

Dasha balance at birth Sa-Mo-Mo-Ve-Ju

Saturn MAHADASHA, AGE -11-8

Table with 9 columns: Sa-Sa Age: -11, Sa-Me Age: -8, Sa-Ke Age: -5, Sa-Ve Age: -4, Sa-Su Age: -1, Sa-Mo Age: 0, Sa-Ma Age: 1, Sa-Ra Age: 2, Sa-Ju Age: 5. Lists planetary periods and dates.

Mercury MAHADASHA, AGE 7-24

Table with 9 columns: Me-Me Age: 7, Me-Ke Age: 10, Me-Ve Age: 11, Me-Su Age: 14, Me-Mo Age: 15, Me-Ma Age: 16, Me-Ra Age: 17, Me-Ju Age: 20, Me-Sa Age: 22. Lists planetary periods and dates.

Ketu MAHADASHA, AGE 24-31

Table with 9 columns: Ke-Ke Age: 24, Ke-Ve Age: 25, Ke-Su Age: 26, Ke-Mo Age: 26, Ke-Ma Age: 27, Ke-Ra Age: 27, Ke-Ju Age: 28, Ke-Sa Age: 29, Ke-Me Age: 30. Lists planetary periods and dates.

Venus MAHADASHA, AGE 31-51

Table with 9 columns: Ve-Ve Age: 31, Ve-Su Age: 35, Ve-Mo Age: 36, Ve-Ma Age: 37, Ve-Ra Age: 39, Ve-Ju Age: 42, Ve-Sa Age: 44, Ve-Me Age: 47, Ve-Ke Age: 50. Lists planetary periods and dates.

Sun MAHADASHA, AGE 51-57

Table with 9 columns: Su-Su Age: 51, Su-Mo Age: 52, Su-Ma Age: 52, Su-Ra Age: 53, Su-Ju Age: 54, Su-Sa Age: 54, Su-Me Age: 55, Su-Ke Age: 56, Su-Ve Age: 56. Lists planetary periods and dates.

Moon MAHADASHA, AGE 57-67

Table with 9 columns: Mo-Mo Age: 57, Mo-Ma Age: 58, Mo-Ra Age: 59, Mo-Ju Age: 60, Mo-Sa Age: 62, Mo-Me Age: 63, Mo-Ke Age: 65, Mo-Ve Age: 65, Mo-Su Age: 67. Lists planetary periods and dates.

Mars MAHADASHA, AGE 67-74

Table with 9 columns: Ma-Ma Age: 67, Ma-Ra Age: 68, Ma-Ju Age: 69, Ma-Sa Age: 70, Ma-Me Age: 71, Ma-Ke Age: 72, Ma-Ve Age: 72, Ma-Su Age: 74, Ma-Mo Age: 74. Lists planetary periods and dates.

Rahu MAHADASHA, AGE 74-92

Table with 9 columns: Ra-Ra Age: 74, Ra-Ju Age: 77, Ra-Sa Age: 80, Ra-Me Age: 82, Ra-Ke Age: 85, Ra-Ve Age: 86, Ra-Su Age: 89, Ra-Mo Age: 90, Ra-Ma Age: 91. Lists planetary periods and dates.

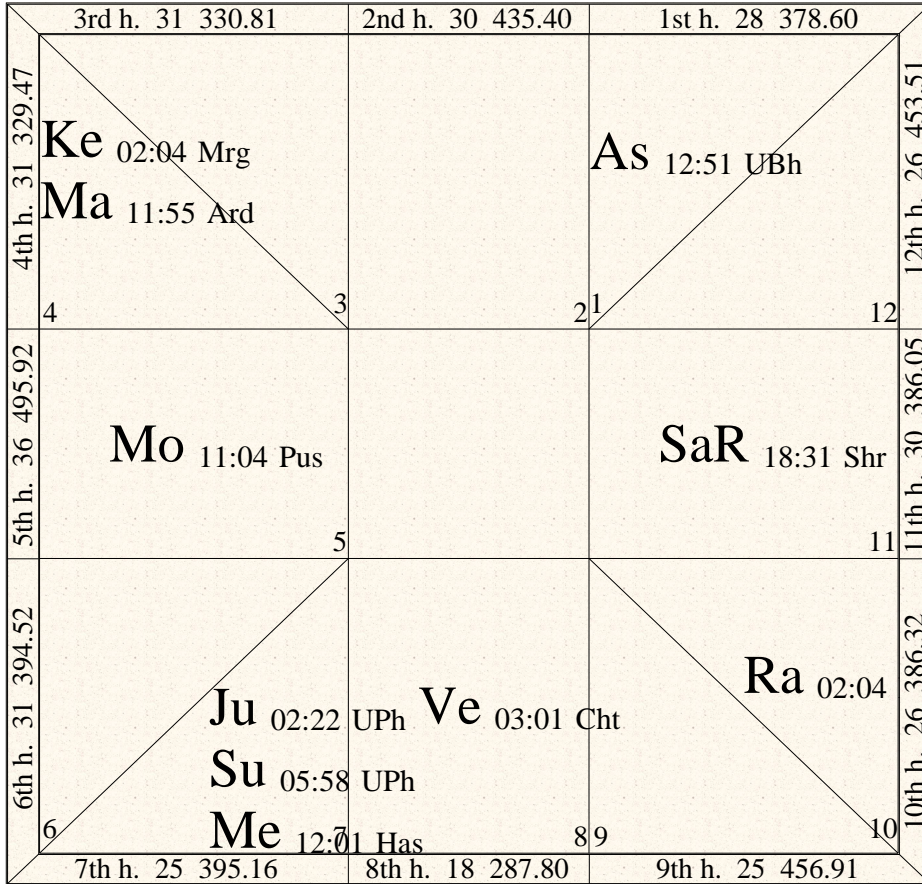
Jupiter MAHADASHA, AGE 92-108

Table with 9 columns: Ju-Ju Age: 92, Ju-Sa Age: 95, Ju-Me Age: 97, Ju-Ke Age: 99, Ju-Ve Age: 100, Ju-Su Age: 103, Ju-Mo Age: 104, Ju-Ma Age: 105, Ju-Ra Age: 106. Lists planetary periods and dates.

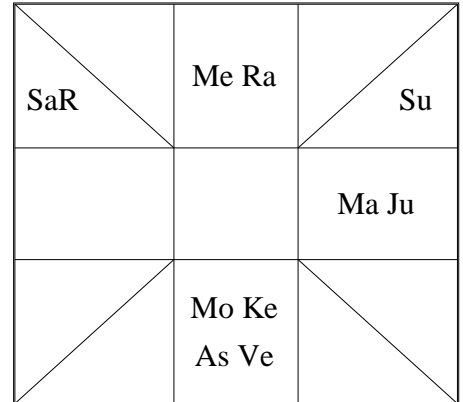
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 Timezone: -5:30:00 Daylightsaving : 0
 Place of birth : Calcutta West Bengal India
 Longitude: 88E22'00 Latitude: 22N32'00

Ishtakal : 30:53:0
 Sunrise : Sep 22,92 05:28:48
 Sunset : Sep 22,92 17:29:18
 Ayanamsha : -23:45:37 Lahiri

Birth Chart



D9 Navamsha (spouse)



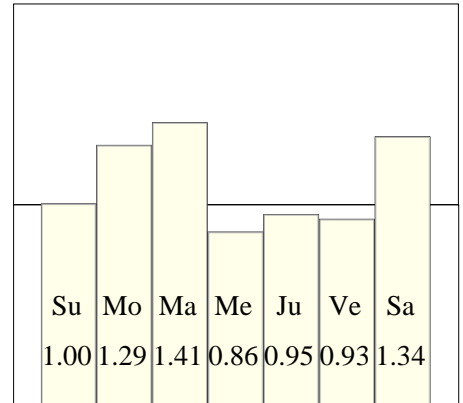
Vimshottari

Me-Me	Thu	09-07-2000
Me-Ke	Tue	02-04-2003
Me-Ve	Sun	02-01-2004
Me-Su	Sat	12-02-2006
Me-Mo	Tue	10-09-2007
Me-Ma	Mon	03-09-2009
Me-Ra	Sat	03-06-2010
Me-Ju	Sun	09-23-2012
Me-Sa	Mon	12-29-2014
Ke-Ke	Fri	09-08-2017
Ke-Ve	Sun	02-04-2018
Ke-Su	Sat	04-06-2019
Ke-Mo	Mon	08-12-2019
Ke-Ma	Thu	03-12-2020
Ke-Ra	Sat	08-08-2020

Birth Chart

As	12:51:05	Pis	U.Bhadra.	Jha	3,Sa/Ma					
Su	05:58:46	Vir	U.Phalg.	Pah	3,Su/Me	Enemy	1.00	3	Malef	
Mo	11:04:51	Can	Pushya	Hoh	3,Sa/Mo	Own	1.29	2	Benef	
Ma	11:55:21	Gem	Ardra	Gha	2,Ra/Sa	Neutr.	1.41	4	Benef	
Me	12:01:20	c	Vir	Hasta	Poo	1,Mo/Ra	Exalt.	0.86	3	Malef
Ju	02:22:14	c	Vir	U.Phalg.	Toh	2,Su/Ju	Grt.En.	0.95	3	Benef
Ve	03:01:04	Lib	Chitra	Rah	3,Ma/Ve	Moolt.	0.93	1	Malef	
Sa	18:31:01	R	Cap	Shravana	Joh	3,Mo/Me	Own	1.34	4	Malef
Ra	02:04:45	Sag	Moola	Yay	1,Ke/Ve	Neutr.				Neutr
Ke	02:04:45	Gem	Mrigashi	Kah	3,Ma/Ke	Neutr.				Benef

Shad Bala



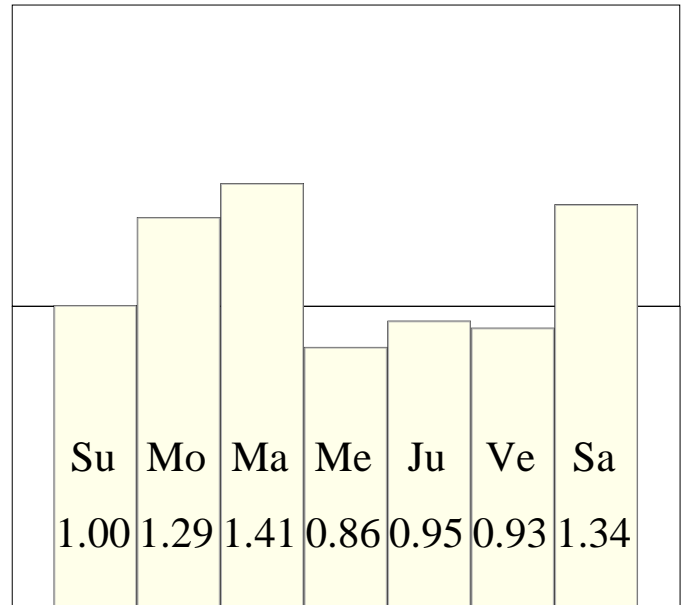
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Birth Chart

	<i>SB%</i>	<i>SB#</i>	<i>War</i>	<i>IshKas</i>	<i>Don</i>
Su	1.00	3		39/38	1.99
Mo	1.29	2		91/40	1.55
Ma	1.41	4		74/66	1.54
Me	0.86	3		71/51	3.00
Ju	0.95	3		36/39	2.71
Ve	0.93	1		37/7	0.56
Sa	1.34	4		82/69	2.70
Ra					1.77
Ke					1.17

Shad Bala



Bhava Bala

Bhava Balá	2	3	4	5	6	7	8	9	10	11	12	
Rashi	Pis	Ari	Tau	Gem	Can	Leo	Vir	Lib	Sco	Sag	Cap	Aqu
Degree	12	12	12	12	12	12	12	12	12	12	12	12
From Lord	370	421	305	362	465	390	362	305	421	370	401	401
Dig Bala	30	20	10	30	40	20	0	10	40	30	50	50
Drishti	-37	-6	15	-2	-9	-16	-27	-27	-4	-14	-4	2
Planets in	0	0	0	-60	0	0	60	0	0	0	-60	0
Day-Night	15	0	0	0	0	0	0	0	0	0	0	0
Total	6	7	6	5	8	7	7	5	8	6	6	8

Sharma Trisha

~ Nature and Temperament ~

- 1 - She will be faithful and religious minded. She will be inclined towards occult sciences. She will be interested in mysterious things. She will have knowledge beyond the senses.
- 2 - She will basically be an idealistic person and on many occasions escape from the facts of life and sometimes she will get lost in daydreams.
- 3 - Her imaginative power will be very fertile but she will be unsuccessful in realizing her dreams. Her mind will flutter constantly.
- 4 - She will be very sensitive and will instantly be impressed by others and will come under their influence.
- 5 - She will be fond of water - will be fond of long baths, sea journeys and will be happy and satisfied in staying near the water.
- 6 - She will be impressed by beauty and will be romantic and emotional in the matter of love.
- 7 - She will be a self-reliant person, respectful to teachers and will be hospitable towards guests.
- 8 - She will care about her own welfare as well as that of others.
- 9 - She will be desirous of all comforts and wishes to lead a luxurious life. Due to this she will not have control over her expenditure.
- 10 - She will waste precious time in getting involved in the confusion of resolution, desire, decision, indecision, what is to be done and what is not to be done.
- 11 - Keen ambitious, clear memory and fully energetic, the person may be disbelieving at times.
- 12 - She will be sympathetic in behaviour and will think in terms of benevolence.
- 13 - She will be optimistic about others, humble, will have good friends and a flexible mind. She will depend on others. She will have a large circle of friends and acquaintances.
- 14 - She will be unable to stay alone. She will try to maintain her individuality. She will always seem to be busy in some work.
- 15 - She will excel in doing impossible and wonderful deeds. She will be careful about wealth and fame.
- 16 - She will be of a religious nature.



Your main Sentence

I believe.

Your biggest Talent

Sympathy and concern.

Your biggest Weakness

Self-infliction of Pain.

Your Ambition

To be a great woman.



According to the Shastras

Lord of Cancer is Moon, so the person will be tall, have a mediocre physique, a fat neck, a line in the middle of the forehead, slim figure, small head with a lot of hair, thick voice, wide waist, high thighs, black mole in the armpit, on the leg or in the inner side of the leg. She will be philanthropic, talented, pious, friendly and skilled in collecting things. She is devoted to parents, teachers and good natured people, interested in astrology, an efficient worker, be a minister or secretary of the king. She will be engrossed in love, very sensuous, fond of ponds or gardens, fond of sea journeys, fond of sea travel, fluctuating finances, endowed with good friends, interested in house construction work and endowed with more than one house. She might enjoy a loving relationship with brothers, having many sons one of whom will be outstanding. She will have an unhappy childhood, happy in youth, religiously inclined in old age, keen to go on pilgrimages, migrating, staying far away from home, unattached to the house, wicked and capable of bringing fame to her family through her own efforts. She may suffer from pain or illness in the hand, fear of fire in the left limbs, fear of water, fear of falling from height, fear of heart disease and ailments of the blood.

According to the Modern Viewpoint

A person born under Cancer rashi will be very sensitive, very emotional, imaginative, flexible and will be hard from outside but gentle inside. She will be faithful to her dear ones and elders and will be loyal to her duties. She will be interested in singing and will be happy in listening to music. Her mind may be unstable but she will be endowed with intuitive powers. She will have a loving relationship with her family especially with her mother. She will be fearful of being insulted. Sometimes she will be very strict and at times she will be very vulnerable. She will be fond of eating sweets. She will be fond of travelling and inspite of being patriotic, she will be interested in travelling abroad. She may appear to be openhearted and outspoken but actually she will hide a lot of things. Some of her main drawbacks will be impatience, flexibility, oversensitiveness and indolence and short-tempered.

Physical Characteristics

1. She will be endowed with a slim & trim figure and a mediocre height.
2. Her face will be broad and spread out and the bones near her ears will be wide and protruding.
3. She will have an attractive and beautiful personality.
4. She will have attractive hair and eyes.
5. Her nose will be protruding and her face will be sober.



~ Useful Information ~

Your main Sentence

I believe.

Your biggest Talent

Sympathy and concern.

Your biggest Weakness

Self-infliction of Pain.

Your Ambition

To be a great woman.



Lucky Day

Thursday, Monday and Sunday

Lucky Colour

Yellow, Pink-Orange, Bluish-green is lucky.

Lucky Number

1,4,3,7,9 are very lucky.

Lucky Stone

Pearl, Yellow Topaz and Red Coral.

Lucky Upratna

Golden.



Inauspicious Month and Dates

January of every year, 6,9,18,27 of every month and black clothes are unlucky.

Inauspicious Tithi

Pratipada, Saptami, Dwadashi are not lucky.

Auspicious Rashi

Leo, Gemini and Libra are very lucky and
Aries, Taurus, Virgo, Scorpio, Sagittarius, Capricorn, Aquarius and Pisces are moderate.

Auspicious Day

Tuesday is auspicious, Wednesday is not auspicious.

Inauspicious Period

According to Yavanaacharya, month of Vaisakha, Shukla Paksha, Dwadashi,
Wednesday, Hasta Nakshatra, midday are inauspicious.



Nakshatra Interpretations

You have been born in the third pada of Pushya nakshatra. Therefore, your birth rashi is Cancer and the lord of the rashi is Moon. According to the Avakahada chakra -

Caste	-	Brahmin
Vashaya	-	Jalachara (Water being)
Yoni	-	Mesha
Gana	-	Deva
Nadi	-	Madhya (Middle)

Your birth name should start with the letter "Ho".

According to the Shastras

Interpretations for a person born in the Pushya nakshatra are as follows -

धर्मबुद्धि सदारूढा सर्वकार्यकरी सदा।
प्रशस्ता कन्यका चैव जायते पुष्य संज्ञके।

A woman born in the Pushya nakshatra is religious, talented, simple and liberal. Natural calmness and a large heart are her special characteristics.

पुष्यजा सुभगा नारी धनधर्म सुतान्विता।
विदुषी शान्तचित्ता च कुशला गृहकर्मणि॥

In other words, she may be fortunate, wealthy, religious and interested in spiritual work. She may be wise and content with her son. She may be calm hearted and skilled at domestic work.

According to the Modern Viewpoint

A woman born in the Pushya nakshatra has a tall height, fair complexion, is thoughtful, mediocre, cautious, keen, self centred, disciplined and principled. She is a frugal spender, traditional, tolerant, intelligent and prudent. She is practical, frank, quick to speak, critical, at a trustworthy position, a powerful minister, a king, having a technical mind, skilled at her work and appreciated by all. She may worry over a small issue but faces grave circumstances with courage. She may be devoted to the God and in spite of having philosophical ideas, may be considered successful in worldly matters.

Interpretations for Pada "paya"

Birth in the Pushya nakshatra is considered to be in the silver paya which is auspicious and the best.

Health

Pushya nakshatra controls the lungs, stomach and intestines and ailments related to these may occur when inauspicious grahas influence.

Remedy

Jupiter is the Lord of the Pushya nakshatra. In order to appease Lord Jupiter, who is almost Lord Vishnu himself, one should worship him with kumkum (saffron), incense, lotus flowers, ghee (butter clarified by boiling and straining), dhoop, ghee lamp and sweets made of ghee according to the rituals. Sweets made of the flour of 'Jow' should be offered to Lord Jupiter. Wear the "Tushar Mool" on one's neck or upper arm. Mix ghee and kheer (sweet made of rice & milk) in the sacrificial mixture and recite the following 108 times-

ॐ बृहस्पते अतियदर्यो अर्हाद्दुमद्विमातिक्रतु मज्जनेषु।
यद्दीदयच्छ वसत्रत प्रजाततदस्मासु द्रविणधेहिचित्रम्॥
ॐ बृहस्पतये नमः॥

Interpretations for the Brahmin Caste

स्वधर्मकर्मनिरतः शास्त्राध्ययनतत्परः
विनीतः सर्वकार्येषु ब्रह्मवर्णभवो नरः॥ (Jatakotam)

A person born in the Brahmin caste may be engrossed in religious work, in practicing the shastras and may execute all her work with politeness.

Interpretations for the Deva Gana

सुन्दरो दानशीलश्च मतिमान् सरलः सदा।
अल्पभोगी महाप्राज्ञो नरो देवगणे भवेत्॥ (Maansagri)



A person born in the Deva Gana is charitable, intelligent, simple hearted, best among scholars and a frugal eater.

Interpretations for the Mesha Yoni

महोत्साही महायोद्धा विक्रमी विभवेश्वरः।

नित्यं परोपकारी च मेषयोनि भवेन्नरः। (Maansagri)

A person born in the Mesha Yoni is very enthusiastic, a great warrior, raliant, wealthy and philanthropic.

Marriage, Friendship and Partnership

For persons born in the Pushya nakshatra, the persons born in the following are ideal: Ashwini, first pada of Krittika, Rohini, second, third and fourth pada of Uttarphalguni, Hasta, Swati and the second, third and fourth pada of Uttarashadha.



Interpretations of Planetary Dispositions



The Sun



In the Seventh Bhava

Auspicious Results : One will not be very tall or very short .One's stomach and body will be equal. One will be dark complexioned with yellow hair and dark eyes. One will be humorous and good-natured. The person will be endowed with a spouse because Sun in the seventh maintains domestic bliss. One's spouse will be beautiful, impressive, well behaved, will support her husband in adversity and will be hospitable, sympathetic and skilled at getting her work done through servants. One's spouse will be fond of money and may keep her control over money. The native may consider one's spouse to be everything and may even merge one's own personality with hers. One will have the pleasure and bliss of one's spouse.

Inauspicious Results : One may be unattractive. One may be very short tempered and wicked and will have an unstable temperament. One is unable to sleep peacefully due to the fear of people. If Sun is in the seventh house, one will be troubled by people related to the government or due to one's spouse. One may favor wicked persons. One may not get enough happiness from one's son. One will be troubled by mental and physical worries. One may be troubled by venereal diseases. One may be unhappy. One is deprived of wealth and is poor. In one's 25th year, one may travel abroad. One's business may suffer. In spite of all of one's efforts, one may be unable to earn wealth. One has to walk because one may lack a vehicle. There may be a lack of marital bliss and constant conflicts between husband and spouse may be there. One may be enmical towards the opposite sex and may get disrespect and dishonor from them. One's spouse may be tainted, ailing, quarrelsome, egoistic, harsh natured and will consider her own opinion to be the best. One is deprived of happiness from spouse. One's marriage may be delayed. One may oppose one's spouse and have conflicts with her. One may have two spouses. Either one remarries on the expiry of the first or has two spouses simultaneously. Due to enmity with one's own spouse, one may have illicit relations with the opposite sex.

One may have many spouses.

There may be many children.



The Moon



In the fifth Bhava

Auspicious Results : One will be fortunate. One will perform good deeds. One will have a worried temperament. One will acquire a lot of wealth and luxuries. One will easily attain land. One will acquire clothes and jewels. One will earn money through business, by giving money on interest and in many other ways. One will gain money, clothes and land from the state. One will have all types of wealth, comforts and happiness. One may profit through animals and earn a lot through milch animals and the business of milk. One may be a state minister or a high official. One will be successful at assessing others. One may be successful at politics. One will be victorious and will be counted among the respectable people of society. One will be lively, well behaved and forgiving. One may be cowardly. One will be talented and skilled. One will be cautious and pious in action. One will be simple natured. One will be a great scholar. One will be enlightened and studious. One will be polite. One may have conquered one's senses, will be truthful, happy, accumulative and cultured. One will be learned and saintly. One will have a son and some children. One may have many daughters. One will have excellent children who will bring bliss to him. One will have good friends. One will have many daughters and one son. One's spouse and children will be very dear to one. If the Moon is in a rashi signifying delivery then there are many children. One's spouse will possess ornaments and give happiness to one. One's spouse will be devoted to one and sincere to one. One's spouse will be attractive, but occasionally will become very angry or pretend to be angry and have a mark in between the chest. One's spouse will be beneficial and fortunate for one. One may have two spouses. One's spouse will fulfil all the wishes by worshipping Goddess Durga. The goddess of the females grants boons very quickly. During one's birth, one's mother will suffer a lot of pain.

Speculation and gambling are profitable.

The native will be happy.

Children are fortunate.

The first-born will be a son, followed by a daughter and then a son in this order.

There is a possibility of having three sons.

When looking for children, the horoscopes of both husband and wife should be looked into. One horoscope is not usually sufficient for making this prediction.

One will be a doctor or a lawyer.

Inauspicious Results : There might be daughters only and no sons. One will be ailing, sensuous and will have a frightening face.

Inauspicious results are experienced because of some planetary combinations.

One will be blessed with a spouse but may be deprived of sons and grandsons.

The daughter will be lively.

The results are inauspicious. One will have a malign mind and will face hardships. This results in failure, disappointments and mental unrest.

One will be pleasant natured, but a cheat. One may cheat people by the gift of the gab.



Mars



In the Fourth Bhava

Auspicious Results : One gains honors, clothes and land due to the favor of the king or wealthy people. One will benefit from the government. One will be very successful if one goes in the government service. Promotions take place. Whenever the Antar Dasha of Mars comes in the Maha Dasha of different planets, promotion opportunities arise according to the relationship established with those grahas. One will be brave, valiant, patient in battles and victorious at war. One earns one's living through agriculture and benefits from the land. Mars in the fourth bhava signifies a vehicle. When Mars is in the fourth bhava, one will have long limbs and a strong body.

Inauspicious Results : There will be a lack of happiness from all like mother, friend, land, house and vehicle. Mars in the fourth house nullifies the auspicious results of all favorable grahas. One becomes badly insistent and forceful. One will have a wicked temperament. Mars in the fourth puts a curtain on the person's prudence and one loses the power of thinking. One becomes oppressive. One ails physically. One will suffer ailments, weakness and problems in child's birth. There will be acidity in the body. One will be strong but ailing and weak. One will lack tolerance. One may have wounds on the body specially burn wounds. Mother may suffer and one may not enjoy the happiness of a mother. One will oppose one's parents. One may not get any happiness from friends, relatives or family members. One may be inimical towards one's brother and family members. One may lose one's country and stay abroad. One will also lose one's clothes. There may not be any mental peace or calm. One may be unpopular or unloved and due to one's jealous behaviour one may become the object of enmity. One will suffer because of a vehicle. One will be fearful of enemies. One may reside abroad. One may live in an old broken down house and that may also get burnt. If Mars is in the fourth house then there may be conflict in the house. One may be busy with domestic problems. There will be a fear of fire or falling of house. One will lack sympathy and always take debts. One may suffer physical pain in the eighteenth, 28th, 36th and 48th year. One may not rise in one's own motherland and face hardships. One may rise far away from one's motherland in another country. One will make and set up a house through one's own efforts. One may roam around uselessly for worthless work. One may not have a son. One will be very passionate. One will be opposing to one's spouse. One may be attracted towards the wealth and spouses of others. Mars in fourth signifies mental pain and lack of happiness. One may not have a family and may be under the domination of one's spouse. One may be unsympathetic and in debt. One may roam around a lot, be quarrelsome, may assault one's parents and may be lacking happiness. One may be conflicting and quarrelsome in behaviour. One may be like a mad man and make many mistakes. One will have wealth but will pain on account of children. One's fortunes will rise from 28th to the 36 year.

When Mars is strong in the fourth bhava then mother may suffer fever or some injury related ailment might occur.

If Mars is in debilitation rashi (Cancer) and accompanied by a malefic graha or by the lord of the eighth house then one's mother may die.

When Mars is in a male rashi then the results are inauspicious.

When a malefic graha accompanies or its aspect falls upon it then there is a fear of accidents.

If Mars is in Cancer, Libra, Scorpio or Gemini then one will want to build one's own house and spend one's last days there. This wish will succeed but death occurs elsewhere.

If Mars is in Gemini, Cancer, Libra or Scorpio then one's mother lives for long.

In other rashis there is a possibility of death of parents or two spouses.



Mercury



In the Seventh Bhava

Auspicious Results : The person is good looking, from a good family, cultured, liberal, religious, long-lived and knowledgeable about religion. One will be intelligent, beautifully dressed and will attain fame. One will be good looking, scholarly, cultured, knowledgeable about kama shastra (ways to amplify the sexual pleasure) and respected by the opposite sex. One will be soft spoken and cultured. One will be good humored and good at art. One will be a writer, a publisher or a scholar. One will be good at business and will profit in trading. The spouse would belong to a good family. One's spouse will be attractive, very beautiful, with eyes like a deer but one will not be able to have a satisfying relationship due to physical weakness. One's spouse will be moneyed and one will marry into a rich family and get a lot of dowry. One's father in law will have many children. When Mercury is in seventh, the spouse will be good looking, from an ordinary household, a little quarrelsome and wealthy. One will experience the bliss of a spouse. One will behave according to one's wife's wishes. One will be blessed with a mother. One will have a daughter. One will be rich and happy. One will gain through migration.

One will have only one spouse.

One's spouse's face is round, hair bouncy and soft like silk and voice sweet but sharp.

Good fortunes start after marriage. There may be a lot of migration.

One may be in the profession of a clerk or a typist.

Inauspicious Results : There may be something lacking in the body. Sexual power may reduce. One may have a roving eye. One may be defeated in debates. The person may not trust one's partners. One's writing may create problems for him. One may eat inedible things. There may be some problems related to one's marriage. One may visit prostitutes.

There may be many hardships.

The person's spouse may die.

Inauspicious interpretations will be experienced more.



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Jupiter

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In the Seventh Bhava

Auspicious Results : One has a strong and beautiful body and an attractive personality. People are happy to meet the native, in another words, one will be friendly, attractive and magnetic. One's voice is as sweet as nectar. One will be skilled at oratory and giving lectures. One will have a sharp brain and be very intelligent and educated. One's prudent brain gives him great results. One will be greatly interested in astrology, poetry, arts and shastras. One will have great tastes, be liberal, thankful, patient, polite and modest. One will be fortunate and talented. One will be more talented than one's father and be more liberal. One will be more stable than one's siblings. In other words, one will excel in one's family. One will be beautiful, famous, good-looking and a migratory. One will be valiant, famous and renowned. One may not be infatuated by the opposite sex and may consider them just as articles of consumption and may not be bonded to them. One will have a beautiful, fair complexioned, religious, doe eyed and devoted spouse. The husband and spouse are liberal, just, affectionate and good natured. They will belong to a high class, wealthy family and be happy. Their good fortune will rise due to marriage and they will attain wealth, happiness, recognition and position. The person's spouse will be talented and will bear a daughter. Due to good partners, one will attain fame in partnership and court matters. One's wealth and prosperity may touch the skies. One may attain wealth from the state. One may be as happy as a king. One will attain a high position very soon. One will be a good advisor giving good advise. One's son will be very intelligent and good-looking. One may be an artist or a photographer. One may attain fame in judicious matters. One will have good friends and enemies will be won over. It is good for lawyers because they are good at compromising deals. One will attain bliss from one's father. One will attain fame in the 34th year.

One will be inclined towards business.

Inauspicious Results : One will be very arrogant. One will be very sensuous, and infatuated by persons of the opposite sex who are skilled at sexual games. One may be infatuated by the opposite sex. One may have illicit relations with a Brahmin. One will be worried about one's sons. One will envy one's father and elders. According to Vaidyanath, Jupiter in the seventh gives inauspicious results.

The combination is not good for worldly happiness and domestic harmony. The spouse may vanish or there may be separation. One may occasionally be opposed to marriage or feel like staying unmarried. Husband and wife may live separately.

There may be special gains.

One's spouse is considered trivial and will be skilled at all work.

One will worry about one's son.



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Venus

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In the Eighth Bhava

Auspicious Results : The native will be good looking, large eyed, strong, fearless, proud and good-natured. One will be scholarly, philosophical, religious well behaved and an astrologer. One will get physical, financial and sexual happiness. One will get money due to one's spouse or due to the death of some other person of the opposite sex. One will benefit from wills, partnerships and insurance. The native will be a trustee and will gain wealth. The native's spouse will be self-respectable, patient, good natured, sweet spoken and trust worthy. The spouse will be the well wisher of the native. The person will die at a pilgrimage spot. One may die at the age of 75. The native will not fear accidents and may die peacefully. One may be a government employee, honored and recognized by the government, residing abroad and fond of travelling. One will be endowed with servants and vehicles. The native will get the support of relatives. One may possess many four legged animals like cows, buffalo goats and horses. Sometimes money and sometimes debts will increase. One will win over enemies with difficulty. One might gain wealth painfully. The native's work will not be accomplished easily. One will be landlord, wealthy and prosperous like a king and will be totally content. The person will be dear to everyone. Occasionally the native will be worried about one's spouse and son. One will repay one's fathers debts and will bring up one's family name.

Snakes may be the cause of the death of the native.

Inauspicious Results : The native may be wicked unsympathetic, ailing, angry, poor, wicked and suffering from venereal diseases. One may be ailing, quarrelsome, useless and wanderer. One will speak harshly, uselessly like a rustic. The native may perform ill deeds for one's family. Poverty and enemies may trouble the native. One may be in debt due to one's extravagant habit. Bliss from children and spouse may be limited but one may attain happiness and wealth from the opposite sex. One may be infatuated towards the opposite sex. One may have illicit relations with a person of the opposite sex. The native may suffer from venereal diseases. One may die due to Gastric troubles or hunger.

The spouse of the native will be extravagant.

The native may not get the full insurance amount and may suffer from urinary ailments.



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Saturn

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In the Eleventh Bhava

Auspicious Results : The planet will give auspicious results. The native is very sympathetic, grateful, sweet spoken, lean, contented and victorious over enemies. One is long lived, courageous, fixed and calm headed. One will be thoughtful, fortunate, pleasure loving and contented. One will be satisfied with the little that one may get. The native will be skilled at all arts and recognized by the state. This person will be artistic, happy and not greedy at all. One will not suffer from long lasting ailments and one's recovery will be very fast. One will be victorious at war. The native will be very wealthy. One will have permanent property and wealth. One will acquire a lot of wealth due to the king's favor. One will become wealthy and prosperous through farming. The native will possess dark horses, sapphires, beautiful things, camels and elephants. The native will possess a lot of cattle. The king may honor this person. One will gain wealth and property and will acquire knowledge from scholars. One will acquire a lot of wealth and accumulate it also. The native will be famous. One will enjoy the company of good friends. One will be pleasure loving and will enjoy varied comforts. One will have many servants at house. One will be fortunate and will possess vehicles.

The native may have children.

In the latter part of life one will have the bliss of children.

Inauspicious Results : The native may be more fraudulent than thousand of people and may be full of anger and enmity. There may be obstruction at work. One may suffer from many ailments in childhood. One may fear fire and suffer physical pain. The results are not favourable for children. One's spouse may be infertile or children may be delayed or may not survive. Children may cause pain and hardships. One's children may not survive. The first born child may not survive. One may not have a son. If one has male children; they may be mutually inimical, the native and son may not stay together and may live separately. In the earlier part of one's life circumstances are unfavorable. In the latter half sons and spouse may cause pain and hardship.

Friends may cause losses to the native.

A friend may cause total destruction to the native.

The results of the planet are inauspicious.



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Rahu

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In the Tenth Bhava

Auspicious Results : The planet gives very auspicious results. One may be strong, brave, fearless, intelligent, benevolent, concerned and good hearted. One will not be arrogant. One will gain the help of strong people. One might be interested in poetry. One will excel at writing and editing. One will attain fame. One will attain success, respect and fame in one's entire life. The native might be a high official of the village, city or an association or may be a minister or the chief of an army. One will benefit from holy dip in the Ganges. The native will have few male children. One will destroy one's enemies. One will be migratory and will excel in business. One will succeed in court matters. The native will suffer great hardships in one's early life and then attain progress. One may have sexual relations with the best, most youthful, most beautiful and most attractive person. One's good fortune will start from the 21st year and one may progress fully in the 36th year. One may attain public honor in the 42nd year.

The native will succeed if employed in the police department, railways, banks, or insurance department.

The native may perform yagyas.

Inauspicious Results : The native is lazy, unenthusiastic, pitiable, detached, energetic and very wicked. One may be an irregular worker and may be thrifty. One may perform wicked lowly and sinful deeds and have a bad character, bad habits, and may be friendly with wicked people. The native may be skilled at cheating and may be lacking in honor and culture. One may be quarrelsome by nature and enthusiastic about fighting in wars. One may have a false sense of a pride and may worry a lot. People may not trust this person. One may spend money on drugs. One will desire the wealth of others. One will have a very passionate nature. One may have relation with a widow or with other people of the opposite sex. One may be irreligious and may lose wealth. There may be a loss of happiness, sons may face hardship, bliss from sons may be disturbed and this may even be fatal for them. One's mother may be in pain and there may be a death in the family due to assault. The father or brother may suffer unhappiness. One may not attain full happiness from one's father and one's dear ones. There may be trouble to the parents physically or financially ever since one's birth. The father may become handicapped and opt for a pension. The parents may even die in childhood. One may be inimical and jealous of one's dear friends and relatives. One may always be in the company of foreigners. One may be proud in the matter of foreigners. One may suffer from ill health and gastric problem regularly. The native may suffer from the destruction of property. One may have accidents by vehicles. One may be unhappy due to a friend's unhappiness. There may be some danger for the mother in the 32nd year, for the father in the seventh year, and for paternal wealth in the eighth year.

The native is proud, talkative and may stay apart from people.



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Ketu

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In the Fourth Bhava

Auspicious Results : The native will be brave, truthful, soft spoken, wealthy and prosperous. One's friends will make him happy.

Inauspicious Results : The native will get inauspicious results due to planetary position. One is talkative, energetic, unemployed, useless and unenthusiastic. One will be weak, suffering from chronic acidity and will be aggressive by nature. The native may be critical of others. One may criticize others a lot and people may consider him to be horrible and evil-minded. One may not get happiness from one's mother. One's mother may be ailing. The stepmother may trouble the native. The mother of the native may expire. Friends may never help or give happiness. The wealth of the father of the native may be destroyed. One's friends may be the cause of the destruction of one's father's wealth. One may lose one's paternal wealth and then wander around uselessly inside and outside one's native land. Even one's friends may turn away from him. Financial problems never give him relief. One may fear poisoning. One may not stay for long in one's home. If one does so one becomes agitated and there are domestic conflicts. The native may stay in the house of someone else. The native's own land and fields may be lost. One may have to leave one's native land.



Naisargik Maitri Chakra (Natural Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Friends	Moon Mars Jupiter	Sun Mercury	Sun Moon Jupiter Ketu	Sun Venus	Sun Moon Mars Rahu	Mercury Saturn Rahu Ketu	Mercury Venus Rahu	Jupiter Venus Saturn	Mars Venus
Enemies	Venus Saturn Rahu Ketu	Rahu Ketu	Mercury Rahu	Moon	Mercury Venus	Sun Moon	Sun Moon Mars Ketu	Sun Moon Mars Ketu	Sun Moon Saturn Rahu
Neutral	Mercury	Mars Jupiter Venus Saturn	Venus Saturn	Mars Jupiter Saturn Rah Ket	Saturn Ketu	Mars Jupiter	Jupiter	Mercury	Jupiter Mercury

Tatkalik Maitri Chakra (Temporal Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Friends	Moon Mars Venus Rah Ket	Sun Mars Mer Jup Ven Ket	Sun Moon Mercury Jupiter	Moon Mars Venus Rah Ket	Moon Mars Venus Rah Ket	Sun Moon Mer Jup Sat Rah	Venus Rahu	Sun Mercury Jupiter Ven Sat	Sun Moon Mercury Jupiter
Enemies	Mercury Jupiter Saturn	Saturn Rahu	Venus Saturn Rahu Ketu	Sun Jupiter Saturn	Sun Mercury Saturn	Mars Ketu	Sun Moon Mar Mer Jup Ket	Moon Mars Ketu	Mars Venus Saturn Rahu

Panchadha Maitri Chakra (Compound Relationship)

	Sun	Moon	Mars	Mercury	Jupiter	Venus	Saturn	Rahu	Ketu
Fast Friends	Moon Mars	Sun Mercury	Sun Moon Jupiter	Venus	Moon Mars	Mercury Saturn Rahu	Venus Rahu	Jupiter Venus Saturn	
Friends		Mars Jupiter Venus		Mars Rahu Ketu	Rahu Ketu	Jupiter		Mercury	Mercury Jupiter
Neutral	Jupiter Venus Rahu Ketu	Ketu	Mercury Ketu	Sun Moon	Sun Venus	Sun Moon Ketu	Mercury	Sun	Sun Moon Mars Venus
Enemies	Mercury	Saturn	Venus Saturn	Jupiter Saturn	Saturn	Mars	Jupiter		
Bitter Enemies	Saturn	Rahu	Rahu		Mercury		Sun Moon Mars Ketu	Moon Mars Ketu	Saturn Rahu



Vimshottari Mahadasha and Antardashas

Dasha balance at birth : Saturn 7y 11m 15d

Dasha at the time of birth : Sa-Mo-Mo-Ve-Ju

Saturn (19y)

From 0 yrs. to 7y11m

Antar	Beginning	Ending
Saturn		
Mercury		
Ketu		
Venus		
Sun		
Moon	09-22-1992	03-12-1994
Mars	03-12-1994	04-21-1995
Rahu	04-21-1995	02-25-1998
Jupiter	02-25-1998	09-07-2000

Mercury (17y)

From 7y11m to 24y11m

Antar	Beginning	Ending
Mercury	09-07-2000	02-04-2003
Ketu	02-04-2003	02-01-2004
Venus	02-01-2004	12-02-2006
Sun	12-02-2006	10-09-2007
Moon	10-09-2007	03-09-2009
Mars	03-09-2009	03-06-2010
Rahu	03-06-2010	09-23-2012
Jupiter	09-23-2012	12-29-2014
Saturn	12-29-2014	09-08-2017

Ketu (7y)

From 24y11m to 31y11m

Antar	Beginning	Ending
Ketu	09-08-2017	02-04-2018
Venus	02-04-2018	04-06-2019
Sun	04-06-2019	08-12-2019
Moon	08-12-2019	03-12-2020
Mars	03-12-2020	08-08-2020
Rahu	08-08-2020	08-26-2021
Jupiter	08-26-2021	08-02-2022
Saturn	08-02-2022	09-11-2023
Mercury	09-11-2023	09-07-2024

Venus (20y)

From 31y11m to 51y11m

Antar	Beginning	Ending
Venus	09-07-2024	01-08-2028
Sun	01-08-2028	01-07-2029
Moon	01-07-2029	09-08-2030
Mars	09-08-2030	11-08-2031
Rahu	11-08-2031	11-08-2034
Jupiter	11-08-2034	07-09-2037
Saturn	07-09-2037	09-07-2040
Mercury	09-07-2040	07-09-2043
Ketu	07-09-2043	09-07-2044

Sun (6y)

From 51y11m to 57y11m

Antar	Beginning	Ending
Sun	09-07-2044	12-26-2044
Moon	12-26-2044	06-26-2045
Mars	06-26-2045	11-01-2045
Rahu	11-01-2045	09-26-2046
Jupiter	09-26-2046	07-15-2047
Saturn	07-15-2047	06-26-2048
Mercury	06-26-2048	05-02-2049
Ketu	05-02-2049	09-07-2049
Venus	09-07-2049	09-08-2050

Moon (10y)

From 57y11m to 67y11m

Antar	Beginning	Ending
Moon	09-08-2050	07-09-2051
Mars	07-09-2051	02-07-2052
Rahu	02-07-2052	08-08-2053
Jupiter	08-08-2053	12-08-2054
Saturn	12-08-2054	07-08-2056
Mercury	07-08-2056	12-08-2057
Ketu	12-08-2057	07-09-2058
Venus	07-09-2058	03-08-2060
Sun	03-08-2060	09-07-2060

Mars (7y)

From 67y11m to 74y11m

Antar	Beginning	Ending
Mars	09-07-2060	02-03-2061
Rahu	02-03-2061	02-22-2062
Jupiter	02-22-2062	01-29-2063
Saturn	01-29-2063	03-08-2064
Mercury	03-08-2064	03-06-2065
Ketu	03-06-2065	08-02-2065
Venus	08-02-2065	10-02-2066
Sun	10-02-2066	02-07-2067
Moon	02-07-2067	09-08-2067

Rahu (18y)

From 74y11m to 92y11m

Antar	Beginning	Ending
Rahu	09-08-2067	05-21-2070
Jupiter	05-21-2070	10-13-2072
Saturn	10-13-2072	08-20-2075
Mercury	08-20-2075	03-09-2078
Ketu	03-09-2078	03-27-2079
Venus	03-27-2079	03-27-2082
Sun	03-27-2082	02-19-2083
Moon	02-19-2083	08-20-2084
Mars	08-20-2084	09-07-2085

Jupiter (16y)

From 92y11m to 108y11m

Antar	Beginning	Ending
Jupiter	09-07-2085	10-26-2087
Saturn	10-26-2087	05-08-2090
Mercury	05-08-2090	08-13-2092
Ketu	08-13-2092	07-20-2093
Venus	07-20-2093	03-20-2096
Sun	03-20-2096	01-06-2097
Moon	01-06-2097	05-08-2098
Mars	05-08-2098	04-14-2099
Rahu	04-14-2099	09-08-2101



Influence of Grahas on Physiology

Sookshma Scheme

Planet	Body Part
Sun	Mouth
Moon	Right Heart
Mars	Right side
Mercury	Left side of Navel
Jupiter	Mouth
Venus	Left Jaw
Saturn	Left arm
Rahu	Left nostril
Ketu	Right nostril

Sthoola Scheme

Planet	Body Part	Body Part
Sun	Hip	Space below navel
Moon	Heart	Stomach
Mars	Arms	Heart
Mercury	Hip	Space below navel
Jupiter	Hip	Space below navel
Venus	Space below navel	Generative organs
Saturn	Knees	Ankles
Rahu	Thighs	Knees
Ketu	Arms	Heart

Nakshatra Scheme

Planet	Nakshatra	Opinion 1	Opinion 2
Sun	Uttara Phalg.	Private parts	Private parts
Moon	Pushya	Mouth	Mouth
Mars	Ardra	Hair	Hair
Mercury	Hasta	The two hands	The two hands
Jupiter	Uttara Phalg.	Private parts	Private parts
Venus	Chitra	Forehead	Forehead
Saturn	Shravana	The two ears	The two ears
Rahu	Moola	Both feet	Both feet
Ketu	Mrigasira	The two eyes	The two eyes



Recommendations for Gem Stones

The wearing of gems is an important consideration that can potentially change and alter many areas of your life. As this is a classical science, we give below the views of the ancient Indian astrologers.

माणिक्यं तरणेः सुजात्यममलं मुक्ताफलं शीतगोमहिषस्य च विद्रुमो निगदितः सौम्यस्य गारुत्मतं ।

देवेज्यस्य च पुष्परागमसुराचारुर्यस्य वज्रं शनेनीलं निर्मलमन्ययोश्च गदिते गोमेदवैदूर्यके ॥

“Ill Planets and how to propitiate them by bestowal of gems: When the Sun is hostile, a pure ruby; when the Moon, a good pearl; when Mars, a coral; when Mercury, the emerald; when Jupiter, the topaz; when Venus, the diamond; when Saturn, the (blue) sapphire; when Rahu, the gomedha; when Ketu, the cat's-eye, should be given.” Mani Mala, Part II, 79

धन्यं यशस्यमायुष्यं श्रीमद् व्यसनसूदनं । हर्षणं काम्यमोजस्यं रत्नाभरणधारणं ॥

ग्रहदृष्टिहरं पुष्टिकरं दुःखप्रणाशनं । पापदौर्भाग्यशमनं रत्नाभरणधारणं ॥

“The wearing of gemmed ornaments brings respect, fame, longevity, wealth, happiness, strength and fruition. Over and above this, it wards off evil astral influences, makes the body healthy, removes misery and fortune and washes away sin.” Mani Mala, Part II, 121-122.

Life Stone

The gem for the lagna lord is a good stone to wear at all times. It gives health, vitality, general success and wellbeing. Wearing it supports all other areas of life. Your lagna lord is Jupiter, therefore wearing Jupiter's stone will be beneficial. The stones for Jupiter are : Yellow Sapphire, Yellow Topaz, Citrine.

“The (yellow) topaz is sour, cool, and curative of abnormal oxidation, causes appetite, and brings fame, wealth and wisdom.” – Mani Mala, Part II, 65.

Wearing instructions: The gem for Jupiter is best set in gold. If a ring, it should be worn on the index finger. Begin to wear it on a Thursday one hour before sunset.

Mantra to purify and energize Jupiter's gem:

ॐ ब्रं बृहस्पतये नमः।

“Aum brim Brihaspataye namah.”



Punya (Lucky) Stone

The gem for the fifth lord is particularly lucky, while also being good for creative energy, and children. Your fifth lord is the Moon, therefore wearing the Moon's stone will be beneficial. The stones for the Moon are : Pearl and Moon Stone.

“The wearing of such pearls leads to longevity and wealth, and purges the wearer of every sin.” – Mani Mala, Part I, 307.

“The pearl is sweet in taste, very cool, and specific for eye disease, cures poisoning and eye disease and brings strength and vigor to weak limbs.” – Mani Mala, Part II, 63.

“All the above categories of pearls are extremely valuable, and bestow sons, wealth, popularity, renown on the wearers; and they are destroyers of disease and grief and bestowers of desired objects on kings.” – Brihat Samhita.

Wearing instructions: The gem for the Moon is best set in silver. If a ring, it should be worn on the ring finger. Begin to wear it on a Monday evening.

Mantra to purify and energize the Moon's gem :

ॐ सों सोमाय नमः।

“Aum som Somaya namah.”

Bhagya (Fortune) Stone

The gem for the ninth lord particularly brings fortune. Your ninth lord is Mars, therefore wearing Mars' stone will be beneficial. The stone for Mars is Red Corel.

“A clear, soft, cool, and finely red coral is auspicious, conduces to prosperity and is an antidote to poisoning.” – Mani Mala, Part I, 356.

“The coral is sour, sweet, specific for cold and biliousness, nutritious, and grace imparting; and the wearing of it is very beneficial to women.” – Mani Mala, Part II, 66.

Wearing instructions: The gem for Mars is best set in silver, though if the desire is to increase one's courage, strength and bodily warmth then it should be set in gold. If a ring, it should be worn on the ring finger, or index finger. Begin to wear it on a Tuesday, one hour after sunrise.

Mantra to purify and energize Mars' gem:

ॐ अं अंगारकाय नमः।

“Aum ang Angarakaya namah.”

General Instructions

Generally it is always best to purchase the best quality gemstones that you can afford. The stones of lesser potency have been found to work very well and are less costly, though they need to be worn in a larger size in order to give the same strength of effects.

To derive the best effects of a gem, begin to wear it after cleansing it in fresh milk and rinsing it in purified water. Then, holding and concentrating on the gem, perform the mantra given 108 times.

Gems should generally be worn on the right for men and the left for women. Gems may be worn either on the appropriate finger as a ring, or on the upper arm as a bangle. Alternately the gem can be worn around the neck, but this has the disadvantage of the gem swinging and not maintaining skin



Results of Annual Dasha

The annual dasha predictions according to the position of the Grahas in the annual chart are as follows

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Mars Dasha: from Sep 23,2007 to Oct 14,2007

Results of Mars in the sixth house –

- You will annihilate your opponents and have success in any matters of litigation.
- Your status will be elevated, and you will enjoy favors from those in high positions or from the government.
- You will acquire wealth and vehicles.
- Benefits may come to you due to favors from those of the opposite sex.
- In general, you will have varied comforts.

Rahu Dasha: from Oct 14,2007 to Dec 8,2007

Results of Rahu in the second house –

- Wealth is lost, business and travel result in loss as well.
- You may suffer from ill health, eye disease and mouth disease.
- Those in high places may be a source of trouble.

Jupiter Dasha: from Dec 8,2007 to Jan 26,2008

Results of Jupiter in the eleventh house –

- Honours and awards may be bestowed upon you.
- If you have any opponents you will dominate over them.
- Friends, children and your spouse will provide you with comfort.
- Your desires are fulfilled, and wealth and vehicles are acquired.
- Professionally you may enjoy some elevation.
- You will be inclined to perform virtuous deeds.

Saturn Dasha: from Jan 26,2008 to Mar 24,2008

Results of Saturn in the eighth house –

- You may have a serious illness.
- Your spouse and children may suffer from ill health as well.
- Wealth will be lost.
- There may be a loss in professional status
- There is also a possibility for false allegations.
- Education will be obstructed and you may suffer from mental anguish.

Mercury Dasha: from Mar 24,2008 to May 14,2008

Results of Mercury in the tenth house –

- You will gain wealth and vehicles.
- Elevation will come in your profession and you will enjoy enhanced dignity.
- You will be inclined to perform virtuous deeds.

Ketu Dasha: from May 14,2008 to Jun 5,2008

Results of Ketu in the eighth house –

- You may suffer from varied ailments such as heart disease, injuries, or fire.
- Money is lost and there may be some theft.
- Those in authority may be a source of trouble.
- You may make a change in residence.

Venus Dasha: from Jun 5,2008 to Aug 5,2008

Results of Venus in the seventh house –

- You may marry or have opportunities to overindulge in sensual pleasures.
- Business will be profitable and you will succeed in your undertakings.



- You will acquire vehicles and gain wealth.
- Travel may net you earnings.

Sun Dasha: from Aug 5,2008 to Aug 23,2008

Results of the Sun in the ninth house –

- You will be involved in virtuous deeds.
- Any journey undertaken during this period would be benefic.
- There would be general comfort from spouse, children and friends.
- You will receive favours from superiors.
- However, there may be some disappointments and fall in earnings.

Moon Dasha: from Aug 23,2008 to Sep 22,2008

Results of the Moon in the lagna –

- The income would be on increase but the expenditure would also be excessive.
- Your health would be good.
- You will get favours from women and generally the results would be good.
- There may be opposition from superiors.
- You may develop disease in the oral cavity, cough or asthmatic illness.
- Some disappointments may also be there.
- The mind would be fickle and making right decision would be difficult.