



Salutations to 'Mother India' and one of her most glorious sons 'Swami Vivekananda'

Indian Language (Sanskrit)

		+ Aspirate		+ Aspirate		Nasal
			<i>F</i>		77	12
Throat in use, tongue moves at the base	Gutturals	क	ख	ग	घ	ंङ
		ka	kha	ga	gha	пa
Tongue touches the	Palatale	च	छ	ज	झ	ञ
Tongue touches the back of the palate Back of the tongue touches the front of	i aiatais	ca	cha	ja	jha	ña
Back of the tongue	Cerebrals/	ट	ठ	ड	ढ	ण
	Retroflex	ţa	ṭha	ḍа	ḍha	ņà
Tongue touches	Dentals	त	थ	द	ध	न
the teeth	20110110	ta	tha	da	dha	na
Tongue touches the teeth Lips used in making these sounds	Labials	प	फ.	<u>ब</u>	ਮੁ	म
		pa	pha	ba	bha	ma
Vowel like sounds but	Samiyowals	य	₹	ਲ	व	ळ
consonants	Ocimivowcis	ya	ra	la	va	ļa
Hissing sound	Sibilants		ङ्ग	ष	स	
			śa	șa	sa	
Sound made	Δspirate			ह		
while expiration	, topilato			ha	_	
_	Conjuncts		क + घ	3	हा ज + ३	ਜ਼
otners consonants		kṣa	77 7	jî	ia '	
	moves at the base Tongue touches the back of the palate Back of the tongue touches the front of the palate Tongue touches the teeth Lips used in making these sounds Vowel like sounds but consonants Hissing sound Sound made while expiration	Tongue touches the back of the palate Back of the tongue touches the front of the palate Tongue touches the teeth Lips used in making these sounds Vowel like sounds but consonants Hissing sound Sound made while expiration Tongue touches the palate Retroflex Dentals Labials Semivowels Sibilants Aspirate Conjuncts	Throat in use, tongue moves at the base Tongue touches the back of the palate Back of the tongue touches the front of the palate Tongue touches the palate Tongue touches the teeth Lips used in making these sounds Vowel like sounds but consonants Hissing sound Sound made while expiration Throat in use, tongue to ka a ka Ratroflex Cerebrals/ Retroflex Dentals Ta Labials Y pa Semivowels Sibilants Aspirate Conjuncts	Throat in use, tongue moves at the base Tongue touches the back of the palate Back of the tongue touches the front of the palate Tongue touches the teeth Lips used in making these sounds Vowel like sounds but consonants Hissing sound Semivowels Semivowels Sibilants Aspirate Conjuncts	Throat in use, tongue moves at the base Tongue touches the back of the palate Back of the tongue touches the palate Tongue touches the front of the palate Tongue touches the teeth Lips used in making these sounds Vowel like sounds but consonants Hissing sound Sound made while expiration Throat in use, tongue moves at the base Gutturals Rel via	Throat in use, tongue moves at the base Tongue touches the back of the palate Back of the tongue touches the front of the palate Tongue touches the front of the palate Tongue touches the teeth Lips used in making these sounds Vowel like sounds but consonants Hissing sound Sound made while expiration Sound made while expiration Conjuncts Semivowels Fig. 40 Fig. 41 Fig. 42 Fig. 43 Fig. 43 Fig. 43 Fig. 43 Fig. 43 Fig. 44 Fig. 45 Fig.

Sanskrit language is now universally acknowledged to be the foundation of all European languages, which, are nothing but jargonized Sanskrit...

> Swami Vivekananda

Sanskrit language is so intricate, the Sanskrit of the Vedas is so ancient, and the Sanskrit philology so perfect...

Indian's created such an excellent language as Sanskrit some 5000 years (or more?) ago!!

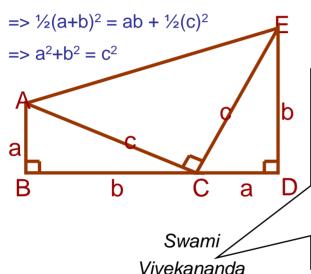
Indian Geometry

Proof I: Pythagoras Theorem

Area (ABCDE) = Area (ABC) + Area (CDE) + Area (ACE)

$$=> \frac{1}{2}(BD)(AB + DE) = \frac{1}{2}(BC)(AB) + \frac{1}{2}(CD)(DE) + \frac{1}{2}(AC)(CE)$$

$$=> \frac{1}{2}(a+b)(a+b) = \frac{1}{2}(b)(a) + \frac{1}{2}(a)(b) + \frac{1}{2}(c)(c)$$



Proof II: Pythagoras Theorem

Area (ABCD) = Area (EFGH) + 4 X Area (AEH)

$$=> (AB)(AD) = (EH)(HG) + 4 X \frac{1}{2}(AE)(AH)$$

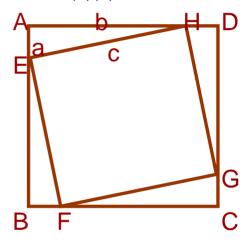
$$=> (a+b)(a+b) = (c)(c) + 4 X \frac{1}{2}(a)(b)$$

$$=> (a+b)^2 = c^2 + 2ab$$

$$=> a^2 + b^2 = c^2$$

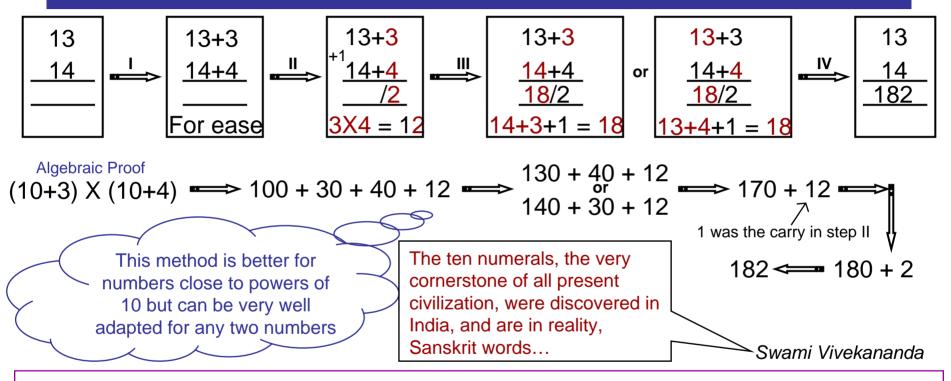
Even more India has done in mathematics, for algebra, geometry, astronomy, and the triumph of modern science -- mixed mathematics -- were all invented in India...

In Pythagoras, Socrates, Plato, and the Egyptian neo - platonists, we can find traces of Indian thought...



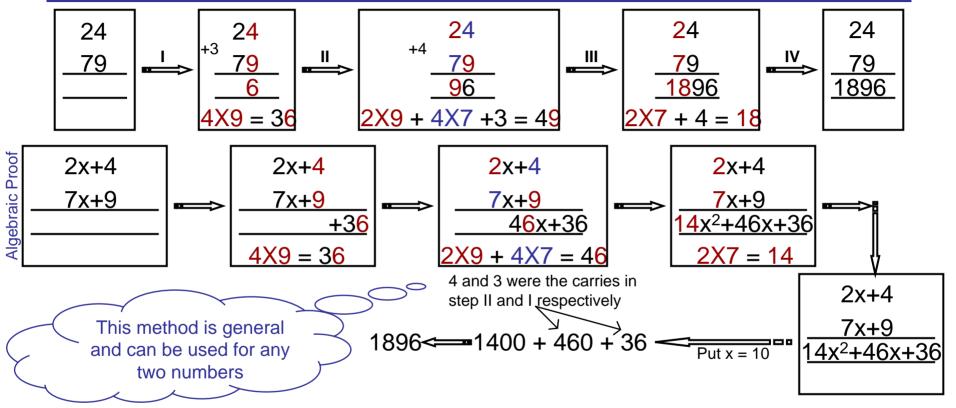
When such concise proofs of the Pythagoras theorem exist in the Vedas (written centuries before Pythagoras), should we rename the theorem? Who knows what more is hidden in the Vedas!!

Indian Number System: Multiplication Method I



When the whole world was playing with sticks and stones Indians were busy exploring the physical sciences and coming up with such excellent methods 5000 years (or more?) ago!!

Indian Number System: Multiplication Method II



We owe a lot to the Indians, who taught us how to count, without which no worthwhile scientific discovery could have been made.

Albert Einstein

Try and master this method! Only one line is needed regardless of the size of the numbers involved!

India: Citadel of Knowledge

Art

Music

Dance

Physics

Medicine

Sociology

Architecture

Agriculture



India was the motherland of our race, and Sanskrit the mother of Europe's languages: she was the mother of our philosophy; mother, through the Arabs, of much of our mathematics; mother, through the Buddha, of the ideals embodied in Christianity; mother, through the village community, of self-government and democracy.

Mother India is in many ways the mother of us all.

<u> Max Mueller (German Scholar)</u>

If I were asked under what sky
the human mind has most fully
developed some of its choicest
gifts, has most deeply
pondered over the greatest
problems of life, and has found
solutions of some of them
which well deserve the
attention even of those who
have studied Plato and Kant, I
should point to India.

Will Durant

(American Historian)

Sir Monier Williams
(British Professor)

Indeed, if I may be allowed the anachronism, the Hindus were Spinozites more than two thousand years before Spinoza, Darwinians many centuries before Darwin, and evolutionists many centuries before any word like evolution existed in any language of the world.

Romain Rolland (French Scholar)

If there is one place on the face of earth where all the dreams of living men have found a home from the very earliest days when man began the dream of existence, it is India. India is, the cradle of the human race, the birthplace of human speech, the mother of history, the grandmother of legend, and the great grand mother of tradition.

Our most valuable and most instructive materials in the history of man are treasured up in India only.

The land where humanity has attained its highest towards gentleness, towards generosity, towards purity, towards calmness, above all, the land of introspection and of spirituality - it is India.

Mark Twain (American Author)

> ∑Swami Vivekananda

Indians Wanted More Knowledge

But Indians were not satisfied with objective knowledge, they turned their attention towards the

'knower'.

. Who

am

1?

If a man wants to know this universe bit by bit he must know every individual grain of sand, which means infinite time; he cannot know all of them. Then how can knowledge be?

- Swami Vivekananda

The question is raised in the Vedas, "What is that, knowing which, we shall know everything?" – Swami Vivekananda

Is the knower (subject) more important that the known (object)?

Is there anything beyond this sensual world?

✓ What is the purpose of life?

We say Newton discovered gravitation. Was it sitting anywhere in a corner waiting for him? It was in his own mind; the time came and he found it out. All knowledge that the world has ever received comes from the mind; the infinite library of the universe is in your own mind. The external world is simply the suggestion, the occasion, which sets you to study your own mind, but the object of your study is always your own mind. The falling of an apple gave the suggestion to Newton, and he studied his own mind. He rearranged all the previous links of thought in his mind and discovered a new link among them, which we call the law of gravitation. It was not in the apple nor in anything in the centre of the earth. – Swami Vivekananda

Indian Philosophy



In Kapila's doctrine (Samkhya
Philosophy), for the first time in the
history of the world, the complete
independence and freedom of the human
mind, its full confidence in its own powers,
was exhibited. - Richard Garbe (German
Professor)

Six Schools of Indian Philosophy

Swami Vivekananda

The thought process of the Western philosopher are such that he is antagonistic to the physicist whereas the Hindu philosopher is sympathetic.
Joseph Kalpan (Physicist)

A careful study of these six schools of Indian Philosophy shows that **they contain the highest truths** known to the ancient Greeks. Phythagoras, Thales, and Parmenides were indebted to the early Hindu sages. Modern Philosophy likewise has drawn inspiration from the same spring. – **Brian Brown (Author)**

Crossing over mountains, rivers, and oceans, setting at naught, as it were, the obstacles of the distance of space and time, the blood of Indian thought has flowed, and is still flowing into the veins of other nations of the globe, whether in a distinct or in some subtle unknown way.

Indian Philosophers rationally analyzed everything that their mind could get hold of; even the process of rationalization was torn apart and shown to be incapable when it comes to the realization of the Self!!

India's Fairest Flower I: Yoga

Hatha Yoga

Karma Yoga

Bhakti Yoga

Raja Yoga

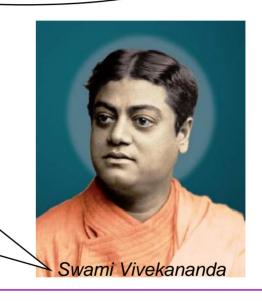
Jnana Yoga

EACH SOUL IS POTENTIALLY DIVINE.

THE GOAL IS TO MANIFEST THIS DIVINE WITHIN, BY CONTROLLING NATURE, EXTERNAL AND INTERNAL.

DO THIS EITHER BY WORK, OR WORSHIP, OR PSYCHIC CONTROL, OR PHILOSOPHY, OR ONE, OR MORE, OR ALL OF THESE – AND BE FREE.

THIS IS THE WHOLE OF RELIGION. DOCTRINES, OR DOGMAS, OR RITUALS, OR BOOKS, OR TEMPLES, OR FORMS, ARE BUT SECONDARY DETIALS.



Yoga means to join. To join what? To join Individual Consciousness with the Universal Consciousness. It is the scientific system laid down by the ancient seers of India to help man to churn out the greatest truths from his own mind! There is something for everyone \odot

India's Fairest Flower II: Advaita Vedanta

Aham Brahmasmi (I am Brahman)

Soham

(I am It)

Verily, not for the sake of the husband, my dear, is the husband loved, but he is loved for the sake of the self which, in its true nature, is one with the Supreme Self. Verily, not for the sake of the wife, my dear, is the wife loved, but she is loved for the sake of the self.

Consciousness is never experienced in the plural, only in the singular... How does the idea of plurality (so emphatically opposed by the Upanishadic writers) arise at all?

Consciousness finds itself intimately connected with, and dependent on, the physical state of a limited region of matter, the body... Now, there is a great plurality of similar bodies. Hence the pluralization of consciousness or minds seems a very suggestive hypothesis. Probably all simple ingenuous people, as well as great majority of Western philosophers, have accepted it... The only possible alternative is simply to keep to the immediate experience that consciousness is a singular of which the plural is unknown; that there is only one thing and that, what seems to be a plurality, is merely a series of different aspects of this one thing, produced by a deception (the Indian Maya) –

Erwin Schrödinger (Quantum Physicist)

Tat Tvam Asi, O
Svetaketu (That Thou
Art, O Svetaketu)

Uganishad)

Uganishad)

Uddalaka (Chhandogya
Upanishad)

In the whole world there is no study so beneficial and **so elevating as that of the Upanishads.** It has been the solace of my life; it will be the solace of my death.

Arthur Schophenhauer (German Philosopher)

Swami Vivekananda

Strength, strength is what the Upanishads speak to me from every page. This is the one great thing to remember, it has been the one great lesson I have been taught in my life; strength, it says, strength, O man, be not weak... Ay, it is the only literature in the world where you find the word "Abhih", "fearless", used again and again; in no other scripture in the world is this adjective applied either to God or to man. Abhih, fearless!

Do you want to know about India?

Romain Rolland (French Nobel Laureate) looked for peace around the First World War and asked Rabindranath Tagore (Indian Nobel Laureate) that he wanted to know about India (the land of peace, tranquility and spirituality). Tagore gave the most appropriate reply, "If you want to know India, study Vivekananda. In him everything is positive and nothing negative."

I cannot write about Vivekananda without going into raptures. Few indeed could comprehend or fathom him. Swamiji was a full-blooded masculine personality and a fighter to the core of his being. I can go on for hours and yet fail to do the slightest justice to that great man. If he had been alive, I would have been at his feet. - Netaii Subhash Chandra Bose

Where can you find a man like him? Study what he wrote, and learn from his teachings, for if you do, you will gain immense strength. Take advantage of the fountain of wisdom, of Spirit, and of fire that flowed through Vivekananda. – Jawaharlal Nehru (Former Prime Minister of India)

Swami Vivekananda's writings need no introduction from anybody. They make their own irresistible appeal. I have gone through his works very thoroughly, and after having gone through them, the love that I had for my country became a thousand-fold. - Mahatma Gandhi

The man is simply a wonder for oratorical power... the Swami is an honor to humanity.
- William James (Harvard Professor)

Twelve centuries ago Shankara was the only great personality who not only spoke of the purity of our religion... but also brought all this into action. Swami Vivekananda is a person of that stature. – **Bal Gangadhar Tilak** It is a solemn duty of Hindu race that as long as it survives, it must keep the memory of Vivekananda with the same regard, as with which it remembers Vyasa and Valmiki. - Ramdhari Singh Dinkar

He was a power. A very lion among men. – Sri Aurobindo

After about a century, the advice is still the same, "If you want to know India, study Vivekananda. In him everything is positive and nothing negative."

Swami Vivekananda's clarion call to his Motherland - India

Spiritual life is the true genius of India. Those who make the greatest appeal to the Indian mind are not the military conquerors, not the rich merchants or the great diplomats, but the holy sages, the rishis who embody spirituality at its finest and purest. India's pride is that almost in every generation and in every part of the country, from the time of her recorded history, she has produced those holy men who embody for her all that the country holds most dear and sacred. - Henry David Thoreau (American Author)

There was one thing however, deep in the Master's nature, that he himself never knew how to adjust. This was his love of his country and his resentment of her suffering. Throughout those years in which I saw him almost daily, the thought of India was to him like the air he breathed... But he was born a lover, and the queen of his adoration was his Motherland. Like some delicately poised bell, thrilled and vibrated by every sound that falls upon it, was his heart to all that concerned her. — Sister Nivedita about Swami Vivekananda



Let others talk of politics, of the glory of acquisition of immense wealth poured in by trade, of the power and spread of commercialism, of the glorious fountain of physical liberty; but these the Hindu mind does not understand and does not want to understand. Touch him on spirituality, on religion, on God, on the soul, on the Infinite, on spiritual freedom, and I assure you, the lowest peasant in India is better informed on these subjects than many a so - called philosopher in other lands. I have said, gentlemen, that we have yet something to teach to the world. This is the very reason, the raison d'être, that this nation has lived on, in spite of hundreds of years of persecution, in spite of nearly a thousand years of foreign rule and foreign oppression. This nation still lives; the raison d'être is it still holds to God, to the treasure - house of religion and spirituality. – Swami Vivekananda

Arise! Awake! and stop not till the goal is reached.