S. V. Temple Senior Balavihar Shloka Book 1
Om!

May the Lord protect us,
May he cause us to enjoy,
May we exert together,
May our studies be thorough and faithful,
May we never quarrel with each other.

Om Peace Peace Peace Peace!
Salutations to Lord Ganesha who has an elephant head, who is attended by the band of his followers, who eats his favorite wood-apple and rose-apple fruits, who is the son of Goddess Uma, who is the cause of destruction of all sorrow. And I salute his feet which are like lotus.

I bow before that God who is the leader of Shiva's ghosts, whose face resembles that of an elephant, who is supreme among the deities, who sports ears that look like fans and who is armed with noose and goad.
गणेश स्तोत्र

प्रणम्य शिरसा देवं गौरीपुत्रं विनायकम्।
भक्तावासं स्मरनित्यं आयुः कामार्थं सिद्धये।

प्रथमं वञ्चलुणं च एकदं द्वितीयंकम्।
तृतीयं कृष्णपिंढः गजवक्रं व्यापरं कर्मकम्।

लम्बोदरं पञ्चमं च षष्ठं विकटमेव च।
सप्तमं विध्वंसजन्यं धृष्टवर्णं तथाप्तम्।

नवमं भालचन्द्रं च दशमं तु विनायकम्।
एकादशं गणपतिं द्वादशं तु गजाननम्।

द्वादशेति नामादिः निरस्तं यः पंडितः।
न च विध्वंसभं तस्य सर्वसिद्धिः प्रभुः।

विद्यार्थीं लभते विद्या धनार्थीं लभते धनस्यं।
पुत्रार्थीं लभते पुत्रामोक्षार्थीं लभते गतिम्।

जपेदुपानपतिस्तोत्रं पष्टिभ्रामसैं।
संवत्सरेण सिद्धं च लभते नात्र संशयः।

अष्टेभ्यो ब्राह्मणेभ्रयं निन्यत्वं यः समस्येत्।
तस्य विद्या भवेतं स गणेश्वरं प्रसादतः।
Let him continuously worship in his mind the son of Gauri,
Vinaayaka the refuge of his devotees, for attainment of
longevity, desires and wealth

First, as the one with the twisted trunk;
Secondly, as the one with the single tusk.
Thirdly, as the one with dark brown eyes;
Fourthly, as the one with the elephant's mouth.
Fifthly, as the one with the belly like a pot;
Sixthly, as the grotesque one.
Seventhly, as the king of obstacles;
Eighthly, as the smoke-colored one.
Ninthly, as the moon-crested one;
Tenthly, as the remover of obstacles.
Eleventhly, as the lord of all,
Twelfthly, as the elephant-faced one.

Whoever repeats these twelve names at dawn,
noon and sunset, there is no fear of failure,
nay, constant fortune. He who desires wisdom,
obtains wisdom; he who desires wealth,
obtains wealth. He who desires sons, obtains sons;
he who desires liberation attains liberation.
Whoever chants this hymn to ganapati reaches
him in six months, and in one year he reaches
perfection, there is no doubt about this.
Whoever makes copies of this and distributes
them to eight Brahma, he reaches wisdom
immediately, due to the grace of Ganesha.

एक दंतं महा कायं तप्त काज्ञचन सत्थभम् ।
लंबोदरं विशालाक्षं वन्देदुः गण नायकम् ॥

I bow down to one tusked, huge-bodied, big-bellied, large-eyed Lord Ganesha
whose complexion is like that of molten gold.
Guru is indeed the Creator in the form Lord Brahma, he is indeed the Sustainer as Lord Vishnu, and Destroyer as Lord Shiva, in fact he is the limitless Brahman, I salute to such a Guru!

I salute that Guru who is Pure Consciousness Itself, The Permanent One, Serene, beyond ether, spotless, who is beyond sound, space and time.

I prostrate to that Guru, who has opened with the collyrium stick of knowledge, the eyes of him who was rendered blind by the darkness of ignorance.

By whose grace the One Infinite Reality That pervades the whole manifestation is revealed to me, my salutation to That Guru.

I bow to that Guru, who is my Lord of the Universe, my own Self, the Self of all beings.
The Guru's form is the basis of meditation. His feet are the root of worship.  
His words are the source of Mantra and His grace is the root cause of salvation.

अं: नमः जिवाय गुरुवे सच्चिदानन्द मृत्युः
निर्भ्रष्टाय शान्ताय निरालम्बाय तेजसे

OM Prostration to the Guru, who is Existence, Bliss, Absolute;  
who is peaceful without any support and Self-Effulgent.

नित्य शुद्धं निरभासं निराकारं निरृजजनम्
नित्यवोधं चिदानन्दं गुरु ब्रह्म नमामययम्

I prostrate to that Guru, who is the Eternally Pure Brahman, free from reflection, formless, taintless,  
eternally awake as Pure Consciousness and Bliss.

निधये सर्वं विद्यानां भिसजे भवरेगिनाम्
गुरुवे सर्वलोकानां श्री दक्षिणामूत्ये नमः

I prostrate to Dakshinamurti, Who is the abode of all knowledge, Who is the physician to those affected  
with the disease of worldly existence, and Who is the Guru of all the worlds.

ब्रह्मा नन्दे परम सुखदं केवलं ज्ञान-मृत्सम्
द्वीमा तीरं गगनं सृजं तत्त्वं मस्त्यादि-लक्षयम्
एकं नित्यं विमलं मचलं सवांदि साध्य-भृत्तम्
भावा तीरं निगुणं गहितं सदुरं तम्म नमामि

The embodiment of the Bliss of Brahman, The Giver of Supreme Happiness, The Free, The personification of  
Wisdom, The One beyond all dualities, Infinite as the sky, Indicated by scriptural expressions as "Tat Twam Asi",  
(Thou Art that); The one, eternal, Pure, Immovable, The Witness beyond the Intellect of every one; beyond all  
manifestations; free from all attributes - my salutations to the Enlightened Guru.
Oh Goddess Saraswati, my humble prostrations unto you, who are the fulfiller of all my wishes. I am beginning my study, let me attain perfection in that, always.
आर्द्रा प्रार्थना

नमस्ते आर्द्रे देवि काश्मीरपुर्वासिनि ।
त्वामहं प्रार्थ्यें नित्यं विद्यादानं च देहि मे ॥ १ ॥

या श्रद्धा धारणा मेधा वागेश्वरी विधिवल्लभा ।
भक्तजीविक्रस्तदना शामादिगुणदातिनी ॥ २ ॥

नमामि यामिनी नाथलेखालंकृतकुंतलाम् ।
भवानी भवसन्तापनिर्वाणसुधानदीम् ॥ ३ ॥

भ्रूकाल्यें नमो नित्यं सरस्वत्यें नमो नमः ।
वैद्यदाक्षेत्रान्तविद्यास्थानेभ्य एव च ॥ ४ ॥

ब्रह्मस्वरूपा परमा ज्योतिरुपा सनातनी ।
सर्वविद्याधिकृते या तस्ये वाणिज्यो नमो नमः ॥ ५ ॥

यया बिना जगतस्वरुप श्रद्धेलीभूत्वं भवेत् ।
ज्ञानाधिकृते या तस्ये सरस्वत्यें नमो नमः ॥ ६ ॥

यया बिना जगतस्वरुप नृत्तमृ उन्मत्वम् सदा ।
या देवी वागविन्द्रान्तरुप तस्ये वाणिज्यो नमः ॥ ७ ॥
Namaste Saraswati! O effulgent Sarada, worshipped in the city of Kashmir (substitute your city's name here). I pray to you everyday. Please give the pure knowledge. 1

You are faith, memory, intelligence, the divinity of speech, the spouse of Creator Brahmaa. You grace the devotees' speech, you are the bestower of inner peace, and all other excellences. 2

I prostrate Yamini, one who is forbearance herself, who has her ears decorated with streaks of sparkling knowledge; who is Bhavaani, who is a river of nectar that extinguishes the torments of worldly life. 3.

Constant salutations to you, O Mother Beneficient! You are the one who exists everywhere as a flow of knowledge originating from the Veda, the auxiliary branches of Veda, Upanishads, and all other forms of Learning. Salutations to you again. 4

Prostrations to that Vani who is the supreme spirit, who is the divine light, who is The Eternal Being, and who is the presiding deity of all learning. 5

Prostrations to Sarasvati, Without who, the whole world would appear dead (even though living). And who is the presiding deity of knowledge. A person is as good as dead without the learning, Sarasvati. That is the import. 6

Prostrations to Vani, without whom the whole world would appear dumb and demented; who is the presiding deity of speech. 7.

White as the lily, the moon and the garland of dews,
Clad in clean and spotless garments,
Hands adorned with Vina and rosary,
Sitting on white lotus,
Always worshipped by Brahma, Vishnu and Siva,
O Goddess of Wisdom, Sarasvati,
Look after me by driving away without any trace this illness of ignorance!
I worship that Lakshmi, the daughter of the king of the milk-ocean, the queen of the abode of Lord Vishnu, whose servants are the wives of all the gods, who is the one Light and sprout of the universe, through a side glance of whose Grace Brahma, Indra and Shiva have attained high positions, who is the Mother of the three worlds, who is called Kamala, the consort of Vishnu Bhagavan.
Salutations to you, who are the illusory power of the universe, the basis for all wealth, who are worshipped by divine beings. Conch, chakra, and club in hand, Mahalakshmi, salutations to you. (1)

Salutations to you, seated on Garuda, cause of fear for Lord Saturn, remover of all sin, Goddess Lakshmi, salutations to you (2)

All-knowing, boon giver for all, cause of fear for all the wicked, remover of all sorrow, Goddess Lakshmi, salutations to you. (3)

Goddess, who gives success and intelligence completely, she who generously gives enjoyment and liberation, who is the form of the mantra, Goddess Lakshmi, salutations to you. (4)

Beginningless and endless goddess, Supreme Goddess of the universe, she who is yoga and is born of yoga, Goddess Lakshmi, salutations to you. (5)
The great terror (Durga) of gross and subtle (wicked beings), supreme power, engulfing all, redemptress of the universe, remover of the great sins, Goddess Lakshmi, salutations to you. (6)

Seated on a lotus, the Goddess, whose nature is the transcendent infinite, transcendent ruler, mother of the world, Goddess Lakshmi, salutations to you. (7)

Clad in white clothes, adorned with various ornaments, mother of the world, abiding in the world, Goddess Lakshmi, salutations to you. (8)

The devotee who chants this verse of eight stanzas to Goddess Lakshmi gains all success and gains sovereignty at all times.

He who always recites once daily, gains destruction of great sin; he who recites twice daily, always is endowed with wealth and food.

He who recites it three times daily always gains destruction of great enemies, and (Goddess Lakshmi) the pure giver of boons, would be always pleased with the person).
|| देवी ||

या देवी सर्व भूतेशु विष्णुमायेंति शब्दिता ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

13-14

या देवी सर्व भूतेशु चेतनेन्द्रियिनिते ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

15-16

या देवी सर्व भूतेशु बुद्धु रूपेन संस्थिता ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

17-18

या देवी सर्व भूतेशु बुद्धु जातिरूपेन संस्थिता ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

19-20

या देवी सर्व भूतेशु रामदुरुशं रूपेन संस्थिता ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

21-22

या देवी सर्व भूतेशु निन्द्रा रूपेन संस्थिता ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

23-24

या देवी सर्व भूतेशु श्रुत्वा रूपेन संस्थिता ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

25-26

या देवी सर्व भूतेशु श्रुत्वा रूपेन संस्थिता ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

27-28

या देवी सर्व भूतेशु चारया रूपेन संस्थिता ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

29-30

या देवी सर्व भूतेशु चारया रूपेन संस्थिता ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

31-32

या देवी सर्व भूतेशु तृणा रूपेन संस्थिता ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

33-34

या देवी सर्व भूतेशु तृणा रूपेन संस्थिता ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

35-36

या देवी सर्व भूतेशु तृणा रूपेन संस्थिता ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

37-38

या देवी सर्व भूतेशु तृणा रूपेन संस्थिता ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

39-40

या देवी सर्व भूतेशु तृणा रूपेन संस्थिता ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

41-42

या देवी सर्व भूतेशु तृणा रूपेन संस्थिता ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

43-44

या देवी सर्व भूतेशु तृणा रूपेन संस्थिता ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

45-46

या देवी सर्व भूतेशु तृणा रूपेन संस्थिता ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

47-48

या देवी सर्व भूतेशु तृणा रूपेन संस्थिता ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

49-50

या देवी सर्व भूतेशु तृणा रूपेन संस्थिता ।
नमस्तथाये नमस्तथाये नमस्तथाये नमो नमः ।

51-52
14-16. 'Salutations again and again to the Devi who in all beings is called Vishnumaya.

17-19. 'Salutations again and again to the Devi who abides in all beings as consciousness;

20-22. 'Salutations again and again to the Devi who abides in all beings in the form of intelligence;

23-25. 'Salutations again and again to the Devi who abides in all beings in the form of sleep;

26-28. 'Salutations again and again to the Devi who abides in all beings in the form of hunger:

29-31. 'Salutations again and again to the Devi who abides in all beings in the form of reflection;

32-34. 'Salutations again and again to the Devi who abides in all beings in the form of power.

35-37. 'Salutations again and again to the Devi who abides in all beings in the form of thirst;

38-40. 'Salutations again and again to the Devi who abides in all beings in the form of forgiveness;

41-43. 'Salutations again and again to the Devi
who abides in all beings in the form of genus;
44-46. 'Salutations again and again to the Devi who abides in all beings in the form of modesty;
47-49. 'Salutations again and again to the Devi who abides in all beings in the form of peace;
50-52. 'Salutations again and again to the Devi who abides in all beings in the form of faith;
53-55. 'Salutations again and again to the Devi who abides in all beings in the form of loveliness;
56-58. 'Salutations again and again to the Devi who abides in all beings in the form of good fortune;
59-61. 'Salutations again and again to the Devi who abides in all beings in the form of activity;
62-64. 'Salutations again and again to the Devi who abides in all beings in the form of memory;
65-67. 'Salutations again and again to the Devi who abides in all beings in the form of compassion;
68-70. 'Salutations again and again to the Devi who abides in all beings in the form of contentment;
71-73. 'Salutations again and again to the Devi who abides in all beings in the form of mother;
74-76. 'Salutations again and again to the Devi who abides in all beings in the form of error;
77. 'Salutations again and again to the all-pervading Devi who constantly presides over the senses of all beings and (governs) all the elements;
78-80. 'Salutations again and again to her who, pervading the entire world, abides in the form of consciousness.

O daughter of the mountain, who makes the whole earth happy, who makes the whole universe rejoice, praised by Nandin, dwelling on the peak of the great Vindhya mountain, glittering widely, praised by those desirous of victory. O Goddess, wife of the blue necked Siva, One who has many families, One who has done a lot, Be victorious, be victorious, O destroyer of the demon mahisa, with beautiful braids of hair, daughter of the mountain Himalaya.
मूल मन्त्र (Fundamental or Foundational Mantra)

ॐ नमः नारायण ॐ
I bow to Narayana.

द्वितीय मन्त्र (Second Mantra)

श्रीमद्भारायण चरणो शरणं प्रपदेऽ
श्रीमते नारायणाय नमः
I take refuge in the feet of Lord Narayana.

चतुर्थ श्लोक (Final Mantra)

सर्वे धर्मान् परित्यज्य मां स्वरूपं श्रावण ब्रज ॐ
अहं त्वं सर्वं पापेभ्यो मोक्ष-विष्णुमि मा शुचः ॐ
Abandoning all duties, take refuge in ME alone.
I will liberate thee from all sins; grieve not.

Essence of Gita

मन्मता भव मझकी मां स्वाजी मां नमस्करुः
मामवेष्टितसि सत्यं ते प्रतिज्ञाने प्रियोःसि मे ॐ
Fix thy mind on Me, be devoted to Me, sacrifice to Me, bow down to Me. Thou shalt come even to Me; truly do I promise unto thee, for thou art dear to me.
In order to remove all obstacles, one should meditate on Lord Vishnu as wearing a white garment, having the complexion like the moon, and having four arms and a pleasant countenance.

Salutation to vishnu, the lotus-navelled who is resting in water. O keshava, O Ananta, O Vaasudeva, salutations to you.

Auspicious is Lord Vishnu, auspicious is the one with the mascot garuDa, auspicious is the one with eyes like a lotus; Lord Hari is indeed the storehouse of auspiciousness!

Salutations to Lord Vishnu, the one with peaceful disposition, one who is reclining over the soft coil-bed of the Serpent God, the one with a lotus growing in his navel, the leader of the gods, the support of the universe, all-pervasive like the ether, cloud-colored one, auspicious-bodied one, the Spouse of Laxmi, lotus eyed one, visible to the yogis in their meditations, remover of the fear of the rounds of rebirth, the unique Lord of all the worlds, salutations!
मेघश्यामं पीतकोजयवासं श्रीवत्सां श्रीकौस्तुभोजासिताश्चम्
पुण्योपेतं पुण्डरीकायतांश्च विष्णुं वन्दे सर्वलोकेकनाथम्

I salute Vishnu, the unique Lord of all the worlds, dark like the laden cloud, clad in yellow robe, marked on the chest by the sign of Srivatsa, his frame lit up by the Kaustubha gem that adorns Him, ever immaculate and with eyes long and bright like the white lotus.

सश्रीं चक्रं सर्कीरवं षुण्डलं सपीत वन्मं सर्वोऽहेवेश्चाश्च
सहार वेशस्थलं शाभी श्रीकौस्तुभं नमामि विष्णुं शिरसा चतुर्भज्जम्

I bow my head to Vishnu, carrying a conch and a disc, wearing a crown and ear-rings, wrapped in a yellow garment, with eyes like lotus, with a garland and the Kaustubha gem lying on his chest and possessing four hands.

वनमाली गदी शाडी श्रीवं चक्रीं च नन्दकीं
श्रीमान्न नारायणो विष्णुवांसुदेवोभिरक्ष्तु

Shriman NaaraayaNa is adorned with the garland Vaijayantee and armed with gadaa (mace), the bow Shaarnga, the conch, the discus and the sword (nandakee). He is Vishnu (the all-pervading) and Vasudeva (the indweller of all). May that Vasudeva protect us all.

विष्णुं जिष्णुं महा विष्णुं प्रभ विष्णुं महेश्वरम्
अनेक रूपं दैत्यानं नमामि पुरुषोत्तमम्

I bow to Vishnu, the victorious, the all-pervading, the Mighty, the Lord of all, the Destroyer of evil, having many forms and the highest Purusha.
The life story of Shri Rama has a vast expanse and each and every letter of it is capable of destroying even the greatest sins of mankind.

Let us meditate on the lotus-eyed, dark-complexioned Rama who is well-adorned with a crown of hair and has Sita and Lakshmana alongside.

(Let us meditate on Rama) who has a sword in a receptacle and bow, and arrows, who destroyed the demons, who is not born but is incarnated to protect the world with his actions.

Rama, who grants all desires, removes all obstacles and is the praise of all three worlds, is our `Lord' indeed.

I salute that Rama who is benevolent and cool as moon, and who is the lord of Sita and the master guardian of all.
I surender to that Rama who is the delight of the Raghus, elder brother of Bharata and the tormentor of his enemies in the war.

The two feet of Rama, I remember them in my mind, I praise them by my speech, I bow to them by my head. I take resort in them!

Rama is (like) my mother, father, master and friend, indeed the kind-hearted Rama is all I have. I know of no other (like him), (I really) don't!

I salute that Rama who has Lakshmana on his right and Sita on the left and who has Hanuman in his front.

I bow again and again to Ram who removes all obstacles and grants all wealth and pleases all.

O fair-faced Parvati! I enjoy saying raama raama. Uttering but once the name 'Rama' is equal to the uttering of any other 'name' of God, a thousand times.
महारामायणम्

बालकाण्ठः

शुद्ध ब्रह्म परात्पर रामः
कालात्मक परमेश्वर रामः
श्रेष्ठ तत्त्व सुख निधित रामः
ब्रह्मायमर प्राधित रामः
चण्ड किरण कुलमण्डन रामः
श्रीमद्दशरथ नन्दन रामः
कौसल्या सुख वर्धन रामः
विश्वामित्र प्रिय धन रामः
घोर ताप्तक वातकर रामः
मारीचादि निपातक रामः
कौशिक मख संरक्षक रामः
श्रीमद्द अहल्यो-द्वारक रामः
गौतम मुनि संपूजित रामः
शुरु मुनि वर गण संस्तुत रामः
नाविक धारिक मृदु पद रामः
मिथिला पुर जन माहक रामः
विदेह मानस रज-जक रामः
यग्नक कार्मुक भजजक रामः
सीतांपि वर मालिक रामः
कृति स्वावधि कौतुक रामः
भाराशं दर्प विनाशक रामः
श्रीमदयोत्स्या पालक रामः
राम राम जय राजा राम ।
राम राम जय सीता राम ।

|| अयोध्याकाण्डः ||

अगणित गृण गण भूषित राम ।
अवनी तनया कामित राम ।
राका चन्द्र समानन राम ।
पितृ बायक्षाकित कानन राम ।
प्रयु गृहु सिचिविदित पद राम ।
तत्काशालित निज मृदु पद राम ।
भर्ग्युज मुखा नन्दक राम ।
चित्रकूटाद्रि निकेतन राम ।
दशरथ सन्तत चिनित राम ।
केकेयी तनयारित राम ।
विरचित निज पितृ कर्मक राम ।
भरनारित निज पादुक राम ।

राम राम जय राजा राम ।
राम राम जय सीता राम ।

|| किष्किन्धाकाण्डः ||

हनुमत्त सेवित निज पद राम ।
नत सुध्रीवा भोष्टद राम ।

|| अरण्यकाण्डः ||
गर्वित वालि संहारक गामः
वानर दूत प्रशक गामः
हितकर लक्ष्मण संयुत गामः

राम राम जय राजा गामः
राम राम जय सीता गामः

|| सूत्रकाण्डः ||

कपि वर संतत संस्मृत गामः
तद् गति विद्य ध्यानक गामः
सीता प्राणा धारक गामः
दुःढ़ दशानन दृष्टि गामः
शिष्ट हृदृष्टि भूषित गामः
सीता वेदित काकावन गामः
कृत चूँडामणि दर्शन गामः
कपि वर वचना-श्रासित गामः

रामराम जयराजा गामः
रामराम जयसीता गामः

|| युद्धकाण्डः ||

रावण निधन प्रस्थित गामः
वानर नैन्य समावृत गामः
शोषित सरिदी-शार्थित गामः
विभीषण-धर्म दायक गामः
पवित सेतु निवन्धक गामः
कृमभक्षण जिर-श्रेष्ठन गामः
राक्षस सह विमार्दक गामः
अहि महि रावण चारण गामः
संहृत दश मुख रावण गामः
विधि भव मुख सुर संस्तशु गामः
खःशित दशरथ वीक्षित गामः
सीता दर्शन मोहित गामः
अभिपित्त विभीषण नत गामः
पुष्पक याना रोहण गामः
भरद्वाजादि निषेधवन गामः
भरत प्राण प्रिय कर गामः
साकेत पुरी भृषण गामः
सकलस-दीयस मानस गामः
रतन नयन-पीठा स्थित गामः
पढ़ा भिषेक-लंकृत गामः
पाधिब कुल सम्मानित गामः
विभीषणापित रझक गामः
कीशकुला-नुग्रह-कर गामः
शक्ति परायण मुक्तिद राम।
सर्व चराचर पालक राम।
सर्व भवामय वारक राम।
वेकुण्डान्य संस्थित राम।
नित्या-नन्द पद स्थित राम।

|| उत्तरकाण्डः ||

राम राम जय राजा राम।
राम राम जय सीता राम।

आगत मुनिनाथ संस्थित राम।
विश्व दशकण्ठोऽव राम।
सीतालिनृ निर्वृत राम।
नीति सुरक्षित जन पद राम।
विपिन त्याजित जनकज राम।
कारित लवणा-तुर वध राम।
स्वर्गित शम्भुक संस्थित राम।
स्वनय कुश लव नंदित राम।
अश्वमेध कन्या दीक्षित राम।
कालाशितित सुर पद राम।
आयोध्यक जन मुक्तिद राम।
विधि मुख विबुधा-नन्दक राम।
तेजोमय निज रुपक राम।
संसृति वन्ध विमोचक ग्राम।
धर्म स्थापन तत्पर राम।

भयहर मझल दशरथ राम।
जय जय मझल सीता राम।
मझलकर जय मझल राम।
सझल शुभ विभवोदय राम।
आनन्दामृत वर्षक राम।
आश्रित वत्सल जय जय राम।

कीर्तन
Salutations to Lord Krishna, who is the teacher of the universe, son of Vasudeva, destroyer of Ka.nsa and ChaaNura and the supreme bliss of (mother) Devakii.

I salute that All-bliss Maadhava whose compassion makes the mute eloquent and the cripple cross mountains.

Salutations to Govinda, the dark complexioned one, the God of Brahmanas, protector of cattle and wellwisher of people.
Salutations to Lord Krishna, the son of Vasudeva and Devaki, raised by Nandagopa, and also known as Govinda.

Adorations to Lord Krishna, who is the son of Vasudeva, who is Lord hari (destroyer of ignorance), who is the Supreme Divinity! I have taken refuge in Him. May he destroy all the afflictions (miseries) of life. My adorations to Govinda (Krishna) again and again.

Just as every drop of rain that falls from the sky flows into the Ocean, in the same way all prayers offered to any Deity goes to Lord Krishna (Bhagvan Vishnu).
गुरुवातपुरीशे पञ्चरत्नं

नारायण नारायण नारायण नारायण नारायण नारायण नारायण नारायण

नारायण नारायण नारायण नारायण नारायण नारायण नारायण नारायण

नारायण नारायण नारायण नारायण नारायण नारायण नारायण नारायण

नारायण नारायण नारायण नारायण नारायण नारायण नारायण नारायण

बालान्त स्वकीयान्त तवसदिधाने दिव्यामुदातात्परिपालयः।
सदा पठितेषु पुराणगतां संसेवितायास्तु हमो हरे ते। ॥ ८ ॥

नारायण नारायण नारायण नारायण नारायण नारायण नारायण नारायण

नारायण नारायण नारायण नारायण नारायण नारायण नारायण नारायण
Our pranams to Lord Guruvaayurappa, who endows all wealth on the people in Kaliyuga, who is the embodiment of all auspicious things, is an ocean of mercy and is holding divine weapons like Shankha and Chakkra in his hands. 1.

We bow down to lord Guruvaayurappa in whose temple the devotees chant divine names of the lord like Narayana, whose divine water is equivalent to ganges and can remove the troubles of devotees who take a dip in it. 2.

Our salutations to that Guruvaayurappa whose glorious VishwaRoopa is surrounded and seen by devotees at the auspicious Bramha Muhurtha and whose annointed oil cures the ailments of the devotees. 3.

Our humble Namaskarams to that Hari at whose temple devotees perform Anna-praasanam to their children with your divine prasadam and incessantly chant the Bhagavatam which is a jewel among the puranas. 4.

We prostrate to Lord Guruvaayurappa who bestows food upon devotees, who is worshipped by the devas at night and who is worshipped by his own parents and by Uddhawa -a devotee and close friend. 5.

Whoever reads this verse, composed by Anantha Rama Dikshitar, three times a day everyday, he shall get the blessings of Lord Guruvaayurappa.

Whoever reads this slokam called Guruvaadhapureesa Pancharatnam will make his heart the abode of The Lord Hari who is as handsome as ten thousand Manmatha and shall be blessed with eternal prosperity.

Narayana Narayana Narayana Narayana .
Narayana Narayana Narayana Narayana ..
मधुरा श्लोकम्

अधरं मधुरं बदनं मधुरं नयनं मधुरं हृसितं मधुरम् ।
हृदयं मधुरं गमनं मधुरं मधुराधिपतेरखिनं मधुरम् ॥२॥

Krishna's lip, face, eye, smile, heart and gait are all sweet and nice.
Everything about the Lord of sweetness is sweet.

वचनं मधुरं चरितं मधुरं वसनं मधुरं वालितं मधुरम् ।
चलितं मधुरं भ्रमितं मधुरं मधुराधिपतेरखिनं मधुरम् ॥३॥

His words/utterances, character, dress, bodily form, gait and roaming about, are all sweet.
Everything about the lord of sweetness is sweet.

वेणुमधुरं रेणुमधुरं: पाणिमधुरं: पादै मधुरगे ।
नृत्यं मधुरं सम्बं मधुरं मधुराधिपतेरखिनं मधुरम् ॥४॥

His flute (its notes), dust under his feet, hand, feet, dance and friendship/company are all sweet.
Everything about the lord of sweetness is sweet.

गीतं मधुरं पीतं मधुरं भुक्तं मधुरं सुप्नं मधुरम् ।
रूपं मधुरं तिलकं मधुरं मधुराधिपतेरखिनं मधुरम् ॥५॥

His song, drinking act, eating act, sleeping pose, personality, and the mark on his forehead are all sweet.
Everything about the Lord of sweetness is sweet.

करणं मधुरं तरं मधुरं हरणं मधुरं रमणं मधुरम् ।
चलितं मधुरं शमितं मधुरं मधुराधिपतेरखिनं मधुरम् ॥६॥

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His action, swimming, stealing/snatching, sport, mutterings and timid actions are all sweet.
Everything about the Lord of sweetness is sweet.

His playing on the flute, young girl friend, the river Yamuna, its waves, water and the lotus are all sweet.
Everything about the Lord of sweetness is sweet.

His cowherd girl friends, their sport, company, separation, looking at them and their good behaviour are all sweet.
Everything about the Lord of sweetness is sweet.

The cowherd boy friends, the cows, the forms he creates, his domination over all and the results therefrom are all sweet.
Everything about the Lord of sweetness is sweet.

All that is His, of the Lord of Sweetness, I love it, it's so sweet, it's so sweet.
I salute to that Ishwar along with Bhavani (Shiva and Parvati), who is as white as camphor, an incarnation of compassion, the essence of this world, who wears a serpent around his neck and is ever present in the lotus abode of our hearts.
Salutations to Shiva, who wears the King of snakes as a garland, the Three-eyed God, whose body is smeared with ashes, the great Lord, the eternal and pure One, who wears the directions as His garment, and who is represented by the "na" kAra (term).

I bow to Shiva, who has been worshipped with water from the gangA (mandAkini) and annointed with sandalwood paste, the Lord of nandI, the Lord of the host of goblins and ghosts, the great Lord, who is worshiped with mandAra and many other kinds of flowers, and who is represented by the syllable "ma."

Salutations to Shiva, who is all-auspiciousness, Who is the sun that causes the lotus face of GaurI (PArvatI) to blossom, Who is the destroyer of the Yajna of daksha, whose throat is blue (nIlakaNTha), whose flag bears the emblem of the bull, and who is represented by the syllable "shi."

VasishhTha, agastya, Gautama, and other venerable sages, and Indra and other Gods have worshipped the head of (Shiva's linga). I bow to that Shiva whose three eyes are the moon, sun and fire, and who is represented by the syllable "va."

Salutations to Shiva, who bears the form of a Yaksha, who has matted hair on His head, Who bears the pinAka bow in His hand, the Primeval Lord, the brilliant God, who is digambara (naked), and who is represented by the syllable "ya."
Anyone who recites this sacred five-syllabled mantra, (namaH shivAya) near the Shiva (linga), attains the abode of Shiva and rejoices there with Shiva.

This is the Maha Mrityunjaya Mantra.

We worship the three-eyed One (Lord Siva) Who is fragrant and who nourishes well all beings; may He liberate us from death for the sake of Immortality even as the cucumber is severed from its bondage (to the creeper).
The Linga that is worshipped by Brahma, Vishnu, and all the Gods, the Linga that is pure of speech and is radiant, the Linga that destroys the sorrow arising out of birth, to that Linga, (representing) Sadashiva, my prostrations.

The Linga that is worshipped by the sages, the destroyer of of Kama, Linga, the compassionate, the Linga, the destroyer of the arrogance of Ravana, to that Linga, (representing) Sadashiva, my prostrations.

The Linga that is well annointed with all fragrance and that which is the cause of the growth of intellect, the Linga who is worshipped by the Siddhas, Devas, and Asuras, to that Linga, (representing) Sadashiva, my prostrations.

The Linga adorned with gold and precious jewels, who is radiant and who has the king of serpents, coiled around him, the Linga who destroyed the yajna of Daksha, to that Linga, (representing) Sadashiva, my prostrations.

The Linga annointed with saffron and sandal paste and appears radient with a garland of lotuses, the Linga that destroys accumulated sins, to that Linga, (representing) Sadashiva, my prostrations.
The Linga who is worshipped and archan is offered by the gods, the Linga who is worshipped with an attitude of devotion, the Linga who is effulgent like a million suns, to that Linga, (representing) Sadashiva, my prostrations.

The Linga that is enveloped with eight-fold petals, the Linga that is the cause of all creation and that which destroys the eightfold poverty, to that Linga, (representing) Sadashiva, my prostrations.

The Linga who is worshipped by the guru of the gods and elite of the devas, the Linga who is worshipped with the divine flowers and the Linga who is higher than the highest, the supreme Self, to that Linga, (representing) Sadashiva, my prostrations.

Anyone who recites these eight sacred verses regarding the Linga, near the Shiva sannidhi, attains the abode of Shiva and rejoices there with Shiva.
I take refuge in the lord Hanuman who is as fast as the mind, equals his father, the wind-God, in speed, is the master of the senses, the foremost amongst the learned, the leader of the Monkey forces and the great messenger of Shri Rama.

Adorations to Lord Hanuman! I adore Lord Hanuman, who is the abode of incomparable strength, whose body shines like a mountain of gold, who is the fire unto the forest of demons, who is the chief among the wise, who is the beloved devotee of Bhagvan Rama and the son of Wind-God.

When we pray to Lord Hanuman, we will be blessed with intellect, strength, fame, courage, fearlessness, freedom from all ailments, wisdom and diplomacy in speech.

Wherever there is the song in praise of Lord Rama, there always is, with head bowed in respect and eyes brimming with tears of joy, Hanuman, the exterminator of rakshasas, to him are our salutations.
In Conclusion

Whatever I perform with my body, speech, mind, limbs, intellect, or my inner self either intentionally or unintentionally, I dedicate it all to that Supreme Lord Narayana.

May Auspiciousness be unto all!
May Peace be unto all!
May Fullness be unto all!
May Prosperity be unto all!
Peace Prayers

ॐ पूर्णमदः पूर्णमिदं पूर्णात्म पूर्णमुदच्यते ।
पूर्णस्य पूर्णात्माय पूर्णेभवावशिष्यते ।
ॐ शान्ति: शान्ति: शान्ति: ॥

Om. That (supreme Brahman) is infinite, complete, and this (conditioned Brahman) is infinite. The infinite proceeds from the infinite, supreme Brahman. Through knowledge, taking the infinite from the infinite, conditioned Brahman, it remains as the infinite unconditioned Brahman alone.
Om Peace, Peace, Peace!

सवें भवन्तु सुखिनः सवें सन्तु निरामयः ।
सवें भद्राणि पश्यन्तु मा कश्चिद् दुःख भाग्यवेत् ।

May all be happy! May all be free of diseases! May all see what is good! May no one suffer from misery!

ॐ अस्तो मा सहस्य ।
तमसो मा ज्योतिर्गमय ।
मृत्योमात्रामृतं गमय ।
ॐ शान्ति: शान्ति: शान्ति: ॥

Om Lead us from untruth to truth, from darkness to light, from death to immortality.
Om Peace Peace Peace.
May peace be to us, Mitra. May peace be to us, Varuna. May peace be to us, Aryama. May peace be to us, Indra and Brihaspati. May far-striding Vishnu be good to us. Prostrations to the Eternal. Adoration to thee, O Vayu. Thou, thou art the visible Eternal, I shall proclaim thee as the visible Eternal. I shall call thee the Just and the True. May that protect me! May that protect the speaker! Yea, may it protect me! May it protect the teacher! Yea, may it protect me! May it protect the teacher!

OM! Peace! Peace! Peace!

O Supreme Lord!
Thy celestial regions are full of peace and harmony. Peace reigns on thy earth and thy waters. The herbs and trees are full of peace. All thy forces of nature are full of peace and harmony. There is peace and perfection in thy eternal knowledge. Everything in the universe is peaceful and Peace pervades everywhere. O Lord, may thy peace come to me! OM Peace Peace Peace!
Prayer for Protection

अं भद्रं कणेभि: श्रृणुयाम देवा: ।
भद्रं पश्येमाक्ष्यभियंजता: ।
स्थिरंरूपमुस्तुष्टवांस्तनूर्भि: ।
व्यक्तैम देवहिंतं यदायु: ।।

स्वस्त्ति न इन्द्रो वृद्धश्रवा: ।
स्वस्त्ति न: पृष्ठा विष्णुवेदा: ।
स्वस्तिनस्ताक्ष्यृ अर्ष्टिन्मिति: ।
स्वस्तिनो वृहस्पतिदिंध्वातु ।।

अं शान्ति: शान्ति: शान्ति: ।।

O worshipful ones, may our ears hear what is pure and auspicious! May we see what is auspicious! May we sing your praise, live our allotted span of life in perfect health and strength. May Indra, who is extolled in the scriptures, Pushan, the all knowing Trakshya, who saves us all from harm, and Brihaspati, who protects our spiritual lustre vouchsafe prosperity, scriptural study and the practice of truths contained therein.

OM Peace Peace Peace!
Peace Prayers

त्वमेकं शरणं त्वमेकं वरणयम्
त्वमेकं जगत्पालकं स्वप्रकाशम्।
त्वमेकं जगत्कर्तृं पातृप्रहर्तृं
त्वमेकं परं निश्चलं निविलक्ष्यम्।।

O Thou my only refuge, O thou my one desire,  
O thou the one protector of the world,  
the radiant one; thou the sole creator,  
sustainer and dissolver of the world,  
the one great motionless being,  
free from all change.
Prayers for New Year Day Celebration
April 11, 1998

The realized souls meditate daily upon the OMkaara which is conjoined with a dot. Prostrations again and again to the brahman denoted by OMkaara who fulfills all desires and is also the giver of liberation.

I bow down to one tusked, huge-bodied, big-bellied, large-eyed Lord Ganesha whose complexion is like that of molten gold.

Guru is indeed the Creator in the form Lord Brahma, he is indeed the Sustainer as Lord Vishnu, and Destroyer as Lord Shiva, in fact he is the limitless Brahman, I salute to such a Guru!
Oh Goddess Saraswati, my humble prostrations unto you, who are the fulfller of all my wishes. I am beginning my study, let me attain perfection in that, always.

I bow to Goddess Sarasvati, who has lotus-leaf like large eyes, whose complexion is like a golden hued lotus, and who resides always in the lotus.

HIS visage is peaceful.
HE reposes upon the great serpent, (sheshhanaaga)
From HIS navel springs the lotus.
HE is the mainstay of the universe
HE is like the sky, all pervading.
HIS complexion is like that of clouds
HIS FORM is auspicious
HE is the consort of Goddess Laxmi.
HIS eyes are like lotus.
Yogis reach HIM through meditation.
I worship VISHNU, the destroyer of the fears of the world and the sole MASTER of all the universes.
Oh! Goddess, with beautiful eyes, fairer in complexion than the lotus in your hands, and shining with fragrant garlands. You are indeed the darling of Lord Vishnu and one who can know my mind. You have created these three worlds and our prosperity depends on you. So, be pleased and bless me.

Salutations to Sadashiva, the ever auspicious; The leader of all auspicious paths; Sacred, purifier, embodiment of peace; Excelling the best, the auspicious Self Itself.

I salute to Madhav, the supreme joy, whose grace makes a dumb person speak or a lame get strength to climb over a mountain.

I salute that Rama who is auspicious, benevolent and cool as moon. I salute the leader of Raghu's dynasty and the husband of Sita.
This sloka salutes Hanuman as the one, who is as fast as the mind and equalling His father (Vaayu) in His speed of travel. He is saluted as the MahA yOgi, who has conquered His IndriyAs (senses) and as the foremost among the learned and as the supreme leader of the monkey army as well as the great messenger of Sri RaamA.

Peace Prayer

ॐ असं मा सहमय ॐ तमसो मा ज्योंतिरंगमय ॐ मृत्युर्मोहं अमृतमः ॐ

ॐ शान्ति: शान्ति: शान्ति: ॐ

ॐ सबं भक्तं सुखिनं: सबं सन्तं निरामयः ॐ

सबं भद्राणि पश्यन्तं मा कश्चिदं दुःखं भागं-भवेदं ॐ

ॐ श्री वेदुवेशं मंगलाशासनम् ॐ

श्रीयं कान्ताय कल्याणं निधये निधयेधिनाम् ॐ

श्री वेदुवेशं निवासाय श्रीनिवासाय महंधम् ॐ

Glory to the Lord vishNu, who is the consort of mahaalakshmii, and the treasure trove of auspiciousness, who grants wealth to all seekers of material wealth, who resides in the venkata mountains and in whose heart, mahalakshmi, who symbolises wealth, resides.
Senior bala vihar pLEDGE

We stand as one family
bound to each other with love and respect.

We serve as an army,
courageous and disciplined,
ever ready to fight against
all low tendencies and false values
within and without us.

We live honestly
the noble life of sacrifice and service.
producing more than what we consume
and giving more than what we take.

We seek the Lord's grace
to keep us on the path of virtue, courage and wisdom.

May Thy grace and blessings flow
through us to the world around us.

We believe that the service of our country
is the service of the Lord of Lords,
and devotion to the people
is the devotion to the Supreme Self.

We know our responsibilities;
give us the ability and courage to fulfill them.

OM TAT SAT