings are not God.
 Hence, only one human being – in your generation is God.
 Unfortunately specification is lost – in the case of Shankara.
 He kept specification as secret – because then only atheists were there.
 If one is specified, egoistic atheists – will not agree and remain as
 The same atheists, better to – convert them at least as theists.
 To satisfy their ego, He told that – human beings are God.

God comes in human form – to set up Pravrutti and Nivrutti,
 For Pravrutti, angels follow Him, - monkeys were angels of Rama,
 Pandavas were also angels, - assisted Krishna to protect justice.

For Nivrutti, closest circle and – top most sages follow Him.
 Some times God Himself comes – in the role of assistant also.
 Gopikas were top most sages, - Radha was God Himself,
 Lakshmana was Adishesha, - from innermost circle to show
 The path of firm devotion in service, - Hanuman was God Himself.
 These groups assisting God are – called as Ganas, He is their Lord,
 Hence, He is called as Ganapathi, - all divine names stand for Him.
 He is Brahma since greatest here, - He is Vishnu pervading world by
 His preaching of divine knowledge, - Narayana means source of
 Divine knowledge only, Shiva means – sacred in spite of the Maya
 Exhibited by Him in testing devotees, - Satguru is the final meaning.

Gita is called as Yoga Shastra since – Yoga means reaching God here
 After recognizing His human form, - Yoga means union, it is reaching
 The contemporary human incarnation, - Krishna during that time.
 Recognition itself is very difficult, - retaining is very very difficult,
 Since He throws away devotees – by exhibiting powerful Maya.
 The first five steps of yoga of – Patanjali give achievement of
 Perfect physical and mental health – required for divine service.
 It is the stage essential for drama, - today people stop here only.
 The next three steps of Yoga – give firm service to God here.
 Dharana is bond with God, - Dhyana is concentration of that bond,
 Samadhi is firm decision without – any vibration in the bond.
 Hanuman is the best example – for the eight steps of Yoga.
 Today people prepare stage, - by following the first five steps.
 Pratyahara is the fifth step – in which you withdraw from world.
 By that you save mental energy – without any dissipation of it.
 Then you concentrate all that – in the service of the Lord here.
 While crossing sea, angels tested – Hanuman for His mental power.
 Apart from physical strength – it is also essential in His service.
 Today after the fifth step, - Yoga is used to concentrate mental power
 By withdrawing it from society – to focus it on self and his family!
 After fifth step, diversion is done – from the line of God to family.
 By this, Yoga is no more divine, - it becomes only a medical science.
 Patanjali fixed Lord as goal of Yoga, - the chakras are only whirlpools
 That try to swallow the swimmer – trying to reach the other bank, God.
 Chakras have no physical significance, - they are only simile for bonds
 Other than God, cross them not straight, - but by a curving turn only.
 Cross-whirlpool in the same way, - cross Maya by using Maya only.

You have to know both sincerity and – tactful cheating to reach God.
Sincerity in the bond to God, - tactics in the worldly bonds is needed.
Shankara cheated mother, - but always sincere in mission of God.
Cheating is sin in Pravrutti, - but in Nivrutti it is not sin at all.

Veda says that space came – from the soul, Atman,
Then, the process of creation – is explained in sequence.
At the end, the soul, Purusha – is said to be generated.
Atman and purusha are same – but there must be difference.
Otherwise the first cause cannot be – the last product.
The similarity is that Atman or Purusha – means human being.
The difference is that Atman – is human incarnation,
Purusha is the ordinary – human being in the world.
Externally both look like – the same human being.
Internally also, you will find – the same three bodies
In both the human being – and also in human incarnation.
Gross, subtle and causal bodies – constitute both.
But in human incarnation – exists the extra fourth item
Called as unimaginable God, – who is invisible by any means.
Not only invisible but also – unimaginable to intelligence.
The reason is that God is – beyond three spatial dimensions.
It means God is beyond – three-dimensional space.
Space is invisible energy, – even ancient logic says that
Space is made of atoms, – atoms mean quantized units.
Bending of space around object – proves that space is energy.
The human incarnation is human being – charged by God.
Since God is invisible – there is no visible difference between
The human incarnation and – the ordinary human being.
You may say that why the word – Atman is used here?
Instead, the word Brahman – or God could have been used.
The reason for this is – very clear, if you are not jealous.
The only address of God – for the human beings in this world
Being the human incarnation, – that alone was given here.
This means that Krishna – generated the space, first.
Here Krishna indicates God – charging that specific human body.
You cannot mention single name – like Krishna or Rama
Because there are several – human incarnations on earth.
But every human incarnation – is a human being visibly.

Hence, the word soul or Atman – is used here in general.
Remember, in Sanskrit, Atman – stands for human body also.

Awareness is only the name of – a specific type of work
Like walking, talking, eating etc., - work is a form of energy.
The original form of energy – is converted into specific work.
Specification of work depends – on specification of system.
Electricity is the form of energy – the same is converted into
Different types of works – in corresponding specific machines.
Same electricity in grinder – is converted in to grinding work.
Same in a drilling machine – is converted in to drilling work.

Similarly, the inert energy – produced in the form of heat
By oxidation of food due to – interaction with the oxygen,
Gets converted into awareness – in nervous system-machine.
Awareness means knowledge – it is the process of knowing,
Knowing means a type of work – work is not independent item.
It depends on the working element – and the working machine.

The working element here is – the inert energy liberated,
The working machine here is – the nervous system.

If a small electric shock is given – nervous system stops
Functioning any more, – the work is also stopped at once.

In deep sleep also – nervous system rests and no work.

When one awakes from deep sleep – the work starts again.

Work is property of inert energy – knowledge is property of awareness.
Awareness is also property – of inert energy vanishing in deep sleep.
Inert energy remains – without exhibiting knowledge and awareness.

Hence, this inert energy is called as – Nirgunam or quality less.
Awareness or knowledge is only – a quality or a property only.

Sattvam is knowledge – sattvam is a quality and not entity.

The entity here is inert energy – that remains in deep sleep.
Even the inert energy is dynamism – or oscillation of intensity,

It is propagation of waves, – it is again called as Rajas.

Rajas is also a quality only, – its inertia is called as Tamas.

Tamas is again a quality only, – the soul or inert energy
In cosmic magnification is called as – the primordial energy
Or Mula Maya or Mula Prakruti, – it is also a property only.

Property is dependable – entity is independent substratum.
Blue color is a property – the flower is the entity or dravya.

If the flower is bleached – it loses its blue color,

It became Nirgunam or – attribute less relatively
 With respect to blue color – the flower is not absolutely
 Nirgunam to be called as God, – similarly inert energy or soul
 Lost its property of awareness – in deep sleep, became Nirgunam
 Relatively and so it is not – absolute Nirgunam or God.
 Final entity is God only, – the ultimate substratum of creation.
 The first creation is – this primordial energy or space, Akasha.
 Ultimate Nirgunam finally stands – for ultimate God only.
 But Nirgunam can also be used – relatively to created items.
 Radio is on a table – the table is finally standing on earth.
 Earth is the ultimate support – but table is also relatively,
 A support with respect to – the radio standing on it.
 Similarly, the inert energy – is called as Nirgunam relatively.
 The inert energy is entity – relatively with respect to awareness.
 Awareness is entity relatively – with respect to knowledge.
 The relative Nirgunam is not – the absolute Nirgunam, the God.
 Table is relative support – it is not absolute support, the earth.

Space, invisible energy – appearing as vacuum or Shunyam,
 Generates visible energy or Agni – and matter in three states.
 Finally space generates – awareness, a special typical work.
 Mula Maya or space gives – matter, visible energy and awareness.
 These three are Maha Maya, – the conversion of Mula Maya
 Into Maha maya is apparent – from the view of Mula Maya.
 From the view of Maha Maya – conversion is real.
 Apparent conversion is Vivarta – real conversion is Parinama.
 If you see mud in the pot – conversion is apparent,
 If you see the pot only – conversion is real.
 Vivarta says that no pot exists – without the mud.
 Parinama says that pot brings water – but not the mud.
 Both are simultaneous truths – with respect to cause and effect.
 There is no difference between – Shankara and Ramanuja,
 Shankara is for Vivarta – Ramanuja is for Parinama.
 But the main point here is – conversion is limited here
 Between Mula Maya and Maha Maya – God is not here.
 Generation of Mula Maya – from God is not the topic.
 The evolution of Mula Maya – from God is unimaginable.
 Mula Maya is imaginable – but God is unimaginable.
 The production of imaginable – from unimaginable

Does not exist anywhere – in this imaginable creation.
 Only conversion of imaginable – into imaginable is known.
 As Mula Maya generates Maha Maya – Maha Maya gives Maya.
 Matter gives forms; Agni gives qualities – like colors etc.,
 Awareness gives feelings – like knowledge, love etc.,

Mula Maya With respect to God – Maha Maya w.r.t. Mula Maya,
 Maya w.r.t. Maha Maya is Mithya, – Mithya is relatively real.
 Entire creation is Maya, – Maha Maya and Mula Maya.
 The soul is in Maha Maya, – for soul Maya is Mithya.
 For God entire creation – is Mithya, not for the soul.
 The dream is Maya only – it is Mithya for the soul.
 But the creation is not – Maya alone to be Mithya
 For the soul, – creation is dream for God only.
 For the soul Maya in creation – is like the dream.
 Forms, qualities and feelings – constitute Maya in creation.
 When Shankara says that – the creation is Mithya
 For the soul, the creation – is confined to Maya only.
 Only the forms, qualities and feelings – are Mithya for soul.
 Primordial energy, - matter, visible energy and awareness
 Are Mithya for God only, – dream of the soul is a simile
 For the creation of God, – simile is only a simile, after all.
 Concept is creation of God, – simile is dream of soul.
 Through the simile – concept must be understood clearly.
 Simile should not be taken – as the very concept itself.
 The soul can enjoy the Maya part – of this creation as dream.
 But the soul should not treat – the other two parts as dream.
 For example take a girl, – the beautiful form of her body,
 The shining color of energy, - and her love, the feeling,
 All the three are Mithya – relative realities only for you
 With respect to her matter, – her energy and her awareness.
 You should not be trapped by – the Mithya part of the girl.
 But one should not think that – total girl herself is Mithya.
 The matter and energy of her body – and her awareness
 Are not Mithya, they are real – equal to your self.
 If you say that the girl is Mithya – you are also Mithya.
 Yourself and girl are Mithya – for the primordial energy.
 Both of you are Maha Maya – and Mithya for Mula Maya.
 Mula Maya is Mithya for God – both of you are also Mithya

For God, who alone can create – Mula Maya or the space.
 A liberated soul blessed with – super powers from God
 Stands in the plane of Mula Maya, – Maha Maya is Mithya
 For him only, even he cannot – create the Mula Maya.
 The creator of Mula Maya is – God alone, God alone is
 The creator, Ruler and destroyer – of Mula Maya of creation.
 As God enjoys with relatively real – creation like a dream,
 You can enjoy the Maya part – of this creation as a dream.
 For God entire creation is cinema, – for you Maya alone is
 A similar cinema, Maya is cinema – in this creation-cinema.
 You are a part of cinema for God, – Maya is cinema for you.
 In a drama, roles are forms, – colors are visible qualities,
 Actions are feelings, all these three – are Mithya for you.
 But the stage, actors and lights – are not Mithya for you.
 With super powers you can control – Maha Maya as Mithya.
 But you cannot generate – the very Mula Maya or space.
 The energy liberated from – the fission of an atom can
 Destroy the total awareness – existing in all the humanity!
 You are a part of Maha Maya – controlled by Mula Maya.
 You cannot create even an atom – how can you be God?
 Advaitin says that awareness – is converted in to dream.
 The dream consists of living – and non-living objects together.
 He takes this similarity into – this entire creation and says that
 Since creation consists of – both living and non-living items,
 The cause of the universe – must be also the same awareness.
 Hence, he concludes that – soul is the common awareness.
 But the dream is not the actual – creation in anyway.
 There is similarity but both differ – in degree of reality.
 A pin and a hill differ quantitatively – but reality is same.
 A hill in the dream and - a pin in the world differ in reality.
 After the state of dream – deep sleep results everywhere.
 The awareness is converted into – the inert energy.
 Similarly when the creation – is fully destroyed,
 The inert primordial energy – results like in the deep sleep.
 Even the souls are converted – into inert impressions.
 When the cinema is put off – the cinema remains as film.
 The film is static impressions – on the inert substratum.
 Similarly after the final dissolution – souls are also fixed
 As inert impressions in the – film of primordial energy.

It is a static impression of – the entire creation called as Avyaktam, which means that – it is not displayed as show. When the awareness disappears – in the final dissolution, How can you say that awareness is – the final substratum?

The activities of living and non-living – are static here.

The activity or work of living being – is awareness.

This primordial inert energy – as a static film stands

Based on the final substratum – which is the God.

The inert energy in deep sleep – is also a static film

Carrying on various feelings – as static impressions.

It is a microstate representing – the final dissolution.

The inert energy in deep sleep, - the static microfilm

Is also based on God only – and not on individual awareness,

Which already disappeared – in deep sleep.

You are rising from deep sleep – only by will of God and not

By the will of your soul or – the awareness that disappeared.

Similarly the macro film of – this entire cosmos after

The final dissolution, called as – static primordial energy

Rises to become active as cinema – by the will of God only.

Since God wishes, – immediately you conclude Him

As awareness, applying logic – derived from worldly examples.

God is omni potent and hence – can do anything above logic.

Veda says that God eats every thing, – this does not mean

That God is fire called as - eater of every thing, Sarvabhakshaka.

Brahma Sutra explains this – “Attaa Chaaracharagrahanat”.

God burns every thing - in final dissolution, but not fire.

Veda says, “God walks without legs, – catches without hands”.

This means that God can wish – without being awareness.

Brahma Sutra says “ Due to wish – not primordial energy”.

This means, since – primordial energy cannot wish, being

Inert, it is not the ultimate God, – this does not mean that

God is awareness since God wishes, – “God is not inert”

Does not mean that God is awareness, – you are not Rama,

This does not mean that – you are Lakshmana.

You are neither Rama nor Lakshmana – God is beyond both.

God is neither inert nor awareness, – He is unimaginable.

Mula Maya or primordial energy – has only one defect,

That is, it cannot wish being inert, – awareness has defects

More than hundred, very easy to – deny it, Vyasa wrote

One sutra only to deny Mula Maya, – but he wrote several
 To deny awareness in body – “Anupapattestu...” etc.
 Awareness is available only – in a living body,
 Continuous awareness – is only assumption, not practical.
 Matter, visible energy like light – and awareness dissolve
 In Mula Maya, when Mula Maya – is rejected to be God,
 Not to speak of awareness – which already dissolved.

If you say that He is this and – He is not that, it means
 That you have understood God, – None knows God,
 Gita says this, – only God knows God, Veda says.
 If you say that you know God – you must be God.
 You say that you are awareness – and that awareness is God.
 Yes, you are only awareness – you know yourself, we agree.
 But awareness is not God – since you know awareness, yourself.
 Every one is awareness like you, – if God is awareness,
 Every body knows God, – then, how Gita said that
 None knows God, – then, how Vedas say that
 If any body says that he knows God, – he does not know
 God at all, if any body says that – he does not know God
 He knows God, – this means God is unknowable.

Advaitins have misunderstood – even the theory-class,
 Advaita or monism is limited – to human incarnation only,
 It should not be extended to – every human being here.
 Advaita applies to Shankara, – He is human incarnation.
 He swallowed molten lead, – followers could not do so.
 He clearly filtered human beings – from Him by this miracle.
 He told “Shivah Kevaloham”, – it means that He alone is God.
 You have misunderstood Advaita – in the very first step itself
 By extending it to all humanity – so that you become God.
 This shows your ambition – to become omnipotent God.
 Soham means that you are God, – this is the final eternal fruit.
 It is possible but you have to – travel in a special path, it is
 Dasoham, which means that – you are humble servant to God.
 The address of God to serve is – the human incarnation here.
 The care in service is that – you should never aspire for soham.
 Hanuman studied Gita from Sun, – God told Gita to Sun, first,
 He understood that Advaita is fruit, – Dvaita is the path to reach it.

With utmost care, He served His - contemporary human incarnation.
 He received the fruit, – Ramayana is the practical procedure,
 After understanding theory, Veda, – from Sun, returned to earth.
 Advaitin has not understood – even the theory told by Shankara,
 The Sun of knowledge on earth, – but follower is not Hanuman!
 The follower is only a monkey – jumping quickly from right
 Interpretation to wrong interpretation, - how can he come to
 The practical procedure? – Ramayana is just a story for him.
 Rama is Datta testing devotees severely, – first He masked Himself
 With thick ignorance to impress that – He is a common man.
 All His life is only examination of devotees, – no preaching here.
 All the preaching was over – in the upper world for devotees.
 He never showed miracles, – Lakshmana left his wife for Rama.
 He acted as a watchman – while Rama enjoyed Sita in hut.
 Rama showed climax of love to wife – by running for deer.
 Rama overacted by weeping for wife, – all this is to divert
 Lakshmana towards his wife, – Lakshmana was firm and never
 Misunderstood Rama for His lust, - Rama acted as incapable
 In several occasions, – Hanuman solved all His problems,
 Some times Hanuman showed – miracles to help Rama,
 But Hanuman always praised Rama – as omnipotent God,
 Hanuman never thought himself – as God, only servant.
 Every step of Ramayana – is a message for Pravrutti externally,
 But internally every step is – a test in the end of Nivrutti.
 Similarly Bhagavatam is a test – of Nivrutti for the sages.
 Krishna acted as a thief and – over showed lust for ladies.
 But the sages recognized Him – and surrendered totally to Him.
 Mahabharatha shows the failures – of Pandavas in Nivrutti.
 Even Dharma Raja, a leader in Pravrutti – could not succeed.
 The places of failure are also important – to know for avoiding.
 These three epics are – the laboratory – manuals after theory.

Deepaka, a student of sage – called as Vedadhama here
 Performed lot of service to His preacher- in this Kashi.
 The three divine forms of God – appeared before him
 On the bank of this river Ganga – he denied them.
 He told that his preacher – is sufficient for him.
 The essence of the story is – that human form of God
 Appearing as Satguru is to be – worshipped and not energetic forms.

Chapter
KASHI GITA—5TH BILVA LEAFLET

The Fifth Bilva Leaflet

O humanity! Hear My song -- Be attentive to realize it (chorus)

Gita says that even the greatest sinner – is good if he is His devotee,
 Gita further says that such a sinner - becomes shortly a good person.
 The devotee will not become good – simply by singing songs on God
 To attain boons from God, – it is a crude primary stage in devotion.
 A devotee will try to study the nature – of God in advanced devotion.
 The devotee gradually becomes interested – to know the nature of God.
 As time proceeds, he loses interest in himself, – interested in God

only.

It is the main part of spiritual knowledge, – which is of three items.
 Knowledge of God, path to please God – and soul as non-God item
 Constitutes Triputi of divine knowledge, – this turns devotee good.

He comes to know that God is – the overall ruler of all creation.
 If some body beats you, – keep silent and do not even curse him.

You might have beaten him – in the previous birth and now
 It is compensated with interest, – the case is now closed forever.

In this case you cannot expect God – to punish him at anytime.
 Your long observation about him – will discourage you thoroughly.

However, if he has beaten you – without this back ground,
 God will certainly punish him, – you will beat him with interest.

But the time gap is uncertain, – may be now or may be next birth.
 The reason is that God punishes any body – only for transformation.

God might have punished him already – in some other angle,
 Which is unknown to you and God is – waiting for the change in him.

If change is not observed – God will use the pending punishments.

Punishment due to you is somewhere – in the list of his cycle.

You are eager to punish him – just to pacify your revenge.
 Your aim of punishment differs – from the aim of punishment by God.

If you realize the administration of God – or the cycle of deeds here,
 You are not anxious to punish him, - law and order in God's hands
 only.

Now the criminal nature is put off, – society becomes peaceful.
 Similarly the devotee will not be corrupt – by knowing God's nature.
 God will give you whatever is necessary – at the appropriate time.

You are His devotee, why to worry? – no need of corruption.

Even if you accumulate wealth, – it may harm your family.

Your child may be spoiled due wealth, – then wealth is harmful.

Yes, the wealth is terrible poison, – if it is earned by corruption.

God may bless your child directly – to earn infinite wealth here,

If He is pleased with your selfless service, - which is better?

The knowledge of God avoids – crime and corruption in devotee.

If individuals are transformed – the society is perfectly peaceful.

You cannot control crime and corruption – by employing controllers.

Controllers become criminal and corrupt, – no end to your effort.

Ancient kings supported – the propagation of spiritual knowledge.

It could control the sin, – crime and corruption are the two halves of

The sin, you are spending ten times – on employing controllers, but

There is no trace of control, - spend a small part of it on scholars

To propagate spiritual knowledge, – the sin is controlled fully.

In the name of secularism – the present Government neglects

This aspect and tries to cure – symptom of disease but not cause.

In Ayurveda, the Indian medicine – treatment of cause is given

More importance, called as “Nidanam”, - if cause is not cured,

The disease is not cured at all – symptoms appear again and again

As long as the disease exists, – disease is permanently cured only

When its cause is cured, - spiritual knowledge cures cause.

The efforts of secular Government – are not controlling even

The symptoms, not to speak of cause, – ancient kings were wise.

Secularism is not understood, – it means taking medicine from

Bottles of different colors equally, – today secularism means

Not to take medicine from any bottle, – disease is never cured.

Nivrutti or spiritual knowledge – is the basis for Pravrutti or society.

Social justice and peace become - eternal and real in this society

Only when the spiritual knowledge – of all religions is stressed upon.

If you avoid the religion, – the spiritual knowledge is also avoided.

Universal spirituality is taking medicine – from bottles of various
 colors.

Spiritual knowledge is collected – from various religions on earth here.
 This is impartiality while getting – the benefit of using the medicine.
 Secularism is really this only, – but today secularism is misunderstood.
 Today it is the impartiality – by not taking medicine from any bottle!
 Impartiality is achieved, no doubt, – but there is no use of medicine,
 As medicine is avoided from all bottles – for the fear of partiality!
 When impartiality can be achieved – by another useful way, then,
 Why do you choose useless way – to achieve same impartiality?

You are trying to bring socialism, – it is the middle golden path
 Between the extreme ends of – the capitalism and the communism.
 Socialism was perfectly achieved – in India in the ancient times.
 The reason was that spiritualism – stood as support for socialism.
 Rich people donated to poor liberally – by assimilating spiritualism.
 Poor people were always contented – by understanding spiritualism.
 Today neither rich donate to poor, – nor poor is contented at anytime!
 Today socialism is dead really in India, – only false socialism exists.
 Due to this, terrorism shot up, – the peace of society vanished away.
 The basic reason for all this is – due to absence of spiritualism.
 In ancient India, spiritualism – is a compulsory part of education.
 But today education is only - confined to the entire materialism.
 It is the responsibility of the – Government to compel spiritualism
 In the course of education, - otherwise, individuals are not changed.
 Without the basic transformation – of all the individuals, the total
 Society cannot be transformed, - transformation by mere materialism
 In education is impossible – without the basic spiritual knowledge.
 Unless this fundamental is rectified – Governments will fail here.

Mere social service without devotion – gives temporary heaven,
 Veda and Gita say the same, - such social service is not eternal.
 If you force rich to help poor, – they will act only, no reality.
 If you convince the rich – by preaching spiritual knowledge,
 They will really serve poor, - force will not work forever.
 Even the poor people after – receiving donation from rich,
 Do not get satisfied at any stage – without spiritual knowledge.
 The result of your social service – gives them temporary happiness.
 Hence, the fruit for your sacrifice – must be also temporary only.
 A politician gets temporary post – and earns temporary wealth
 For his social service, – his fame is also not eternal because

It does not follow the soul – after death to the upper world.
 Preaching spiritualism should be – the main activity always
 Like teaching subjects is main – in a residential college.
 Boarding and lodging are also given, – but they are not main.
 Similarly, while turning people – into devotees, you may help
 The poor people involved in – such divine conversion here.
 In such case the fruit is eternal, – because the poor people learn
 To be contented with available benefits, – no end to materialism.
 In the present socialism – the poor is never satisfied in life,
 Donor weeps after donation – receiver is never satisfied.
 This leads to cheating by donor – and revolt by receiver.
 Both destroy the peace of society, – Pravrutti is disturbed.
 Nivrutti cannot stand in society – with disturbed Pravrutti.
 Nivrutti is the play of Lord – Pravrutti is the stage for His play.
 Yajna is sacrifice for society – that gives temporary heaven.
 By such Yajna, Dharma Raja – went to temporary heaven only.
 The same sacrifice of Saktuprastha – to Lord in the guest form
 Leads him to the eternal abode of God, - Nivrutti is highest.
 If Nivrutti is preached – Pravrutti is also setup permanently.
 If Pravrutti alone is preached – even Pravrutti is not settled.
 Without the knowledge of God – society cannot be controlled.
 Knowledge of God leads people – to permanent abode of God,
 Simultaneously it will also setup – the balance of the society.

Atheists do not believe in hell, - heaven and abode of God.
 The souls will return from hell and heaven, – not from God.
 For mere social service – God created temporary heaven.
 On the earth the soul is given - opportunity to develop itself.
 By social service it may go to – heaven for some time,
 Or it may reach permanent – abode of God by selecting
 God in human form here, - freedom is given to soul.
 God does not want to disturb – the soul on this earth
 By giving punishments constantly, - earth is not hell.
 The soul is engaged in effort – with free opportunity here.
 Hence, the punishments for the soul – are reserved in hell.
 Similarly heavenly luxuries – may divert the soul here
 From the possible efforts – for trying for Nivrutti in this life.
 Hence, luxuries are postponed – to heaven after death.
 The abode of God as - upper most world is also required,

Because for the souls - in energetic bodies after death,
 A separate world with God – in energetic body is required, so that
 The liberated soul by Nivrutti – is constantly associated with God.
 Such soul assists the Lord here – by coming in material body again.
 Atheists say that today – rockets have gone even to moon, hence,
 There is no hell, heaven and – the abode of God in the space.
 But scientists say that space is infinite – no rocket has gone
 Up to the boundary of space – to say that space ends there.
 Did you show compound wall – along the boundary of space?
 If there is a compound wall, - what is present after that wall?
 The space is infinite and – you have not shown absence of
 Hell, heaven and abode of God – by showing the limits of space.
 Of course, we have not shown to you – their presence also.
 There is fifty-fifty probability – for absence and existence.
 Let us assume their absence – what is the loss for me,
 If I believed their presence – and acted accordingly?
 I might not have enjoyed luxuries – like an atheist here,
 Due to that my health and – mental peace are conserved well.
 Let us assume their presence, - what will be your fate? Think.
 You will be powdered in hell, - here also due to over luxuries
 You have lost health and peace, - loss here as well as there.
 Unimaginable miracles are seen – unimaginable events in life give
 The experience of unimaginable God, - better to believe,
 Even by logic of probability, – which is scientific concept.
 Even the infinite space of cosmos – is a standing example for
 The existence of unimaginable – nature, this is cosmic vision
 Shown by Krishna to Arjuna, – it is miracle for any one to see.
 Such belief in God by probability – is a partial faith only,
 But it is better than no faith – of atheism assisted by science.
 The full faith alone gives – the final eternal divine fruit.
 The above partial faith – should slowly result in full faith.

The blind fanatic conservative rigidity – of one's own religion is
 Leading to communal wars – destroying the peace of society.
 Common sense and simple analysis – are sufficient to know truth.
 Every religious fan says that – his God created this earth.
 Unfortunately there is only – one earth and not many earths.
 Religions are many with different Gods, - but, sorry, one earth only!
 This clearly means that there is – only one God, names differ.

Then, one God should preach – one syllabus only to the earth.
 Languages may be different, – but subject is one and the same.
 God is impartial Father of all souls – existing on this one earth.

If you say that Krishna alone is God, – Gita alone is the path,
 Those who followed Krishna only – are liberated, others to hell,
 We fully agree, but one small doubt, - when Krishna came here,
 India was disconnected with – other foreign countries for some time.

During that time, foreigners, - who died ignorant of Krishna
 Went to hell and fault was not in them – they did not know Krishna

Due to fault of Krishna only, - if Krishna wished, all countries
 Could have been linked on His – arrival to India simultaneously.

Having known Krishna, – if the foreigners did not follow Him,
 Their hell is justified, – now Krishna becomes partial to India.

God is always impartial, – entire earth is His creation only.

All the souls on the earth – are issues of the same divine Father.
 Partiality is not justified, - if you say India alone has good devotees.

It is also not true because – Kauravas opposed Him vehemently.
 The only solution is that God came – to all countries simultaneously
 In different names and preached – the same syllabus simultaneously.

This logic applies to all religions, – When Jesus came to Jerusalem,
 India was disconnected for some time, – in that time some Indians
 Went to hell for not following Jesus, - it was not their fault at all,
 Jesus need not be partial to Jerusalem – containing good devotees
 Only, since He was crucified by – the worst priests in Jerusalem.

The solution is that same God came – to India and Jerusalem.
 Krishna and Jesus were names – of same God in different tongues.

God comes in human form – in all places of the earth and also
 He comes in every generation – that contains both good and bad.

If devotees of one generation are – favored by His direct visit,
 God becomes partial for no reason, – God is not such mad!

Priests never accept human form – of God before their eyes.
 They like the worship of models – that represent God indirectly,
 So that the results of worship – indirectly come to them finally.

Priests did not give place for God – after Buddha in Kali age.
 Buddha came in the beginning of Kali, – priests showed Kalki

At the end of this Kali age, – no human form till the end.
 Similarly Christian priests – opposed Jesus when He was alive.

After Jesus, they say that – Jesus comes only in the end.

The psychology of priests – is the same in the whole world!

Krishna said that He will come – whenever He is required.
 ‘Jesus will come again’ means, – He will come in next generation.
 If the guest says to you – that he will come again to you,
 Does it mean that he will come – only once in his entire life?
 In Christianity the soul after death – waits till the final enquiry.
 In that case the soul meets God twice, – once in its lifetime
 And finally at the time of enquiry, – this is justified, if no rebirth.
 Every soul meets God in human form, – once while it exists
 On the earth in the human body, - finally in final enquiry.
 This is possible only if God – comes in every generation.
 Otherwise, souls born - along with Jesus were only lucky,
 Since they alone met God as Jesus – and in final enquiry.
 All the other souls have only – one chance to meet finally.
 This is again blind partiality, – God can never be blind.
 Any priest in the world – does not like contemporary form
 Because the benefits of service – to God should come to him.
 This is possible only if God – is limited to symbolic models.
 The human psychology is always – selfish and egoistic here.
 Jesus told that He and His father – are one and the same.
 This is Advaita, He told that He is – the son of God, this is
 Vishishtadvaita stating that – son is part and parcel of father.
 Jesus told that He is messenger – of God, this is Dvaita stating
 That God is master and – Son of God is His servant.
 Mohammad stressed on Dvaita, - since all souls are servants,
 God is the master to be served, - then Son of God is not special.
 This will remove jealousy of priests – towards the Son of God.
 This will avoid crucifixion of – Son of God by priests.
 Remember, Mohammad came – just after Jesus and tried
 To avoid brutal consequences – of jealousy of priests on
 The Son of God or contemporary – human incarnation in future.
 Mohammad said that God – never becomes human being.
 It is perfectly correct, – current is not converted into wire.
 It only entered wire – God in flesh, Manushim Tanumashritam,
 Mean that God entered human body, – not converted into human body.
 Human body means gross body – with the liberated soul selected
 By God for human incarnation, – the soul is a part of the body.
 The soul is causal body, – the qualities in soul are subtle body.
 The soul acts as personal assistant, – as inert as the gross body
 Due to total surrender to God, – this soul is the Son of God.

Every soul has equal chance – to become the Son of God.
 Every student has equal chance – to get the gold medal.
 But in an year only one student – tops and gets gold medal.
 The other students should not – hate the topper by jealousy.
 The chance given was not – properly used by other students.
 Neither God is partial nor – the topper should be blamed.
 Still there is time, use it, – next time you may be topper.
 Even during stay of God, – God is God and soul is soul.
 Even in live wire, current – is current and wire is wire.
 Wire is only treated as current – for all practical purposes.
 God is unimaginable and - cannot be served directly.
 There is no other way than – to serve mediated God.
 Buddha is also misunderstood – as an atheist by followers.
 Buddha kept silent about God, – silence means unimaginable.
 Silence does not mean that – God is non-existent, Veda says
 That words cannot touch God, – only silence indicates God.
 Shankara says that God is best – explained through silence.
 All religions can be correlated, – since there is one God only.
 The concept of one God – should be proved first of all.
 Then only correlation of – the scriptures of all religions.
 Without the basic establishment – of the point of one God,
 If you correlate scriptures, – correlation may be coincidence, since
 Some times unity may exist – in speeches of different speakers.
 This will not bring unity in – all the religions of world for peace.
 If one God is proved first, - all religions must be united subsequently.
 Shankara united sub-religions – in Hinduism and brought peace.
 Hinduism in those days was – like the present fighting religions.
 Shiva, Vishnu, Ganapati, Shakti – Skanda and Surya were Gods.
 Their followers were fighting – like the present religious followers.
 Yesterday-Hinduism represents – today-Universal Religions.
 Today-Hinduism represents – tomorrow-united religions.
 Shankara brought unity in Hinduism – similarly Datta will bring
 Unity of Universal Religions – through analytical arguments.
 God stressed certain aspects – especially in various religions.
 Pickup those central diamonds – and prepare a garland with them.
 That will be our Universal Spirituality – for the peace of world.
 Hinduism is famous for unity – in diversity of various aspects.
 Christianity is famous for kindness – even for sinners to uplift.
 Islam stands for sincerity and – strict discipline towards God.

Buddhism is for controlling desire – in the service to society.
 Jainism is for kindness to – all living beings in this world.
 Similarly you can pick up – gems from various other religions.
 Science is also a religion – to analyze non-God items of world.
 Shankara united various – branches of single religion, Hinduism.
 Then India stood as spiritual guide – for all Indians themselves.
 Today all religions of world exist – in India, Datta unites them.
 Now let India stand as spiritual guide – for all religions in world
 To unite all citizens of the world – to achieve world peace.

Service is action and action alone – yields the fruit anywhere in world,
 Service is Karma Yoga, the final step – preached by preacher Madhva.
 Action results from interest, – when interest to see Bombay arises,
 You will do all practical efforts – to reach the city and to enjoy it.
 This interest is devotion preached by – Ramanuja as the second step.
 Interest is created by the details – or knowledge of Bombay, hence,
 Knowledge is basic first step, - Shankara preached it as Jnana Yoga.
 Knowledge and devotion are promoters – like fertilizer and water for
 Practical sacrifice, the seed that grows – into tree called as the service.
 The tree alone yields fruit and not – water or fertilizer in any amount.
 Service is sacrifice of work for saints, - it is called as Karma Sanyasa.
 Hanuman sacrificed work for Rama, - saints can do work only to God.
 Householders can sacrifice work - and also fruit of work, the wealth.
 Gopikas, as householders sacrificed – butter, the fruit of their work.
 Sacrifice of fruit of work is called as – Karmaphala Sanyasa by Gita.
 Arjuna, a householder sacrificed work – by fighting with evil forces
 To establish justice in God’s mission, - Arjuna was not for kingdom.
 He refused to fight for his benefit, - fought for work of God only.
 Rama masked His divinity by ignorance – like a pearl in iron box.
 He did not preach anything, - He did not show any miracle.
 Krishna was more intensive in test, – pearl was colored red.
 Krishna appeared as thief and dancer, - did not preach Gita then.
 He appeared as worst fellow – to test the top most sages.
 Rama tested angels like Adishesha, – Krishna tested top sages.
 Sages are of higher level – than angels in spiritualism always.
 Shankara came for ordinary – human beings on this earth.
 He expressed divinity through – preaching knowledge always.
 Human beings cannot recognize – masked or colored pearl.

When Datta came as untouchable – with very bad qualities,
 Even Shankara could not recognize Him, - it is only a message
 To say that God covered by Maya – misleads even top most.
 You may say that service is impossible, – Hanuman and Gopikas are
 Exceptional and human beings – cannot sacrifice so much in action.
 This is totally wrong because – human beings sacrifice so much here
 For their children, impossible - must be impossible every-where.
 You are sacrificing your entire work – to serve your children always.
 In the end you are sacrificing – all your wealth to them only here.
 In such sacrifice, you are not – aspiring any fruit in return from them.
 It is the true love, practically proved – truth, none can deny this.
 Compare God and your child – in the practical love and estimate
 The percentage of reality – in your love to God without hypocrisy.
 You are not doing prayers with words – meditation and devotion with
 Mind, discussions with intelligence – for your child as you do for God.
 All your love to God is false, - only to get practical benefits from God
 Through words, feelings and discussions – like a prostitute exactly.
 Even if you serve God – through work and fruit of work, it is only
 Advance investment for more profit, – you are just a merchant.
 Do not be Veshya or Vaishya before God, – at least be frank,
 Admit your defects and do not try – to fool God by false show.
 There are five instruments, – word, mind, intelligence, work and
 Fruit of work that can be sacrificed – to indicate your love here.
 The first three are theoretical, - the last two are practical.
 Practice is a proof for theory, - practice also must be without any
 Aspiration of fruit in return, - then only the practice is real.
 Theory must lead to practice – practice will lead to the fruit.
 Gita says that God reacts – in the same way of your action.
 Bible says that you reap – what you sow in the land.
 For your sacrifice of words – through prayers, God will grant you
 Good voice and language, - for your sacrifice of feelings, God
 Grants you good mind, - for your deep discussions, God grants you
 The intensive intelligence, - for your practical sacrifice, God acts
 Practically in your case, - for your practical service without any
 Aspiration for fruit, God gives you – the unimaginable eternal fruit.
 Words, mind and intelligence are – freely given to you by God,
 Like drinking water supplied to you – by the municipal authority.
 Even a hotel does not charge you – if you drink water in it,
 But you are charging God with – practical boons for your

Sacrifice of freely supplied words, mind – and intelligence by God!
 You pray with words, you sing songs – and express feelings
 In the name of devotion and you – discuss deeply about God.
 If you do all these without any – aspiration of fruit in return,
 It is good because this theory – leads you shortly into service.
 But you are aspiring practical fruit – for sacrificing theory, very bad.
 Aspiration of fruit in return – at any stage of spiritual effort spoils
 Your entire value in the eyes of God, - if you treat God as your child
 And sacrifice work and fruit of work – as in the case of your child
 Without any aspiration of fruit in return, – you are a real devotee.
 Then, God will give you eternal fruit, - you are in His inner most
 circle.

Greedy selfishness is first decease, – egoistic jealousy is the second.
 First is due to your family bonds, – second is towards co-human form.
 First is cured by training yourself – in sacrificing practically in
 temples.

Of course, your sacrifice goes to priest, - let it be, do not worry on it.
 You are learning practical sacrifice – coming out of your family circle.
 Here the second decease is also – expected to get cure gradually,
 Because you are serving statues – having human form only.
 Your repulsion to human form – gets decreased slowly in doing
 Service to the statues of human form, - when you are cured fully
 From both the deceases, you are – now eligible for Jnana Yoga.
 Rituals in temples purify your mind, – Shankara says this.
 Jnana Yoga means identifying Satguru, - the human form of God.
 Then, devotion to Him and then – service to Him gets eternal fruit.
 If you are identifying the purpose – in your temple rituals,
 You will reach the goal, one-day or other – tradition expects this.
 But without knowing the purpose, - if you simply go on like bull,
 Priests exploit you, – Veda says that such a fool is only
 The animal-vehicle of angels, - the ignorance stamped by divinity.
 Gita says that rituals must be done – after knowing their purpose.

Today the priests recite Vedas – in doing various ritual ceremonies,
 None knows the meaning including priest, – this is biggest tragedy!
 Gita says that ritual should be – platform for knowledge, Jnana Yajna.
 Gita praises knowledge saying that – God is pleased by knowledge.
 Vedas are in Sanskrit, – none learns Sanskrit including priest.
 Veda itself means knowledge, - knowledge leads to devotion.

Devotion ends in practice – practice alone yields divine fruits.

Sage Yaska says that a ritual performed – by mere recitation
Becomes useless like cooking without fire, – Yaska is Vedic sage.

In ancient days this problem was not there – because for sages
Sanskrit was mother tongue, - if you see other religions, there

The scripture is in mother tongue, – knowledge is attained.

In ritual, several gather, – it is a good opportunity for priest
To propagate divine knowledge – to generate devotion in them.
If devotion is generated – God is pleased with such Jnana Yajna.

This is one serious defect – that eclipsed Hinduism in India.

The second eclipse is human rebirth, - Hindus believe in human
rebirth.

Therefore, negligence in spiritual line, - in other religions no rebirth.

People fear if there is only one chance – to write the examination.

Lot of care and attention in other religions, – Hindus are not caring.

In fact, there is no human rebirth, – Shankara says, it is very rare.
Very rare means almost impossible – except in some exceptional cases.

God is omnipotent to sanction – human rebirth for few deserving.
Such exceptional power of God – is not mentioned in other religions.

That did lot of good to them – since they become very careful.

Hindus generalized the special – exemption to all human beings.

This is a misinterpretation and – it harmed a lot giving negligence.
Another misinterpretation is that – sin can be nullified by good deeds.

It is totally wrong, only priests say this – to earn some money by
rituals.

Pandavas did lot of good deeds and rituals – only very little sin.

Their sin was not cancelled by – their good deeds and rituals done.

They went to hell as seen by Dharma Raja – Yama said that
Good and bad are to be enjoyed separately, – no mutual cancellation.

Gita says that God can relieve you from sin, – it is certainly correct.

But if you see the procedure – the fruit of action must be enjoyed.
God transfers your sins on to Him – and relieves you from your sins.

But this is only in the case of – exceptional top most devotees.

Bible also says that He came – to save His people and not all.

Due to these misinterpretations – human beings become sinners

With an idea to cancel sins – later on by doing certain rituals.

The corruption here is in climax – people loot wealth of innocent,

For the luxuries of their family members, – who do not share sin.

People kill others for the sake of – happiness of their kith and kin.

Corruption and crime are maximum – in India compared to others.
 Shankara says, worldly bond – is unreal in past, present and future.
 Anything unreal in past and future – must be unreal in present also.
 The bond between two actors – was unreal before and after drama.
 Then, same bond must be – unreal during the time of drama also.

Your family bonds are unreal even now, – since they were unreal
 In previous birth and will be unreal – in your future birth.

Sage Ashtavakra says to Janaka that – the mother in the present birth
 Becomes the wife of her son in next birth, – understand naked truth.

Two actors act as mother and son – in one cinema and the same
 Actors act as wife and husband – in the next cinema, we see this.

For such unreal family bonds – you are doing so many sins,

They will not share even a trace – of your sins in the future hell.

Narada revealed this truth to Valmiki, – who was robbing travelers.

Valmiki became the sage – after realizing this truth practically.

Today even basic Pravrutti is dead – Nivrutti is not even in dream.

This country with such climax of – the ancient spiritual knowledge
 Standing on the sky has fallen – not to earth, even far below earth.

India was a unique guide in Nivrutti – for entire Universe, One day.

Today in India even Pravrutti lost – even the minimum standard!

The reason for such drastic fall – is only misinterpreted scripture.

Spiritual knowledge is not – frequently propagated in rituals due to

Priests ignorant of the language of scripture, – human rebirth is

Another reason for spiritual negligence, - cancellation of sins by

Rituals is another misinterpretation, – all these contributed equally

For the fall of standards in Hinduism, - it should be revived now.

Chapter
KASHI GITA—6TH BILVA LEAFLET

The Sixth Bilva Leaflet

O humanity! Hear My song -- Be attentive to realize it (chorus)

Except atheism every level – in spiritual progress is good,
 No level should be rejected – or totally condemned because
 Gita says that the low levels are – always surrounded by defects
 Like the fire surrounded by smoke – in the starting stage.

The lower level should be – appreciated with reference to
 The lowest level, but it should be – criticized before the low level.
 Between the highest and lowest levels – every level in between is
 Appreciated and depreciated in view of – its lower and higher levels.

For having reached lower level – after leaving lowest level,
 You are appreciated, but if you sit – in that level only we criticize you.

Generally human beings are – egoistic and are full of jealousy only,
 Hence, the preacher should start – with Advaita philosophy only.

It will satisfy their ego and jealousy, - first let them come to you.
 Then slowly preach the truth – as ego and jealousy reduce gradually.

Advaita is initial attraction, - it is inevitable in the beginning.
 Especially in the time of Shankara, - all were atheists with climax of
 Ego and jealousy and Advaita – attracted them to accept God.

Conversion of atheist in to theism is – the greatest difficulty.

Developing theist to higher levels – is very easy for preacher.

Shankara was greatest genius and hence – could complete that work.
 The work of Ramanuja and Madhva was – very easy compared to Him.

Planets are executive forces – to implement His constitution here,
 They are divine forces of Him, - force cannot be isolated from source.

Graha means the planet that gives – good or bad result to the soul
 By catching it at the scheduled time – called as Dasha of horoscope.

Where ever the soul may lye – in any corner of this world,
 Planet catches it and gives – its good or bad result as per divine rule.

Astrologers misunderstand that – the results are attained by soul
 Due to the movement of planets, - it is totally nonsense.
 You say that since you were seen – by the constable on the road,
 You are arrested by accidental – meeting with the police officer.
 It is childish if you say like that, - you committed a crime already,
 The constable is searching you and – found you on the road now.
 It is not accidental as you say, - it is according to the law of police.
 The constable should not be – blamed at all for the arrest.
 It is the judgment of God, - if it is not executed planet is punished.
 The constable will lose his job, - if he does not do his duty.
 You praise planet and worship, - will the planet favor you?
 By such favor, it will lose – its job assigned by the Almighty.
 For a small bribe from you, - will the constable lose his job?
 In the name of remedy, priests – and astrologers exploit you.
 Veda says that Sun, the leader – of planets rises due to His fear.
 Sun was the first spiritual student – to learn Gita from God.
 By Astrology you must realize – the tremendous administration of
 God.

The priests and astrologers are good – because they establish
 The existence of unimaginable power – that controls this Universe.
 Priest and astrologers should – develop devotion to God in souls.
 Clerks in office indicate the officer, - similarly planets indicate God.

Do not commit sins for the luxuries – of your family members.
 They will not share your sin, - how foolish you are, just think.
 Shastras say that wife and children – are your enemies in past birth,
 You grabbed their wealth and now – they come to you collect that.
 Your bond with them is limited – to this present birth only.
 All souls are the actors available, - some are booked in a drama
 To act these roles, drama is this life, - next life is another drama.
 The actors will change in every drama, - O fool! Why sin for them?
 They enjoy the wealth of all your sins, - but you alone go to hell.
 No sin can be cancelled, - planet has no power to cancel sin.
 Only God has that power, - but even He does not cancel it.
 He will enjoy your sins for your sake – if you are His closest.
 God protects His own rule, - can planet go against God?
 Even planets cannot cancel sin, - can these priests cancel your sin?
 For their earnings only they say – that rituals cancel your sins.
 Pandavas did lot of rituals – like huge Yajnas with donations,

But for little sin, they went to hell, - Yajna did not cancel sin.
 Except God none can liberate you – from sins in this world.
 Even there also, procedure is – that God suffers for your sake!
 It does not mean that justice – is above God, not at all.
 God protects justice, which is – His own constitution.
 He proves that He is beyond justice - while testing His devotees.
 In Nivrutti you have to throw away – even the justice for His sake.
 In Pravrutti He will throw you – if you throw the same justice!
 The context decides the concept, - Krishna killed Kauravas for
 Trying to unclothe Draupadi, - same Krishna stole saris of Gopikas!
 As Rama He killed Ravana for – trying for others' wives but same God
 As Krishna was after Gopikas – who were married to others!
 A mother is ruler for her children, - but the same mother before her
 Husband is not a ruler but ruled, - same woman, concept is reverse.
 If she goes against him, husband – shouts at her for disobedience,
 Same person shouts at children, - if they are disobedient to mother.
 All the souls are children and – justice is divine mother of all souls,
 Every soul must respect and follow – justice in Pravrutti or society.
 Same justice is wife of God, - she must respect and follow God,
 Children are ruled by both – mother and father, justice and God.
 Generally father does not interfere – with maintenance of children.
 But if father interferes on some occasion, - his word is final.
 If father orders against order – of mother, father must be followed.
 Similarly, if God contradicts justice – on some occasion, devotee
 Follows God neglecting justice, - but generally God supports justice,
 Like father generally supports mother – since she is constant ruler.
 Only on the occasion of proving importance – God over rules justice.
 God is top most, nothing and none – should be equal to God,
 So says Veda, even justice likes that – since it is truth of truths.
 Even mother does not like – to be superior over her husband,
 It is only ignorance of child – to treat mother greater than father.
 The concept changes in the context, - context is most important.

God created world for entertainment, - this is Vedic statement.
 World is only imaginary for Him, - imaginary world entertains you.
 But imaginary world is not clear, - it does not give real enjoyment.
 Real world gives real enjoyment, - imaginary sweet and real sweet
 Differ so much, but imagination – becomes reality only when your
 Imagination is impregnated with – full ignorance to become dream.

Dream is real during its duration, - imagination is not real like that.
 Dream controls its creator or awareness, - imagination is controlled by
 Its creator or awareness, - this difference objects total ignorance.
 God is never controlled, - He is controller on all occasions.
 General awareness remains separately – to control its imagination.
 Similarly, God remains separately – to control imaginary world.
 At the same time God wishes - to enjoy His creation fully.
 If the world becomes dream – to give full enjoyment to God,
 God does not remain separately, - since during the dream
 No general awareness remains separately, – all converted into dream.
 Imagination and dream are worldly examples – for God no example
 Exists perfectly since God is unimaginable, - all items of world are
 Imaginable only, Brahma sutra also – says the same point.
 Hence, the concept becomes perfect – if God is unimaginable,
 Then every thing is possible for – the unimaginable God.
 Worldly examples stand as – partial similes only to God.
 In fact, a worldly simile for – a worldly item is also partial.
 When moon is compared to face, - only pleasantness is similar.
 The black spots on moon and – reduction of moon gradually
 Stand as different concepts, - if this is the case with worldly items,
 How can you bring a worldly item – to compare with unimaginable
 God?

If you accept all impossibility to be – possible for unimaginable God,
 Now God remains separately – as in the case of imagination and
 God enters world as in the case – of dream with full ignorance.
 All contradictions are simply solved, - if you say, God is unimaginable.
 Unimaginable God can wish – like the awareness but He need not be
 Awareness to wish since He is – after all unimaginable to do anything!
 You build concepts from – worldly examples and try to apply them in
 God, who is beyond world, - this is the basic mistake of all scholars.
 Awareness remains constant – through out the time of the dream,
 Similarly, awareness must be – constant in every human being till
 The world dissolves finally, - but human being takes food every day
 To generate awareness and this is – objection to eternity of the
 Awareness, awareness in dream – exists independent in dream but
 Awareness in the world depends on – respiratory, digestive and
 Nervous systems together, - like this several differences come out.
 All these defects are explained – in various earlier Brahma Sutras.

The preacher should concentrate – on two aspects equally,
 One is the truth of the concept – and other is injecting concept.
 First is the duty of a doctor giving – correct and effective medicine,
 Second is the duty of assistant – to inject concept without pain.
 Today preachers are developed on – the second point only in
 Injecting knowledge with good – explanation and relishing jokes.
 But the knowledge is either wrong – or inadequate in truth-power.
 They are injecting distilled water – through injections into masses.
 Villagers are many around assistant – converted into doctor,
 They are satisfied with water – injection that enters very easily.
 The medicine is viscous oil, - gives pain during entry into body,
 But it is very effective anti-biotic – that cures illness immediately.
 Doctor gives powerful medicine, - only few citizens approach him.
 Medicine mixed with water – gets diluted to certain extent,
 It is the middle golden path, - for an assistant cum doctor.
 Preaching contains truth and – at the same time explained well.
 Only Satguru or God in human form – can do such preaching.
 Satguru gives all eight steps of yoga, - medicine diluted with water.
 The first five steps dealing with – physical and mental health are
 Distilled water given by the – present preachers to ignorant masses.
 Their worldly bonds become – more strong, illness increases.
 Sincere spiritual preachers give – the final three steps of Yoga,
 Which are the viscous oily medicines – giving pain during injection.
 All the eight steps constitute – the medicine in powder state and
 The distilled water mixed with it – having medicine easily injected.

A statue is matter with energy, - matter is atoms and crystals,
 The bonds between them is energy, - it represents gross body of
 Any human being and if awareness – is introduced it becomes the
 Human being, in temples you find – statues of Krishna or Narayana.
 Krishna is specific human being, - Narayana is specific energetic form.
 Not all human beings are God, - not all energetic forms are God.
 Specification is the concept of – Ramanuja and Madhva here.
 Naryana of Ramanuja is – a specific energetic form in upper world.
 Krishna of Madhva is – a specific human form in this world.
 Statue of Narayana is matter and energy, - it has no awareness.
 Narayana is form of energy only – with awareness in it.
 Statue of Krishna is also matter and energy, - it has no awareness.
 Krishna is form of both matter and energy – with awareness.

Statue of Krishna represents - gross body of Krishna perfectly.
 Statue of Narayana does not – represent gross body of Narayana,
 Since statue is matter and energy, - gross body of Narayana is
 Energy only and no matter in it, - statue gives form only.
 Therefore, a statue with awareness – can become Krishna directly.
 It cannot become Narayana, - since no matter in Narayana.
 In a temple the initiation of life – is done in a divine statue.
 It means the statue becomes – alive gross body after initiation.
 But actually no trace of life – in the statue after initiation.
 Then, what is the meaning of – this process in the tradition?
 It means only that you should worship – contemporary human form.
 Introduction of awareness is – the contribution of Shankara,
 But the statue of Krishna is specific – not of a simple human being.
 The specification of Ramanuja and Madhva – filters all human beings.
 Ramanuja and Madhva say that – you can never become God,
 It is concentrated capitalism, - Shankara says that every one is God,
 It is concentrated communism, - both are extremities of concept.
 The middle golden path is – the justified truth like socialism.
 Every one has equal chance – to become human incarnation,
 But every body is not God already, - every student has equal chance
 To get the gold medal but – one only gets gold medal in one year.
 Ramanuja and Madhva say that – no body gets gold medal.
 Shankara says that every body – in the class gets gold medal.
 In every generation one – blessed soul is selected by God to become
 Human incarnation on the earth, - every soul has next chance.
 In human incarnation the soul – is treated to be God directly
 Like the live wire treated as – the current during its flow in wire.
 The wire gives shock anywhere, - it is current, monism is correct.
 At the same time current is current – and wire is wire only.
 There is no conversion of one – into the other at any time.
 Hence, Ramanuja and Madhva – are always correct as Shankara,
 Simultaneously monism and – dualism are correct angles.
 Remember that all this is only – in human incarnation and
 Not in every human being, - specification is most important.

When you worship the statue or photo – in temple or in your house,
 The fruits of your service go finally – either to priest or to your self.
 If the priest is deserving devotee, - your worship is certainly fruitful.
 But generally the priest is not – deserving due to lack of knowledge.

He only recites hymns like a – tape recorder and serves the statue
 Like a labor, hence your worship – is wastage generally in temple.
 If you and your family members – receive the fruits of your service,
 Again the point of deservingness – is to be analyzed impartially.
 Advaitin says that every soul is God, - this covers your selfishness.
 When every soul is God, - then there should be no undeserving.
 When every one is God, - why to worship the statue at all?
 Better to worship every body – in the society including yourself,
 In fact, it is sufficient if you – worship yourself, as you are God,
 Advaitins do the same, - while eating they offer food to themselves!
 At least this is a better step – than worshipping the inert statue.
 Even there, the living priest – enjoys the fruits of your service,
 But the concept in your mind – is only that the statue enjoys it.
 In such case, you will never come – to the point of living form.
 The Advaitin serves himself – and his family members as God,
 He is better since the concept – of living form is alive in him.
 The statue or photo is certainly – important to inspire you,
 For that you limit your service – to certain steps only like
 Bathing, decorating the statue, - not offering food, money etc.,
 Inspiration is very important, - it is theoretical devotion, the seed
 That gives the huge tree of – practical devotion that gives fruits.
 Practical devotion is practical – service like offering food etc.
 The tradition also introduced – worship of a devotee simultaneously.
 In rituals of worship of statues – a devotee is served with food,
 Cloths, money etc., who stands – as a representative of the statue.
 You have freedom of selection of – a deserving devotee here,
 But in a temple, there is no freedom, - you have to serve priest
 Whether deserving or undeserving, - moreover the concept of
 Direct worship of human form – is not built up in your mind here.
 The priest should not be furious – with Me for losing the benefits,
 Instead, they should become deserving – by becoming scholars of
 The scriptures to preach ignorant – and guide them in spiritual path.
 Worship human beings only, - since God comes in human form only,
 Serve the human beings as – an advance training to serve the
 Human incarnation in future, - but serve the human beings with
 The devotion as the main subject, - not social service of politicians.
 Social service is boarding and – lodging of a college hostel,
 Teaching in the college is main, - hostel is only secondary subject.
 Similarly, serving humanity is – secondary and devotion is main.

Preach devotion while serving – the human beings, who are in
 Need of your such service, - if a devotee is available serve him and
 Develop your devotion from him, - your search for God in humanity
 Pleases God and He will certainly – give His identity to you shortly.
 There are several fraud human – forms of God in this world today.
 But due to corruption, the system – itself should not be rejected.
 Because of rats, the house itself – should not be abandoned by you.
 Eliminate the rats by a cage, - eliminate fraud Gods by analysis.
 Every system has its defects, - remedies are also available always.

Monism is a good remedy for – psychological stress in world,
 God will not mind for it, - if the boy says that he is doctor,
 The father will enjoy the fun, - people get courage and relief
 By feeling that they are God, - they deal problems in detached style,
 Many are attracted to monism – for this practical advantage only.
 Monism is a good attraction for – the ignorant people to come,
 Hence, monism is favored by – even the human incarnation here,
 The people should come first, - to hear the knowledge gradually.
 Due to greedy nature, human beings – like to get profit without effort.
 You are already God, only you have to – realize truth to become God.
 There is no effort to become God, - this attracts inherent greediness
 Existing in human beings naturally, - first they will come to listen you.
 Shankara attracted atheists – in this way satisfying their inherent ego.

When God comes down, He follows – all the rules of nature here,
 He can transcend nature in no time, - that is not a problem at all.
 Seeing such state of God, - people get attracted to such state only,
 They will pester God to get – such state, then nature is violated.
 Gita says that God follows – the path of work as per rules of nature,
 Otherwise people are misled, - for the sake of these souls only,
 God obeys nature and process of – the cycle of deeds as a human.
 God is in the role of human being, - only to give message for souls.
 Sita was attracted by golden deer, - Rama blindly followed her wish,
 Lakshmana advised, but no use, - later on also Sita was emotional
 In not hearing advise of Lakshmana, - all this drama only for souls.
 Due to blind love on wife and – due to blind emotion of woman,
 The difficulties started and never – ended till the end of the life.
 Even after killing Ravana, - Sita was abandoned by Rama,
 For all this endless tragedy – blind emotion without analysis is

The reason and that should be – avoided always by all the souls.
 The advise of Lakshmana was – the word of God through a person,
 But the blind emotional love – does not allow it that ruins the life.
 Even wise Rama suffered due to it, - not to speak of rigid Ravana.
 Rama showed path of Pravrutti – by His role and Hanuman showed
 The path of Nivrutti by His role, - same God in both the roles!
 All earlier levels of spiritualism – are good for people of those levels.
 Nothing is to be abandoned or – condemned in the spiritual path.
 Any level is criticized if you – sit in that level only constantly.
 Try to uplift ignorant to your level – by constant preaching always.
 Such work pleases God and – that is the mission of God here.
 If they do not rise to your level, - sympathize them for their fate,
 Descend to their level and – satisfy them by your external action,
 Don't fall to the low level internally, - action is always dangerous.
 You may be trapped by your action, - you may fall to low level really!
 Never forget your real goal, - your spiritual effort should not be
 Disturbed by your external action, - if it is disturbed, you should be
 Alert and avoid it as far as possible – by not hurting the ignorant.
 However if it is inevitable and – as a last resort only leave them.
 It is not a sin if the aim is – spiritual uplift of your soul or society.
 But try to change your family, - to the best of your patience always.
 You are supposed to change society, - start with your family itself.
 Leaving the family for spiritualism - should be the last resort only.
 You have to live with devotees only, - not to live alone in forest.
 Your duty in the mission of God - is to convert people into devotion.
 Start the mission with your family, - if you cannot change your family,
 Which is close to you, how can you – change far people in society?

Spiritual effort means diverting – your self from world to God,
 It is not dissolution of qualities, - qualities are created by God,
 No creation of God is bad, - your diversion to creation only is bad.
 A quality is good or bad – based on the direction of its use.
 Any quality diverted to God – is good and the same quality
 Diverted to world is bad, - God is good and world is bad always.
 Such good and bad are – the absolute sense of any quality.
 A quality may be relatively – good or bad in the world also.
 Justice is good and injustice is bad – within the limits of Pravrutti.
 But both are good in Nivrutti, - pleasure of God is only final.
 All qualities have their use – in proper occasions of your life,

Even in the service of God, - all qualities are required and useful.
 Anger is said to be bad quality, - Hanuman became angry with demons,
 In the service of Rama, anger – has its own importance and purpose.
 You are using qualities in wrong place, - if you use it in proper place,
 Each quality is good and thus – the entire creation is excellent.
 Excellent God created excellent world, - every thing is useful in its
 place.

Don't show anger to God and devotee, - but show it to evil people.
 Analysis will give you discrimination of – proper and improper use.

Pass on the credit to God and – own the mistakes in any work,
 When people praise you, it is – a test for you regarding the credit,
 God tests you whether you own it – or pass it on to God at once,
 Some pass on the credit to God – by words but not by their mind,
 They own the credit by mind, - this is hypocrisy, He is omniscient,
 He knows every vibration – of your mind, you cannot fool Him.

Make the moving fan as your Guru, - become a fan of the fan!

Every revolution of the fan – says that the fan is a zero only.

The current that revolves fan – is the hero that gives you air.

When you praise the fan and – if it takes the credit in giving air,

The switch is put off and current – stops flowing in it at once,

Air is given by current and – noise is due to the defect of fan.

God teaches you every time – to uplift yourself spiritually,

He is not fond of credit; in fact, -He is bored with praise there,

He comes down to earth in – human form covered by ignorance

To enjoy the absence of credit – and even negative credit some times!

Satguru is never after fame, - only human preachers are fond of it.

He does not maintain distinction – and specialty is never exhibited,

He likes to mix with people and – be a friend enjoying their insults,

He is bored with sweet praise there, - He is fond of hot insults here.

He is bored with fame and majority, - He likes secrecy and minority
 only.

Krishna looked like common man - with same dress as that of Arjuna,

No extra radiation on the face, - a normal face to mix with all here.

Arjuna neglected Him and Krishna – enjoyed negligence as hot dish.

Such Krishna showed cosmic vision – with radiation of millions of
 suns.

The contrast exhibited is very wide, - it gives a shock of surprise
 always.

Such contrast will develop – firm devotion in the hearts of devotees.

Shock to devotee is not - entertainment only for God, but also it is
 A wide contrast that develops – very firm devotion, it benefits devotee.
 The shock received by you – through the fruits of your sins is not an
 Entertainment for God to blame Him – as a sadist, it is a routine cycle
 of

The implementation of constitution, - entertainment of a sadist does not
 Bother about loss on other side, - here entertainment of God through
 Shock during His miracles is – for the benefit of devotees only.
 Entertainment of God is limited – to the circle of His close devotees
 only.

Routine life of all normal souls – is only a contrast basis for His drama.

Gita says that cycle of deeds – is complicated and almost
 unimaginable,

It is a multidimensional network, - no mistake occurs anywhere,
 Deeds are recorded in files and – the interest gets on accumulated.
 Deeds generate attitude or Samskara, - attitude generates the deeds.
 It is the cycle of actions or karmachakra, - the soul is punished in hell,
 It comes down with remains of – attitude or karma shesha in next birth,
 This karma shesha or trace of Samskara – is the seed of deeds here.

The deeds here can be called as – past deeds since their seed is
 The samskara generated by – the past deeds only, hence people say
 That they are enjoying fruits – of past deeds, the fruits are due to
 Present deeds only but since – these deeds are due to past deeds
 Through the link of Samskara, - their statement is indirectly correct.
 Horoscope is only a file of your–remains of samskaras from upper
 world.

Planets are executive forces–of God, force cannot be isolated from
 Source, astrology is only study of – the perfect administration of God.

It should give interest in God – and not interest to escape the sins!

If you are selected by God as – the member of His family,
 All your file is disposed by God, - He enjoys all your sins in human
 form,

It is better to immerse in devotion – and possibility of sin is reduced
 Because your worldly activity itself – gets reduced and don't worry
 About your materialistic life due to – the reduction of your
 involvement.

By God's grace your materialistic life – is also excellent without effort,

You might have planned for years,-but you fail in it in spite of your effort.

By God's grace a blind step becomes – tremendously successful here!
You will be protected here and there, - since God is the owner for both.
Entire aim of all spiritual knowledge – is only strengthening your faith.

When devotion is not perfect, - concentrate on effort as ordinary person.

Chapter
KASHI GITA—7TH BILVA LEAFLET

O humanity! Hear My song -- Be attentive to realize it (chorus)

Valmiki wrote Yogavasishtam and – Vyasa wrote Brahma Sutras,
 Both are scholars of Nivrutti, - their epics are not simple Pravrutti,
 They are not simple novels – for entertainment of children as stories.
 In Vedas and Shastras you get – confusion frequently in analysis,
 These epics are clear spiritual knowledge – with real practical
 solutions.

God acted in different roles and – His liberated souls assisted drama,
 The drama is a message for world – both in Pravrutti and Nivrutti.
 Entertainment of God in different roles – is a secondary issue only.
 You should worry about message only, - entertainment is unrelated.

A person may start a college – to escape tax on his huge wealth,
 That point is unnecessary – for the student studying in the college.
 If any injustice happens in tests, - he can blame management for that,
 But if he does not study well – and failed in the examination, for that,
 He cannot blame management for – starting college on tax problem.
 Similarly, if justice is violated, - you can blame God for that point
 only,

You cannot blame Him for creating – world to get entertainment.
 Some times justice appears to be – violated due to coincidence only,
 You might have committed a crime, - yesterday and you have
 forgotten,

Today you are donating food – to beggars in a temple and police came
 Today to arrest you in temple, - you link arrest with donation of food,
 Both are accidentally linked but – both are not at all linked in any way.
 Similarly, for past deeds forgotten, - you are punished here today and
 Today you may be doing good deeds, - past sins are de-linked with
 The present good deeds, time is taken – even in the state rule here.
 The life of human incarnation starts – like that of ordinary person
 Involved in various problems, - He becomes devotee of God with
 The help of a preacher and – comes out with success and all this is

A message for world and – God also is entertained in that role of soul.
 The aspect of His entertainment – is unnecessary for you,
 Only the message is related to you, - Rama was fighting with Ravana,
 He was vexed with serious problem – in killing Ravana for a long time.
 Agastya approached Him and – advised Him to worship the Sun,
 Rama worshipped Sun and – got victory over Ravana in the war.
 If you analyze background deeply, - sun is inert globe of energy and
 Energetic form of sun as angel is – servant working with fear of God.
 Rama is God and how can He worship – inert globe or inner servant?
 Is Agastya sage ignorant of all this? – It is only a message for world.
 God acts in the drama along with His – routine troop of liberated souls.
 The background should not be – analyzed, analyze the message only.
 When problems come to a good person, - preacher himself should
 Approach and give proper advise, - the preacher should advise him
 To worship God and not monism – that he himself is God already.
 If he is already God, He should enjoy – even the problems like cinema.
 God in medium only should be – recommended for worship of a soul.
 External inert globe is gross body, - inner servant as energetic form is
 Jeevatman, the angel, with subtle – and causal bodies is medium.
 It is pervaded by God like wire – by current, he becomes God.
 All this is the same story of – human incarnation in this world.
 The angel is a medium with – all the three bodies, a liberated soul.
 Worship of sun becomes worship of – God through the medium,
 Energetic form is suggested because – repulsion to co-human form is
 A common illness of humanity, - Rama worshipped Vasishtha in the
 end.

Vasishtha is human incarnation of – Brahma, Rama is of Vishnu,
 Hanuman is of Shiva, Datta is – divided in to three basic roles.
 Vyasa was Brahma, Krishna was Vishnu, - Radha was Shiva for
 Nivrutti.

Sattvam is Vishnu, the spiritual knowledge; -Brahma is Rajas, the
 action,
 From Vishnu Brahma is born, it means, – knowledge generates
 practice.
 In practice opposition comes and – several advises try to divert you,
 Rejecting those advises and their – ignorance in your mind is
 necessary.
 Finally Shiva is Tamas or ignorance, - it is also essential in the end.

After attaining God through knowledge, - practice is the next step,
 Ignorance of all things other than God – is essential for concentration.
 Veda says that OAM is bow, soul is arrow, - God is the target for you,
 Here the arrow is not the target, - hence the soul is not God at all.

First knowledge of bow, arrow and – target is necessary and then
 Action of applying arrow on bow – and diversion from sides is action,
 Finally fixation of eye on target is – achieved by the ignorance of
 All other side items only and such – ignorance is final concentration.
 Thus, ignorance or rigidity is – created by God for good purpose only.

When it is used in proper place, - it becomes good and hence,

Every thing in this world is good – since God created it.

Anything becomes bad when – it is used for other purpose than
 The purpose for which God created it, - even in Pravrutti, it is needed.

When a friend hurts you and repents, - you have to forget the past,
 Here ignorance of past is needed, - devotees are born from Shiva only.

Radha and Hanuman were rigid devotees, - even Gopikas were also
 Followers of Shiva as sages in – past birth with pasted hair and skin,
 All their physical nature indicates Shiva, - hence Ramanuja told that

Shiva is the king of devotees, - it is unfortunate that Vaishnava
 devotees

Criticize Shiva, are they not demons – like Hiranyakashipu who
 criticized

Vishnu? When Uddhava came and–started preaching Advaita
 philosophy,

Gopikas told that there is no space – in their minds other than Krishna.
 They were rigid to learn anything – other than their Krishna, who was
 Their contemporary human incarnation, - similarly Hanuman was rigid
 In His firm faith on Rama in spite of – various severe tests of Rama.
 God born as Master is Vishnu, - same God born as devotee is Shiva.

Rama and Krishna are not imaginary, - they are the absolute truth,

This world is imaginary for God, - the stone bridge in the ocean
 Towards Lanka and the immersed – Dwaraka traced now in the sea

Stand as historical proof for truth, - atheists are rigid stones,
 No use of preaching to them, - like blow of conch shell before deaf,
 Kauravas did not listen Krishna, - even several sages tried to change
 Duryodhana, Krishna showed – cosmic vision but every thing was
 waste.

Atheists criticize that Rama – took wine according to Valmiki
Ramayana,

Non-vegetarian food and wine – are allowed for dynasty of Kshatriyas,
Even God follows the tradition of – a community in which He is born,
Following the tradition, - He mixes with the community and slowly
Reforms the community, - it is like following the running bull initially,
To stop it after some steps, initial mixing is essential for preaching.
Same Rama was born as Buddha, - Buddha condemned that food and
Preached non-violence of all – living beings opposing non-vegetarians.
Datta was born in the caste of – Brahmins for whom wine is prohibited,
Still Datta drinks to mislead - devotees from their firm faith on Him,
Datta drinks to help undeserving, – because undeserving can't be
helped

According to law of justice and – He forgets justice by drinking wine.
But these undeserving fellows – criticize Him for drinking the wine!
These atheists should not have – been born as human beings here,
If Datta doesn't drink wine, - these souls will be born as animals.
Some criticize Rama for testing Sita – in fire and leaving her in the
end.

What ever God does is always correct, - you may not understand it
deeply.

When Sita was in Lanka, She thought – that Rama will go back and
He will marry several girls to enjoy, - Rama knows every word.

In the end Rama was angry, - no body could understand that.

Rama gave punishment to her, - by stating that she is free to marry
Any body like Bharata or Vibhishana, - Rama uttered even the names,
It is payment of capital with interest, - Sita entered fire and came out.

It is temporary prison for hurting God, - hurting devotee is more
severe.

Sita blamed Lakshmana for bad thought – over her, Rama punished it,
Rama left her permanently and Sita – entered earth forever for this.
Entering earth forever is like – life long imprisonment for highest sin.
If you treat Shiva as top devotee, - you should respect Him more, since
Ramanuja told that hurting devotee – is greater sin than that of God.
Rama is a king to punish sinners - and save them from going to hell.
If He cannot punish His wife, - how can He punish outsiders as king?

Rama saved Sita from hell, - she directly goes to His abode now.
You should have faith in God – even in the absence of explanation.

When Drona was preaching Arjuna, - he asked Arjuna to see only

The target which is the eye of bird, - does it mean that Arjuna is blind
 In not seeing any other thing? – Such blindness is essential in the end.
 If you say that you will not go to school – unless the sweet is given,
 Such rigidity is not good, - but rigidity in studies is very much
 desirable.

The same rigidity becomes good or bad – by the context of its use.
 In the hundred and eight names of Datta – one name is that He is rigid.
 Rigidity or Tamas is God Shiva, - representing full ignorance only.
 Ignorance about God is condemned, - not ignorance of world of
 devotee.

Ignorance of world of a person, – who is not devotee, is not good.
 If you are in Pravrutti, you should have – knowledge of world fully.
 But if you are immersed in Nivrutti, - ignorance of world is essential.
 Ignorance of every thing other than God – is the unique concentration.
 No quality is good or bad – by itself, it is just a pure colorless crystal.
 If it is near red gem, it becomes red, - if it is near black, it looks black,
 If the quality is for God, it is good, - if it is for world, it is bad only.
 Within the limits of bad world and – in the absence of context of God,
 Good and bad exist in world relatively, - both are absolute bad before
 God.

By charity in sacrifice Dharma Raja – went to heaven, third upper
 world.

By debauchery, Gopikas crossed – top most Brahma Loka and reached
 The eighth specially created upper world – called as Goloka forever.
 Color of crystal is decided by – color of gem only standing near it.
 A thorn burnt in fire becomes – sacred ash to be applied on forehead,
 Sweet sugar fallen in mud pond – cannot be put on your tongue.
 Devotees worshipping human energetic form – like Vishnu also reach
 Brahma loka, abode of God, - due to liking for the human form in it.
 But they return back from there, - due to repulsion of common media.
 The soul in the upper world gets – human energetic form similar to
 The human energetic form of Vishnu, - repulsion starts as usual.
 Such repulsion will not exist there, - if the soul here in human body
 Over comes common repulsion and – serves human incarnation.
 The theme every where is simple, - God in human form competes
 With the strongest bond of soul, - money is the ball of test game.
 The strongest bond is always – with the child for any soul here.
 Manikantha was God in human form, - His stepmother was queen,
 But the queen gave birth to son, - kingdom is in competition now.

Queen asked Manikantha to get – milk of tiger for her headache,
 So that He will be killed and her – son becomes the king in future!
 God in human form suffered – defeat before the strongest bond.
 Kaikayi was loving Rama more than – her own son for His divinity.
 But the competition for wealth came, - she asked Rama to go away.
 Krishna stole the wealth, butter, - elder Gopikas complained this
 To His mother Yashoda, so that – they can feed children with butter.
 The bond with child is called as – Anahata chakra or unbeaten,
 Since no body could cross this bond, - when God competed with it.
 These six chakras are the six bonds, - first for mother, second for
 father,
 Third for husband or wife, fourth, - for children, fifth for preachers and
 Sixth for angels, chakras mean – capturing whirl pools in World
 Ocean. These are represented by six – lotus flowers that attract soul
 bees.

Devotion needs ignorance as - the basic stage in the divine play,
 If ignorance is removed totally, - God only remains, no entertainment.
 If ignorance is removed, - even Mula Maya disappears, no world.
 You will disappear since – gross body of matter and inert energy,
 Subtle body of three basic qualities – along with soul, causal body,
 All three bodies are of Maya, - Maha Maya and Mula Maya only.
 Every thing up to Primordial energy – is His creation, His property.
 What is there that you can sacrifice – to Him? since you are also
 A part of His creation or property only, - using this basic knowledge,
 Some clever devotees escape – sacrifice to God covering selfishness.
 The concept of devotion and – entire divine play disappears,
 If you say that you are God and – that this world is unreal to you.
 Advaita limited to human incarnation – is extended to every body
 For this simple reason only that – one can escape sacrifice to God.
 Hence Maya or ignorance is very much – required for devotion.
 If you realize that your money is – the money of God only,
 It means that you are giving to God – because it His money!
 If it is your money, you will not give, - is this real sacrifice?
 You will give your money to your child – but not to God,
 It means God is not even equal to – your child, no point of more,
 Hence even if it is the money of God, - God covers you with Maya,
 By His Maya, ignorance falls on you, - you think that it is your money.
 Now sacrifice comes for test, - God and child compete with each other.

Now the strength of your love to God – comes out with true color.
Ignorance, Tamas, the quality of Shiva, - is the basis of devotion.

God comes down not only – as master but also as servant,
Both Rama and Hanuman are God, - the address of God lies
Not only in the human incarnation, - but also in devotee, some times.
God acts as devotee to show path – of devotion to the humanity.
He undergoes all normal life – facing all sorts of severe problems.
In fact, all these problems – are only sins of His devotees.
I am giving spiritual knowledge – through this body of Datta Swami,
I will propagate this knowledge – through devotees of Datta Swami.
The same current moves fan and – lightens tube light, works differ,
But the inner current is one and same, – it is a teamwork always.
All the devotees participating in – the propagation of this knowledge
Become human incarnations, - since I will enter into them.
Only blessed devotees of My – inner most circle or family alone
Will propagate this knowledge – to give guidance to entire world.

Never ask God for giving devotion, - because it is the highest insult,
It means that you are not having – real spontaneous devotion already.
If the girl asks the boy to put efforts to – create love on him in her,
What does it mean? It means – that the girl is unable to love him
In spite of hectic efforts from her side, – since she hates him always,
But she wants to love him and marry – to get rich life from his wealth,
Therefore, when you ask God for – devotion, it means that you are not
Loving God spontaneously as – you love your family members here.
But you want to love God – so that you can be loved by God in return
To attain the best fruits, - hence you are praying God to give you
The devotion to Him, if God grants –devotion to you as per your
prayer,

Then such granted love by God – is not natural but artificial only.
A politician gets masses for his – speech by paying money to public,
The attendance of masses is not the – real interest of public in him.
The story of real love is quite – opposite to this, the girl loves the boy,
The boy refuses her love and – she is running after him even insulted.
Such love is true, love should be – from your side and not granted from
The other side, God doesn't like – such artificial devotion or love to
Him.

He likes true devotion only, - when you run after Him, He insults you,

But still you are after Him only, - that is the true devotion liked by Him.

Some pray God for constant devotion, - it is funnier, because it means That even if the devotion is granted – by God, they are sure that it will Disappear by more attractive world, - God should save devotion there! It looks like praying the teacher to help – in the examination by giving Answers so that one gets – first class, is it real first class? Not at all. Similarly if God gives you constant – devotion and you win His tests To get eternal fruit, is it real test? – Is it real victory based on justice? God helps devotee putting effort, - no doubt in this promise of God. But the help of God is indirect and – not direct help in the examination.

The teacher teaches you several times – so that you will pass in it. This is indirect help for your success – in examination, quite justified. Similarly God will preach you knowledge – more and more clearly, Knowledge generates devotion, - better knowledge, better devotion. By knowledge you have to yourself - decrease attraction to the world. It is your total duty to develop interest – in God by your self only.

The knowledge of God and world – are clearly explained to you. God will not put His finger in – your determination and your action.

Krishna analyzed God and world - clearly in Gita and finally told Arjuna to take final decision, - same knowledge is fruitful in some, In some it becomes waste, - Arjuna listened but not Duryodhana.

Same rain becomes mud in pond, - but becomes pearl in pearl shell. Rain and shell are equally important, - in fact shell is more important. The samskara or attitude accumulated – for the past millions of births Becomes the main responsible factor, - a wet stick will not catch fire, Your matchbox becomes empty, - attitude is generated from deeds, Attitude again generates deeds, - it is a cycle with fixed composition. Good and bad are fixed in a ratio, – the ratio is fixed in all the births. The soul rotates and rotates in the – same cycle continuously forever.

The soul comes down from upper worlds – with the remains of attitude.

The composition of this attitude – will generate deeds in the same ratio.

The fresh deeds yield fruits, - now you may say that your past deeds Are responsible for your present fruits, - it is exactly correct statement.

Your past deeds in a specific ratio – generated attitude in same ratio,

Your present deeds are also in same ratio, - yes, your present fruits

Touch the past deeds as root cause, - in the chain of deep analysis.

The attitude should be strong to – generate a deed in action for fruit.

A weak attitude gives feeling only, - it has very little fruit, no fear.
 As long as some body is not hurt – practically, you are not punished.
 Even the weak attitude is not good, - it may become strong shortly.

Punishment for sin and pleasure – of heaven for good deeds is
 Limited to Pravrutti only and not – in Nivrutti, a totally different field.
 Nivrutti is limited to God and your self - God is never hurt by you.
 In Nivrutti every attitude and deed – is sacred, God sees your love
 only.

The attitude can change its ratio – by hearing spiritual knowledge only.
 No other method like fasting, chanting etc., - is useful to change
 attitude.

You can come out from routine cycle – by the sacred knowledge only,
 So says Gita, in the new ratio sin may become – zero and full good.
 Then you will do good deeds and – enter heaven again and again.
 You can even change attitude to – reach the eternal abode of God.
 Analysis of knowledge is your duty, - clear all your doubts from Me.
 Attitude is the main factor to lead you – to hell or heaven or God.
 Attitude is generated and changed also – by the power of knowledge.
 Hence, Satguru, God in human form – is the most important guide,
 His spiritual knowledge is real path, - He is your real goal also finally.

Abode of God called, as Brahma loka or – Vaikuntha or Kailasa is not
 A particular place existing some where, - it is the place where God
 lives,

God can live in any place as He likes, - He does not exist everywhere.
 His power exists everywhere, - you can say indirectly that God is
 Existing everywhere, if He is – everywhere like gold in the chain,
 Veda cannot say that God entered – the world after creating it.

God exists in this world in human form – in every human generation
 Giving equal chance to every generation, - a human being charged by
 God

Becomes God like live wire, - similarly in the second upper world, sky,
 Which is called as Bhuvanloka or Dyuloka or – Jyotirloka, abode of
 stars,

God exists charging energetic body – of sun called as Surya Narayana.
 If you take isolated medium only, - the sun, he is only servant of God.
 Similarly, in human incarnation, - if you isolate the human being,
 He is just a liberated soul selected – by God to become human
 incarnation.

Veda says that two birds live on tree, - one is God and other is the soul
Selected by God, simile can be – applied even to ordinary human
being.

One is soul and other is intellect, -In both cases tree is inert gross body.
Yoga Vasishtha explains monism, - remember, it is told to Rama, who
is

The human incarnation already, - the subject is limited to incarnation
only.

Vasishtha is also human incarnation, - He is Brahma in human form
here.

Monism applies to speaker also, - If you extend it to every body,
Then the speaker is only a sage, - the medium or the liberated soul.
Gita told to Arjuna refers to God – present in Krishna, a liberated soul.
But same Krishna as medium or – the liberated soul told Gita again.

In the first Gita, monism is limited to – Krishna only and not to
everybody.

The second chapter explains about – soul to be isolated from gross
body.

Soul is subtle and unless you isolate subtle – from the visible item first,
How can you isolate unimaginable God – from the subtle soul? It is
only

A training for future, God in human incarnation – is beyond subtle
soul.

Unimaginable is very near to subtle, - soul in human incarnation is said
To be His abode in this sense, - otherwise, God pervades all over
bodies,

All the three bodies, Atman, - Jeeva and gross body are pervaded by
Him.

Devotees want to see, touch and serve Him – directly and for them
only

He came down; nothing is impossible – for Him being omnipotent
God.

If you say that He cannot pervade - gross body, He is not omnipotent.
Omni potency does not mean that He – does every thing, it means only
That He can do anything but He does – that, which is justified only,
Satisfaction of devotees is justified, - He satisfies them in this way.

Who are you to say that God doesn't – come in human form here?
If some thing is impossible to you, - don't apply it to omnipotent God.

Satisfaction is very important – in Pravrutti, if you are satisfied with
What you have already, God – always likes to give you more and
more.

If you are not contented already, - you will not be contented always.
There is no use of giving more – to you since you will ask more again.

In Nivrutti, no satisfaction at all, – as you see in singing about God.
You derive continuous happiness – directly in His wonderful memory.
Why should you ask something through – devotion to get happiness?
That worldly item asked by you – is giving illusion of happiness only.
Worldly items start and end with – sorrow, they give sorrow in middle
also.

A mirage never contained or will – never contain water, it has no water
Even now, the water seen by you – in the present is only an illusion.
If memory of God gives such happiness, - think about co-living with
Him!

Bliss comes directly from God, - no brokerage of worldly items in
middle.

Hence, pray God with the desire of God – only and not with other
desires.

Narayana is very important name, - often spoken by Ramanuja and
Madhva.

Even Acharya of Shankara peetham – writes the name Narayana only
In the end of his letter, name of God – is applicable to Him with sense.

Our names are only for identification, - the sense is not applicable to
us.

A person called as Harishchandra – speaks always lies throughout life!

Narayana means the abode of spiritual – knowledge, He is Satguru.

Shankha represents the throat, - poets give shankha as its simile.

Throat is the instrument for preaching – the spiritual knowledge.

Chakra is called as Sudarshana, - it means good view or clarity.

It cuts misinterpretations, demons, - similarly Damaruka and Trisula.
Garland of beads indicates repetition – of concept in several angles and
The sacred water jug indicates - the purity of soul through knowledge.
All these six are symbolic – representations seen in six hands of Datta.

Brahma, Vishnu and Shiva are – simultaneous energetic forms of God,
Rigid conservative devotees – take one only as the real ultimate God.
Wise devotees recognize all – the three as simultaneous forms of God.

God entered all three forms – simultaneously like current in three wires.

In the same way there can be – simultaneous human incarnations here.
 Rama and Parashurama existed – simultaneously as human incarnations,
 Same Vishnu existed in both – simultaneously, devotees of Vishnu agree,
 But same devotees do not agree – this concept in Vishnu, Shiva and Brahma.
 Same God can exist in three, - as same Vishnu existed in both human forms.
 Sai Baba and Akkalkot Maharaj – were simultaneous incarnations of Datta.
 Even Rama Krishna Paramahansa – existed in that time as third form.
 This is not impossible for omnipotent God, - you accept omnipotent God
 On one side and do not accept – the possibility of simultaneous incarnations
 On the other side, you accept concept, - but not its justified application.
 You can object application of concept, - if it is not justified by any logic.
 God wants to deal different devotees – in different places in the same time,
 He takes simultaneous forms as media, - to fulfill His multidimensional work.
 When there is necessity and when God is – omnipotent to meet the necessity,
 Are you auditor to object His accounts? – You have no right even to object
 The necessity of other souls, you being – a tiny soul among many other souls.
 How can you object the omnipotent God? – You can object your subordinates.
 You can't object your equal souls – and certainly not the superior God.
 God is certainly unimaginable, – but God can be experienced by anyone.
 When you experience unimaginable – nature, God is experienced.

Experience does not mean that you - have understood unimaginable
God.

When you say that the solution of – a problem is unimaginable to you,
Does it not mean that you have – experienced it as unimaginable item?

The characteristic of God is – unimaginable nature, it is experienced,
It means unimaginable God is – experienced, experience does not
Contradict unimaginable nature, - after all, you can say that something
is

Unimaginable when you experience that – it is unimaginable to you.
Knowledge is constantly associated – characteristic of God for identity,
But knowledge exists in scholar also, - God is isolated from scholar by
The specialty of knowledge of God – that cannot be seen anywhere.
This specialty of knowledge comes – from unimaginable nature of
God.

The unimaginable nature of God – is mixed with the knowledge and
The knowledge becomes special – or unimaginable or wonderful.
The special knowledge has - two components, one is knowledge and
The other is unimaginable nature of God, - both are experienced items.
Knowledge is quality or Sattvam, - it is imaginable and experienced.
Such knowledge mixed with unimaginable – nature of God becomes
Unimaginable knowledge and both are – items of experience only.

Knowledge remains imaginable, - but the unimaginable nature
Makes it wonderful and this is – called as Prajnanam by Veda.

The point in His knowledge is – clear and imaginable to you.
But you have not heard that point – anywhere in the world before.
Hence the point is imaginable by virtue – of its knowledge component.

By virtue of the unimaginable component – it is unheard anywhere.
You have not imagined that point – so far and this is unimaginable.

This does not mean that the point – itself is unimaginable to you.
For example you have read - Ramayana and Bhagavatam before,
You know that Gopikas worshipped – Krishna and Hanuman
worshipped

Rama, now you start worshipping – Rama and Krishna as statues.
But the point there is that Gopikas – did not worship statue of Rama,
Hanuman did not worship statue – of Vamana, past human incarnation.

It means that you have to worship – your contemporary human
incarnation.

This point is understood now by you, - it is very simple to understand.
But you have not imagined this point – so far, so it was unimaginable.

Both components are experienced, - no objection of experience to
The unimaginable component - as said above, hence total Prajnanam
Being experienced by you results – in the experience of God, speaking
Prajnanam through your contemporary – human incarnation, the
Satguru.

Chapter
KASHI GITA—8TH BILVA LEAFLET

The Eighth Bilva Leaflet

O humanity! Hear My song -- Be attentive to realize it (chorus)

After preaching Gita the Lord told – Arjuna to take decision as he
 likes,
 God revealed the entire knowledge – but does not influence the
 decision.

The goal should be fixed by you – and to achieve the goal the path is
 Shown by God which, is correct, - several project fraud ways for the
 goal.

God takes care in stressing true path – and is not forcing you for the
 goal.

In Pravrutti or Nivrutti same policy – is followed by God since He is
 the Lord

For both, if you are limited to temporary – happiness of yourself and
 your

Family members, your path is to - worship God for selfish purpose
 only.

God rearranges your fruits and - helps you since fruits must be
 enjoyed.

If your goal is temporary heaven, - serve society worshipping God
 also.

Both are Pravrutti only, first is – lower plane and second is higher
 plane.

In these two paths God is secondary only, - the third path is for God
 alone.

God is primary and the fruit is eternal – to become member of His
 family,

You will have the opportunity of – becoming human incarnation some
 time.

God is not interested in the fixation- of your goal since there is no need

For God, the post of God is not – like the post of the chief Minister
 requiring
 Certain minimum number of legislators – or liberated souls to be
 maintained!

If such is the case, you can demand God – for relaxation in the rules of
 path,

He has to agree to maintain His post, - but that is not at all the case.
 In fact, when you enter Nivrutti – to become His family member, He
 opposes

All your efforts in every step – so that your interest in God is natural.
 In natural state only your real color – comes out, not in the excited
 state,

In excited state you are prepared – for tests and that is not real
 verification.

A test in unprepared state only– brings out the real assimilation of
 knowledge.

If you identify God in human form, - your response to test becomes
 artificial,

Since He know that He is omnipotent, - you will sacrifice to any extent
 since

All your loss can be compensated in no - time, if His identification is
 Completely masked, you will behave – as in Pravrutti, it is justified.
 Therefore a balance between these – two is maintained by God through
 A hint only which is neither complete – revelation nor complete hiding.

The Unimaginable God is never – converted in to imaginable item of
 Creation, even energetic forms – of God are not exceptional to this
 point.

Narayana was a sage, a liberated soul, - got the opportunity to be
 charged

By God permanently to maintain world, - Shiva was an angel ruling the
 Northeast corner, charged by God for – dissolution of world, Brahma is
 Similarly energetic form containing – first created soul charged by God

To create the world, anywhere – no conversion of God into soul.

The same story applies to human incarnations, – God and liberated
 soul.

Dharmaraja went upto the third upper world, - Arjuna reborn as hunter,
 But Bhima was reborn as Madhva, - a liberated soul in mission of God.

Only Bhima got salvation like Hanuman, - the reason for this is deep.
 Bhima is a dullard, none expects this, - Bhima is full of ignorance,
 Tamas.

Ignorance is finally required, - once the selection of God is over.
 Krishna was selected as God – by all Pandavas, discrimination with
 Shrewd analysis of deep knowledge – is required before selection.
 Rajas or action or service follows - as practical devotion, second step.
 All Pandavas served Krishna as God – by participating in the war.
 But when the practical test comes – from the God finally, blind faith
 Or ignorance of other alternative or – Tamas is required to pass test.
 In fact even determination to start service – requires also Tamas and
 Subsequently when practical devotion – is opposed by your family,
 Strong decision or Tamas is required, - In fact small tests start
 Even before the major test of God, - They are initial training.
 For the major test of God, - climax of tamas is required to pass.
 Hence tamas or Shiva is final – stage to attain the eternal fruit.

God competes with justice, - when God is voted against justice,
 The devotee wins the test – provided justice was highest for him.
 In ancient times for all people – justice was having highest place.
 Today justice is defeated even - for little money in corruption.
 Today if justice is to be sacrificed – for the sake of God,
 Everybody will pass the test, - salvation becomes the cheapest!
 Only to test the love of a devotee, - God competes with justice,
 Devotee never understands background, - Vote for God
 Should come only on the basis of – such ignorance only.
 Once the vote goes to God, - God reveals the background.
 He will clearly establish that – your vote was for justice only.
 He proves that He is always – the protector of justice only.
 Shankara voted for God – by leaving His mother for Divine mission.
 It appears as if justice is violated, - but deep analysis shows that
 If God is not voted before mother, - actually that would be real sin.
 Only due to ignorance of knowledge – of God, one votes mother.
 In fact God is the real mother – for creating the eternal soul itself.
 Mother creates only the gross body – that is perishable in this life.
 Soul is constant, even gross body – is created by God only since
 The five elements of the gross body – are created by God only.
 The food given to the mother – to prepare your gross body in womb
 Is given by God and it is – assimilated by the will of God only.

On analysis finally you will find – the mother completely disappearing.
 Only God remains as the sole mother, - knowledge reveals the truth.
 You are treating this mother as – the mother in ignorance only.
 Shankara got full knowledge and knows – the truth in absolute sense.
 Hence He left the old mother – not having any other assistance,
 Abandoned by relatives, it appears – as climax of injustice.
 But not leaving mother for God’s work – becomes climax of ignorance.
 Climax of injustice is the result of – climax of ignorance when
 Pravrutti
 Competes with Nivrutti, - this should not be within Pravrutti.
 If Shankara left mother – falling in love with some girl, the same is
 Climax of ignorance as well as – climax of injustice.
 The concepts of Nivrutti – should not be brought into Pravrutti.
 Gita says that ignorant demons – do not isolate Pravrutti and Nivrutti.
 Mother disappeared before God, - But not before the girl.
 Gratefulness to the helper is – the greatest justice in ethics.
 Shastra says that every sin has got – expiation but not ungratefulness,
 From this point, before God – no soul can stand anywhere near.
 Hence if mother is voted against God, - it will be highest sin.
 In fact the mother also got salvation – due to work of Shankara.

God comes down in every generation, - to explain personally since
 Explanation face to face has – its own merit of clarity always.
 Souls differ from each other, - Madhva established this point.
 In minute samskaras souls differ – so that no soul resembles another
 In all minute attitudes, like – two electrons differ in spin quantum
 number.

You cannot be equal to Arjuna – in all minute details of your
 samskaras.

Hence if you are in the place of Arjuna, - you might have asked some
 more

Different questions based on your – minute channels of attitudes.
 If any soul is in place of Arjuna, - Gita will certainly differ here and
 there.

Therefore, every soul needs – explanations personally from God,
 But the exposure to God is in – higher levels of spirituality only.
 Till the higher levels are attained, - His assistants cater to lower levels.
 In the lower levels, masses exist – and very few exist in higher levels.
 Shankara argued with top scholars, - He did not give public speeches,

Krishna preached Gita only to Arjuna, - He did not preach in meetings,
 He did not invite sages to attend – so that all can hear Gita.
 The best identity mark for God – in human form is dislike for fame.
 In upper world, He is already – bored with fame and majority.

In Pravrutti a quality is bad or good – based on the context used,
 Anger to foolish child is good and - anger to a good fellow is bad.
 But in Nivrutti any quality is always – good in the direction of God.
 If you are angry with God always – for not showing kindness to you,
 God is not hurt at all, in fact – He thanks you for scolding Him for
 which

He is anxious, bored with constant praise, - salvation is from direction.
 Neither qualities nor their composition – is to be changed in Nivrutti.
 You are rotating in a specific ratio – of qualities from millions of
 births.

It is impossible to change the ratio – by your efforts in this single birth.

You are dreaming to destroy qualities, - if qualities are destroyed,
 You will become inert stone – as in the case of deep sleep every day.

The effort to change ratio is – waste and also highly impossible.

Let the ratio remain as such, - no objection to God for any ratio.

Every ratio has its own channel – in His divine service, you have to put
 All your effort only to change – the direction of application of the ratio.

The hunter killing rabbit sacrificed – the flesh to Lord Shiva only.

He neither ate nor gave to his family, - nor sold it for enjoying luxuries.

Salvation from qualities or from – the ratio of qualities is not correct,

It is only beating around the bush, - unable to change the direction,

People are trying to name – something that is convenient to them.

Without changing direction from world – changing ratio or killing

Qualities is much easier comparatively – from the point of liking.

Change of ratio or killing qualities – is also impossible for anybody.

But people like to change ratio – or kill qualities but do not like

To change the direction, - competition only between God and world.

Sages requested God for liberation, - Liberation is by your effort only.

God cannot help undeserving, - otherwise partiality inflicts Him.

He arranged the necessary test, - sages were powerful saints.

They were born as Gopikas with – full of ignorance and God Himself
 Came covered with full Maya, - He was always mischievous in actions.

In such atmosphere only real color – comes out from their natural state.

If sages remain as saints and if God is – revealed completely to them,
 All the sages will pass the test, - no isolation or gradation of merits,
 When Krishna gave signal through flute, - some awoke but did not rise,
 Some came up to door only, - some stopped obstructed by relatives,
 But a few only ran to Krishna – crossing all hurdles with firm faith.
 Midnight was selected by Krishna – so that the ignorant families of
 Gopikas will not be hurt by His test, - they also followed same path,
 In inevitable situation only they – pushed away them and ran to Him.
 Krishna was preaching knowledge – through the song of flute,
 God told that He is Samaveda, - the song form of knowledge.
 The same knowledge came out – as Gita, hence the song form.

The incarnation is always – a two component system only
 Whether it is human or energetic, - Hiranyagarbha was the first soul
 Created by God to do creation, - God charged him by entering him.
 He became Brahma, the charged God – or the mediated God.
 Brahma created Sarasvati, His partner, - to carry on the creation.
 Ignorant people blame Brahma for - marrying His own daughter.
 The creation is always done by – God component existing in Brahma,
 God is the Father for creating souls, - Hiranyagarbha component is not
 The Creator and Hiranyagarbha is – the husband of Sarasvati.
 If you criticize this, analyze deeply, - all souls are God’s children only,
 Then all are brothers and sisters, - how any marriage is justified?
 Krishna also told in Gita that – He is the Father of all living beings,
 Then how could He marry Rukmini etc.? – Unfortunately there is only
 One mouth of the gross body - through which God and Krishna speak.
 Confusion comes from this only, - You have to isolate the statements.
 The best proof for two component – system in human incarnation is
 that

Krishna told Gita as God – and same Krishna told Anu Gita in the end.
 Arjuna asked to repeat Gita after war, - Krishna refused telling that
 He preached Gita in the state of God, - it means that God spoke that.
 Now the second component, Krishna, - speaks Anu Gita as a scholar,
 Anu Gita is just the work of Krishna, - a scholar trained by Sandeepa.

Ahamkara has two senses, - in basic sense, it is simply the ‘I’
 It is pride in its extended sense – of ignorance and this is bad.
 The basic sense should never be – destroyed as in deep sleep.
 If you say that you helped someone – by grace of God, it is basic sense.

If you boast yourself for helping him, - it is pride and it is only bad.
Ego in basic sense should not be – dissolved unless in the time of rest.
'I' and 'my' are essential in Divine play, - when you surrender yourself
To God totally, the "I" should remain, - it is not a state of deep sleep.

You are serving God retaining 'I', - even though I is totally
surrendered.

Unless you feel 'my' and sacrifice it, - it is not a real sacrifice at all.
Unless you feel that the money – given by God is your money really,
Your sacrifice is not true, - if you know that it is the money of God,
You feel like returning His money, - there is no sacrifice in it.

When you sacrifice your money – to your child, you feel it as
Your money only, here sacrifice – becomes real and love is real.
For such real devotion 'My' should be – retained with ignorance.
The real test of your love to God – is based on this ignorance only.
God covers you with ignorance and – retains your 'I' and 'My' so that
You feel sacrifice of love really and – God also covers Himself with
Ignorance so that He also feels – that you sacrificed your money and
Not returning of His own money, - then only real feeling of love exists.

Vyasa is Amsha incarnation of God, - since part of His power is in
him.

Rama is Poorna incarnation of God, - God exists in Him with full
power.

But Rama could express power partially, - since requirement needed
That much expression only, - Rama and Vyasa are similar as far as
The expression is concerned, - but they differ internally, Krishna had
The opportunity to express full power, - He is Paripoorna incarnation.

Rama and Krishna are equal in – having same God internally.
Sages and Hanuman recognized – Rama as God hidden in Maya,
The incarnation of Rama was – mainly to preach Pravrutti only
To humanity and simultaneously – to test His closest in Nivrutti.
Rama tested Hanuman and Lakshmana – in several ways in Nivrutti.
God exposes Himself to required – minority only and He descended
For such few top devotees only, - He never exposes Himself to become
Famous in society, only human souls – are fond of fame, which was
Never tasted by them in past births, - for majority His assistants
Come down and thus God is – not partial to minority only.
A professor does not go to – the LKG class, teachers for LKG are
Plenty arranged and professor – is not blamed with partiality.

Even if God preaches true knowledge, - majority runs away.
 True knowledge mixed with lies – suits to the majority.
 Topmost devotees only need – the highest true knowledge.
 Lower devotees fear even to – hear the true knowledge since
 Admission of truth even by mind – disturbs their efforts for goal.
 They like some false goal – projected as the highest true goal
 So that they can easily reach – highest false goal and satisfy.
 You want to become God, - serving God in human form and
 To become God by His grace – for not aspiring any fruit is difficult.
 Hanuman became God like that, - He is innocent to sacrifice so much,
 Easiest way is available and – He did not know that easiest way,
 Call awareness in you as God, - you have become God right now
 Without any trace of effort, - this satisfies the ignorant atheists.

Awareness is proved as work – form of inert energy by science,
 Work requires working element, - turbine is working element and
 Rotation is work, work of turbine – is converted in to inert electricity.
 Awareness being work can be – converted into inert primordial energy.
 You can say that awareness being – converted into inert energy, that
 Being converted into matter creates – this universe and thus awareness
 Becomes the cause of universe, - this is acceptable to us, but that
 Original awareness also requires – inert energy as working element.
 If you say that awareness itself – is the working element, it is not so
 In the analysis of the human being, - in that case awareness must be
 Unimaginable independent entity – since imaginable work is dependent
 On the working element only in the world, - such assumption
 contradicts

The Veda, which says, “He wished”, - here wish is the work of God.
 God is the working element, - and wish is His work as per scripture.
 Scripture follows the worldly logic - by mentioning wish as work only.
 If worldly logic is applied fully, - God must be inert matter and energy.
 The systems in human body are – inert matter in which inert energy
 Functions to generate awareness, - then God must be a human being.
 If you say that God is beyond – worldly logic, then God is
 unimaginable.

If you say that original awareness – is beyond logic, it is unimaginable.
 In final dissolution inert matter – in God also becomes inert energy.
 Finally primordial inert energy – is left over, which is ultimate
 generator,

Controller and destroyer of cosmos, - generation of life from inert energy

Can be explained by probability – in a long time of duration, science says

This much only, but infinite space – establishes the concept of unimaginable

Nature since spatial limits are – unimaginable, once category of unimaginable

Nature is established clearly by – infinite space seen by all at any time, All the miracles fall in to this – category of permanently unimaginable.

Limits of space are permanently – unimaginable, you cannot say that

You will explain this in future, - there is no end to your statement.

Till you explain let us continue – the word “Unimaginable”, no objection.

Unimaginable God can wish and – He need not be awareness due to that,

Worldly logic is not applicable here, - scripture is explained in this way.

Nivritti means detachment from – all the worldly bonds with inert things

And living beings and diverting – the love from all the bonds to God only.

But there is one condition, that is, - the detachment should not be by effort.

The detachment should be spontaneous – due to natural attraction to God.

God is not in need of any forced love – collected by cutting bonds with effort.

When the spontaneous love on God - is ready, there is second condition.

It is that your spontaneous love on God – should withstand tests from God.

God starts keeping neutral to you – or refuses by insulting it severely.

If your spontaneous love withstands – all His opposing forces, then only

God admits you in His family of – liberated souls forever, hence effort is only

To develop devotion to God by – attaining more and more knowledge of God.

Detachment from bonds should be – spontaneous due to your devotion.
The devotion diverts you from – worldly bonds simultaneously as it grows.

First of all, develop the value to God, - the value should be the highest.
Now you can approach God in human form – for proving your value to God.

First you must prepare well in the subject – and then only appear for the

On line examination, the test and result – take very little time only.
Sages developed value to God – through improving knowledge of God
For millions of births and – this was the real penance or attraction to God.

They constantly performed Jnana Yajna – by which devotion improved
Proportionally and devotion increases – the value to God proportionally.

When their devotion was full – due to knowledge from millions of births,

Then their test was just a few – years of a single birth in Brundavanam.
At the end of that birth, they were – given highest fruit, Goloka by God.

Remember that they never knew – that they will get that fruit after death.

Their aspiration was only to be – with the Lord serving Him through dance.

When the knowledge is incomplete, - devotion is deficient, naturally
You will fail in His tests, - of course, the human form of God, Satguru
Can be helpful to get knowledge – of God that develops devotion.

When devotion is full, the value – to God comes to the climax.

If you meet Satguru, starting from – knowledge up to the tests,
The total course is completed – in the presence of Satguru Himself.

If you start knowledge with Guru, - you have to search Satguru for tests.

Hanuman got knowledge from Sun, - the guru, then searched for Rama.
Arjuna got Satguru and got knowledge – from Krishna, human form of God,

Hanuman succeeded but Arjuna – failed in that birth, however the
 knowledge
 Continued with the soul of Arjuna – and he got salvation in two births.
 In Nivrutti God is the only aim, - In Pravrutti your happiness is the aim
 And God is only instrument to – achieve the happiness and is
 secondary.
 For Pravrutti there is no need of – human form of God, the power of
 God
 Is pervading all over the world, - you can pray in any way and get
 benefit.
 You can serve statue or pray – formless God, God’s power responds to
 you.
 Only for Nivrutti, human incarnation – is very much essential from
 beginning.
 You think that God needs certain – specific number of liberated souls
 In every year through Nivrutti, - otherwise God’s post is not retained!
 You think that you will demand – God for all facilities in Nivrutti also
 Since God has to save His post, - God’s value must be realized fully.
 A sage was doing penance for – Nivrutti and a mad devotee is dancing,
 Both asked sage Narada to – ask God for the time of their future
 salvation.
 Narada came back and told – the sage that salvation comes in four
 births,
 He told the devotee that – salvation for him takes millions of births.
 The sage became impatient, but – the devotee danced with happiness
 Shouting that he gets salvation – so quickly, immediately God said that
 The devotee is liberated at once – and not the sage, what is this?
 It means that the devotee understood – the real value of God, where as
 The sage under estimated the value – of God and hence God’s reaction.
 If the value of God is not properly – understood, you will have all sorts
 of
 Fear and tension, without total – sacrifice, how God can be pleased by
 you?
 Total sacrifice or surrender should be – also natural but not by any
 effort.
 Hanuman and sages understood the – real value of God first and then
 only
 Reached the human form of God, - to serve Him and sacrifice to Him
 totally.

The fruit was not in their view, - the fruit that was aspired by them was only

Continuation of their service to Him, - more than that, it was only God's will.

Truth is very pungent but Nivrutti – is always based on absolute truth only.

Arjuna could not kill Bhishma – for the sake of wealth, it is Pravrutti, He was justified in Pravrutti – to withdraw from the war, but when Krishna showed the real angle, – the war was not simple Pravrutti, It is Nivrutti to serve mission of Lord, - in destroying evil on earth.

Nivrutti is more valuable than – Pravrutti and Arjuna fought for Nivrutti as a servant of the Lord, - justice of Pravrutti is defeated Before the Lord, Dharma Raja – played chess and lost every thing. He sacrificed all bonds of family – and wealth in Pravrutti, he even Sacrificed justice by betting Draupadi – after self-defeat in emotion. All this sacrifice should have been – done to Krishna as Nivrutti.

He did not sacrifice justice – when Krishna asked to tell a lie.

The value of Nivrutti is infinite – none can pay its actual value.

Its value is decided as total – sacrifice and total surrender of self.

It may be just one rupee for – beggar and crore for crore owner, Little flour for Saktuprastha was – sufficient to purchase Nivrutti, Even crores of wealth of Dharma Raja – could not purchase it since Some thing remained after charity, - this is the justified value of God.

Since a beggar purchased Nivrutti – just by one rupee, a crore lord Should not think that he can – also purchase it by one rupee only.

The real value is infinite and – this is only the maximum possible value.

You are sacrificing price for – priceless items in the world by ignorance.

You have overestimated value – of items, which have no value at all!

When God comes to you to sell – Himself for the same price since

You have that much only, for – the possible maximum available Value in your case, even though – He has infinite value, you do not Pay even the price you have paid – for the valueless items in world.

A chain of diamonds is waste for – a monkey and its value for it is One rupee by which some white – fruits similar to diamonds can be Purchased, when the monkey couldn't – eat diamonds, it is thrown, Its value is not even one rupee, - monkey does not know real value,

Since it is ignorant of value of – diamonds, value of God is known
 Only by the spiritual knowledge, - Jnana yoga is very important
 Through out spiritual progress, - hence Shankara stressed on it.
 A village lady got the same chain – of diamonds, its value for her
 Is only ten rupees, since she purchased – a similar chain of
 White beads, she cannot discriminate – diamonds and white beads.
 When the chain is lost – she does not bother about it since just
 Ten rupees are lost for her, - again ignorance is the basis here.
 A diamond merchant got it, - he knows its real value and hence
 Dances with bliss and hides it – in a locker carefully and if it is
 Lost, he will cry for it throughout – his life and is severely shocked.
 The reason here is the knowledge – of the real value of diamonds.
 Atheist is monkey who throws God – finding no trace of use from Him.
 Village lady is a devotee in Pravrutti, - God is just an instrument to
 Achieve worldly happiness, if God is – lost, just an instrument is lost,
 You have alternative worldly means - to achieve worldly happiness.
 The merchant is a devotee of – Nivrutti giving highest value to God.
 There are some special people, - one says that he does not need the
 diamonds at all.
 He feels that the diamond seller is – running after him to give chain
 freely
 And since he is not in need, he is – refusing it! If he feels that unless
 The seller sells the chain; he will be – punished by the king and so far
 None turned to purchase it, fearing – for punishment he is requesting
 us
 To take chain freely, then some body – may also demand some money
 Along with chain so that the seller – is saved from punishment of king.
 If you care a pin for God, - He will care one millionth of the pin tip for
 you.
 A lady went to purchase gold chain, - she took twenty rupees along
 with her
 To purchase the chain costing one lakh, - she was cheated by a seller,
 Who sold a rolled gold chain for ten rupees, - the chain costs one rupee
 only.
 She realized the loss of nine rupees, - now she goes to a shop of real
 gold.
 She enquires the price of it, - God, the owner of shop of real gold says
 that
 She can get the chain for whatever – money she has in her hand.

The cost of Nivrutti is fixed as – the total sacrifice, total surrender.
Then she underestimates the value – of real gold equating to rolled
gold.

She bargains to get the chain – for one rupee, her ignorance is
Multi folded, all this is due to – lack of real knowledge of Gold and
also

Due to lack of real knowledge of – rolled gold, values of both are
Unknown to her, similarly you – neither know the real value of
Worldly bonds, which have no – value at all, nor know real value of
God, who has infinite value, - you get tension in paying ten rupees
To the real golden chain, - since you think it as rolled gold only.
You lost nine rupees since – you thought the rolled gold as real gold.
When the shop is giving chain – for ten rupees only, you do not doubt
That how real gold comes for ten rupees, - you feel that the shop
keeper

Is a fool in giving gold for ten rupees, - actually you were fooled by
him!

The first step in confusion is – deep analysis of concept, Jnana Yoga.

Then only the decision and practice – should be followed further.
If the lady is wise, she should – purchase golden chain with ten rupees
And by knowing the real value of – golden chain, she is benefited
To infinite extent and she should – dance with bliss forgetting the loss
Of nine rupees in rolled gold, - applying it to theory of deeds,
She might have cheated him – similarly in the previous birth,
If not, he will be punished by – God in proper time, it is the
Botheration of God for His – justified administration, why she worries?
She is benefited by infinite Nivrutti, - the rolled gold loss is nothing.

The value of God can be understood – from the bliss you get by
Simply remembering Him, - what will be bliss of His presence?
What will be bliss when you – become God in human incarnation?
Then what is His real value? – When you get bliss directly by
Remembering Him, why should you – ask for worldly things to get
Bliss from them? In fact, they are – sources of worry and tension only.
A mirage never contains water in it – water is illusion in it, similarly
All worldly bonds appear blissful – through illusion and really they are
Forms of worry only, - Jesus praised a beggar surrendering a rupee
In the church announcing – that God is pleased with that sacrifice.
A rich man came for salvation to Him, - Jesus told him to sacrifice all

The wealth possessed by him – and then only come for salvation.
 Both these indicate that God's price – is total sacrifice, total surrender,
 Which is not the actual price, - but is the maximum possible price.
 Omniscient God knows even tiny – vibration of every thought of you!

A cotton shirt is colored, but – it is colorless on bleaching, similarly
 The soul or pure awareness – becomes qualities in vibrated state.
 When the soul is stand still – without any vibration, it is untouched.
 When it is vibrated, it is touched – by the vibrations, called as Jeeva.
 Vibrated water is not changed – chemically but changed physically.
 Change or no change is based – on the angle of apparent or real.
 But in the case of God, there is – no physical or chemical change due
 to

Vibrations or qualities of soul – in which God is embedded in
 incarnation.

Soul and vibrations are imaginable, - God is totally unimaginable.
 If you say that the soul is not – touched by the qualities exhibited,
 It is a matter of view of its state, - but God is untouched always.
 The cotton threads in the shirt – are colored but on bleaching become
 Colorless, but the person in - the shirt is never colored by the shirt.
 Even the colorless shirt cannot – decolorize the color of the person.
 Similarly God is neither good nor bad – He is only just unimaginable.
 Good and bad are the colors or - qualities of awareness or soul only.
 The shirt on bleaching becomes – colorless and this is Nirguna Atman.
 The person cannot be bleached, - God is not Nirguna also.
 Saguna or coloring and Nirguna – or bleaching applies to shirt only
 And not to the person in shirt, - God is beyond Saguna and Nirguna.

Human incarnation is God in a - liberated soul, two component system.
 God wants to enjoy role of ignorance, - but He can't be fully ignorant.
 Sun never becomes black even – if it is covered by darkest cloud.
 Hence God takes the assistance of - the liberated soul for this here.
 The liberated soul is product of ignorance – it can act real ignorance.
 Krishna can steel feeling that the butter – belongs to others only.
 God can never get that feeling – since He knows that He is the owner
 of

This entire creation, Krishna steals – and gets insult by scolding of
 others.

This real feeling of insult is – transmitted to unified God immediately.

Now God can enjoy the insult – simply by unifying with the soul.
 God compensates this by giving – credit in lifting Govardhana hill.
 In the gross body of incarnation, - soul becomes God by this unity.
 But dualism is always the truth, - gold and copper are alloyed together.
 In this alloy atoms of gold are – separately seen from copper atoms
 Through microscope, but, for – general external view it is only gold.
 Gold being major component and – copper being minor component,
 Vishishta Advaita is also true, - it is a single phase due to inseparable
 Components and monism is true, - all three aspects are simultaneously
 True, the liberated soul is just a slave, - as good as inert gross body.
 Hence, only God lives in gross body – perfect monism is truly attained.
 When the soul becomes inert energy – in deep sleep as usual as in
 Ordinary human beings, God alone – is left over in body of
 incarnation.

Now monism is true literally – word by word, since soul is now inert.
 Shankara refers to God left over – in deep sleep in the case of
 Human incarnation only, - not in every human being, since awareness
 Is converted into inert energy – totally and none is aware here.
 He refers to God Shiva, Himself – alone left over in deep sleep.
 The system of human body – is maintained by the will power of God
 That pervaded all over world – to maintain and control everything.

Total sacrifice and total surrender – of any body in Nivrutti is never
 Over payment, because any - total surrender is lesser than the value of
 God.

Hence, God is never over ambitious – in collecting extra price for
 Nivrutti.

Total sacrifice of entire wealth is done – to the children in Pravrutti,
 Not impossible, Dharma Raja did it – even in playing chess with
 Duryodhana.

The same total sacrifice of wealth – was not done in charity of
 Aswamedha,

Which was done in the name of God, - only excess wealth was
 sacrificed

In Aswamedha, hence total sacrifice – is done by people in Pravrutti
 but

They feel it as impossible in Nivrutti, - Dharma Raja sacrificed even
 self

In the chess game by becoming slave, - but to surrender self and to
become
Slave of God becomes impossible – in Nivrutti, hence total surrender is
possible.
When Krishna asked to tell a lie, - he should have told it as a slave of
God.
When Draupadi was put in bet, - he did not remember justice, but
remembered
Justice when Lord asked to tell lie, - hence Pravrutti is greater than
Nivrutti
For any soul, only blessed souls – like Gopikas proved real value of
Nivrutti.
Pravrutti contains justice and injustice, - playing chess game is
injustice.
He has no right to bet shares of brothers, - property came from father
Pandu.
Even his share is for his son, no right, - entire game was injustice voted
Against justice even by Dharma Raja, - a person famous for justice,
what to
Speak of common men? he was for – injustice in his total surrender,
after war
He didn't surrender kingdom to Krishna – like this, Nivrutti fails even
before
Injustice of Pravrutti, one may vote to God – against justice of
Pravrutti
But not against injustice of Pravrutti, - one may donate money from
savings
Meant for children or even by fast, - but not the money spent in
luxuries!
Control luxuries and eat for good health – so that you can serve God
and
Save to give to your child, this is voting – for justice against injustice
in
Pravrutti, if you fail even in this, - how can you vote for Nivrutti
against
Pravrutti? If you can't resist chess – to save wealth for your issue, how
can
You sacrifice wealth to God resisting – your issue? You couldn't
realize value

Of even justice in Pravrutti, how can – you realize highest value of
Nivrutti?

Hence, Krishna kept silent when – Dharma Raja suffered in the forest.
You become blind to sacrifice for – injustice, but not blind to sacrifice
to God!

Even justice is not given value, - rejecting the injustice in Pravrutti by
you,

How can you give value to God even – rejecting justice of Pravrutti
here?

Gita says that fools fail in Pravrutti – as well as in Nivrutti due to
ignorance.

Your blind attraction for chess game – could throw away justice of
Pravrutti,

But attraction for God fails to do so, - your attraction is not real at all!
First kill your attraction for chess game – to save for your child, this is
the

First step of voting justice against – injustice in Pravrutti, then only the

Second step to throw away attraction – to child for the sake of God.

Today God need not compete with – justice of Pravrutti, which was
Already thrown away by injustice, - hence, God competes with
injustice.

Modern Arjuna will kill grandfather – for the sake of wealth, God need
not

Order Arjuna to kill grandfather – for His mission, God asks wealth
only.

Modern Gopika has already voted – for her darling against her
husband,

God need not compete with her – husband but competes with her
darling!

In old Bharata and old Bhagavata – God competed with justice of
Pravrutti,

In modern Bharata and Bhagavata – God competes with injustice of
Pravrutti!

In old Gita God said to leave justice – for His sake, but now God has to
say

In Modern Gita to leave injustice – for His sake to prove Himself
highest!

If innocent old Krishna asks modern Arjuna – to kill his grandfather for

God's sake, modern Arjuna will act externally,- terrible pain to kill
grandfather,

So that finally he will kill Bhishma,- as if he is killing Bhishma for
Krishna only!

Now modern Arjuna gets grace of God, - and also wealth together, it is
just

One shot two birds, but God is – too much modern as Lord Dattatreya,
He will not ask to kill Bhishma, - He will ask only for the kingdom,
He is innocent Bhole Shankara for – straight and innocent devotees
only.

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